

August 8, 2021 — Feast of St. Dominic



# Catholic Community at Stanford

[web.stanfordcatholic.org](http://web.stanfordcatholic.org)

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If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

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## Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at [stanfordcatholic.org](http://stanfordcatholic.org)

## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

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**BY MAIL:** Send your donation to:  
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If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

## FEAST OF ST. DOMINIC — AUGUST 8, 2021

### Gathering

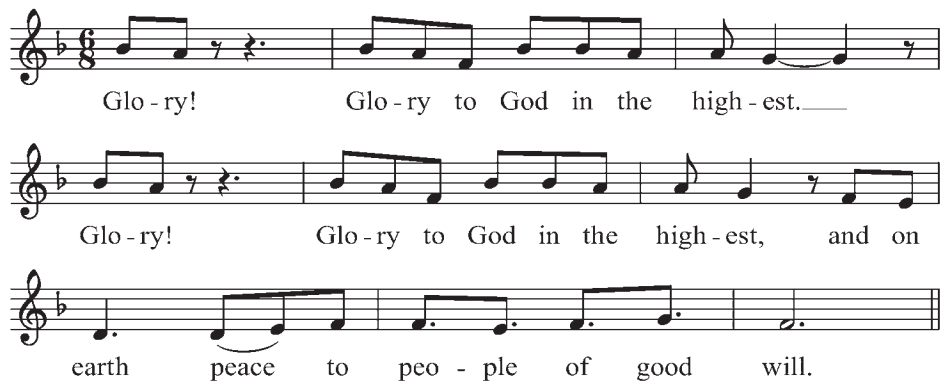
### "Lead Me, Guide Me"

Lead me, guide me, a - long the way, For if you  
lead me, I can-not stray. Lord, let me walk each  
day with thee. Lead me, oh Lord, lead me.  
1. I am weak and I need thy strength and power to  
help me o - ver my weak - est hour. Help me through the  
dark-ness thy face to see, Lead me, oh Lord, lead me.

D.C.

Words: Doris M. Akers, © 1953, Chappell & Co. - represented by Hal Leonard Corporation. Music: © 1953, Doris M. Akers. All rights administered by Unichappell Music, Inc.

## Gloria *from "Mass of St. Ann"*



Glo - ry! Glo - ry to God in the high - est.\_\_\_\_

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit in the glory of God the Father.

*Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.*

## First Reading *Isaiah 52:7–10*

*How beautiful upon the mountains  
are the feet of the messenger who announces peace,  
who brings good news,  
who announces salvation,  
who says to Zion, "Your God reigns."*

*Listen! Your sentinels lift up their voices,  
together they sing for joy;  
for in plain sight they see  
the return of the Lord to Zion.*

*Break forth together into singing,  
you ruins of Jerusalem;  
for the Lord has comforted his people,  
he has redeemed Jerusalem.  
The Lord has bared his holy arm  
before the eyes of all the nations;  
and all the ends of the earth shall see the salvation of our God.*

## Updated info

\* Lamplighters: Catherine Wolff  
and Tom Plante

**Monday, August 30 @ 7:00pm (Pacific)**  
*(changed from August 23)*  
online via Zoom—see weekly email for  
meeting info

Join us for our Lamplighter series – a month-  
ly conversation between members of our  
extended CC@S community.

We all have a God-given light within us. We  
all have a story to tell. Our stories inspire  
each other in ways unimagined. Come, hear  
the stories. Be inspired! Let's shine that  
light! Let our lights cause a ripple of shining  
CC@S lights outward into the world!

Other upcoming sessions:

September 21, 2021—John Denniston / Ted  
Robinson

October 18, 2021—Tricia Bolle / Fr. Isaiah

November 15, 2021—Ronan McGovern

December 6, 2021—Alan Chiu / Tricia Bolle

January 24, 2022—Chris Candelaria /  
Teresa Pleins

## New announcement

\* Do you get our announcements  
about upcoming events in your  
Email Inbox?

If you are a Gmail user or use any other  
web-based email that filters broadcasts  
away from your main email box, be sure to  
"drag" any emails from meberry@stanford.  
edu or admin@stanfordcatholic.org into  
your Priority Inbox. You don't want to miss  
something!

## Mass Times and Confessions

### 10:30am Sunday Mass:

- on campus at Wilbur Field
- **RSVP required** (open between 7pm Monday and 8:30am Sunday)—See our website <https://stanfordcatholic.org/sunday-mass> for a link.
- **Eligibility limited** by the University to Stanford students, staff, faculty, and family members who live with them.

### 6:15pm Sunday Mass:

- on the school field at St. Raymond in Menlo Park
- pre-registration no longer required

**Live Stream Sunday Mass, 6:15pm (Pacific Time)** on our YouTube channel <https://www.youtube.com/CatholicCommunityAtStanford> (or see our website above for a link). You can also watch later.

**Weekday Mass 12:20pm Mon–Fri online via Zoom** <https://stanford.zoom.us/j/262778603>. Passcode: 202020

### Confessions Fridays 2:30pm–4pm

- outdoors on campus behind Memorial Church
- **RSVP required** (open between 2:30pm the Friday before and 1:30pm the day of). Go to <https://mercy.youcanbook.me> to RSVP.
- **Eligibility limited** by the University to Stanford students, staff, faculty, and family members who live with them.

### Confessions Saturdays 3:30pm–4:30pm

- in the rose garden at St. Raymond in Menlo Park

## Psalm (Ps. 96)

*(spoken response)*

R: Proclaim God's marvellous deeds to all the nations.

O sing to the Lord a new song;  
sing to the Lord, all the earth.  
Sing to the Lord, bless his name.  
(R.)

Tell of his salvation from day to day.  
Declare his glory among the nations,  
his marvellous works among all the peoples.  
(R.)

Ascribe to the Lord, O families of the peoples,  
ascribe to the Lord glory and strength.  
Ascribe to the Lord the glory due his name;  
(R.)

Say among the nations, "The Lord is king!  
The world is firmly established; it shall never be moved.  
He will judge the peoples with equity."  
(R.)

## Second Reading 2 Timothy 4:1–8

*In the presence of God and of Christ Jesus,  
who will judge the living and the dead,  
and by his appearing and his kingly power, I charge you:  
proclaim the word;  
be persistent whether it is convenient or inconvenient;  
convince, reprimand and encourage,  
all with the utmost patience and care to teach.  
For the time will come when people will not tolerate sound doctrine  
but, following their own desires and insatiable curiosity,  
will accumulate teachers to suit them  
and will stop listening to the truth and will wander away to myths.*

*As for you, always keep steady; endure hardship;  
do the work of an evangelist; fulfill your ministry.*

*As for me, I am already being poured out as a libation,  
and the time of my departure is at hand.*

*I have fought the good fight;*

*I have finished the race; I have kept the faith.*

*From now on the crown of righteousness awaits me,  
which the Lord, the just judge, will award to me on that day,  
and not only to me, but to all who have longed for his appearance.*

## Gospel Acclamation “Celtic Alleluia”



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## Gospel Matthew 28:16–20

*The eleven disciples went to Galilee,  
to the mountain to which Jesus had ordered them.  
When they saw him, they worshiped, but they doubted.  
Then Jesus approached and said to them,  
“All power in heaven and on earth has been given to me.  
Go, therefore, and make disciples of all nations,  
baptizing them in the name of the Father,  
and of the Son, and of the holy Spirit,  
teaching them to observe all that I have commanded you.  
“And behold, I am with you always, until the end of the age.”*

## Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
*[bowing:]* who was conceived by the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried;  
he descended into hell; on the third day he rose again from the dead;  
he ascended into heaven, and is seated at the right hand of God, the Father almighty;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

**First announced July 18**

## \* Reading Group

The next meeting is on **Monday August 16th at 7:30pm (Pacific) via Zoom**. We'll be discussing Thomas Merton's memoir "The Seven Story Mountain." A Zoom link will be sent out closer to the date of the meeting. Anyone who wants to be added to the contact list should email Albert Gelpi ([agelpi@stanford.edu](mailto:agelpi@stanford.edu)).

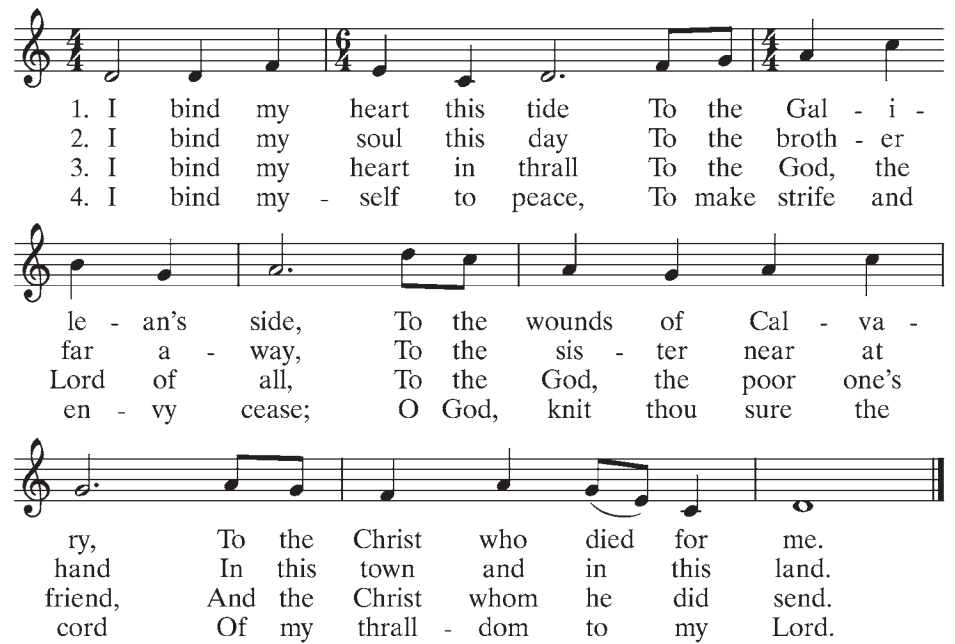


## Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see [stanfordcatholic.org/give/ways-to-give](http://stanfordcatholic.org/give/ways-to-give)

## Offertory "I Bind My Heart"



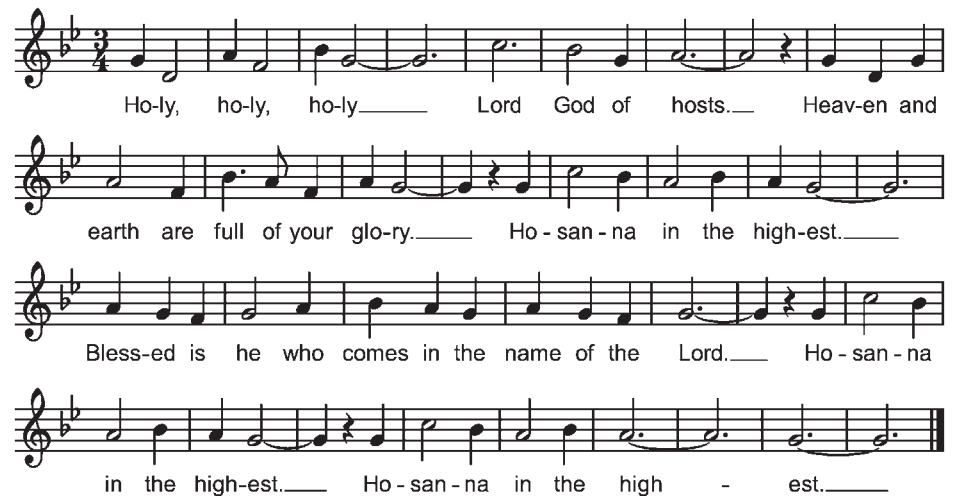
1. I bind my heart this tide To the Gal - i -  
2. I bind my soul this day To the broth - er  
3. I bind my heart in thrall To the God, the  
4. I bind my - self to peace, To make strife and

le - an's side, To the wounds of Cal - va -  
far a - way, To the sis - ter near at  
Lord of all, To the God, the poor one's  
en - vy cease; O God, knit thou sure the

ry, To the Christ who died for me.  
hand In this town and in this land.  
friend, And the Christ whom he did send.  
cord Of my thrall - dom to my Lord.

Words: Lauchlan McLean Watt. Music: Suzanne Toolan, SM; © 1979 GIA Publications, Inc.

## Sanctus from "Mass of Creation"



Ho-ly, ho-ly, ho-ly. Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho-san-na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na  
in the high-est. Ho-san-na in the high - est.

## Memorial Acclamation *from* "Mass of Creation"

When we eat this Bread and drink this Cup, we pro-  
claim your death, O Lord, un - til you come a - gain.

## Great Amen *from* "Mass of Creation"

A - men, a - men, a - - men. A - men, a - men, a - - men.

## Agnus Dei *from* "Mass of Creation"

*Choir* *+ Assembly*  
Lamb of God, — you take a - way the sins of the  
world, have mer - cy on — us.  
Last time  
world, grant — us — peace.

Mass of Creation: Music: Marty Haugen; Words: ICEL. Words/Music © 1984, 1985, 2010, GIA Publications, Inc.

## Infant/Child Baptisms

We are currently scheduling baptisms for infants/children for our registered parishioners. If you are seeking baptism for your child, please contact Teresa Pleins, [tpleins@stanford.edu](mailto:tpleins@stanford.edu). The baptisms will be held outdoors off-campus in a lovely garden area.

## Pre-Cana Preparation

Are you getting married in your home parish or elsewhere and cannot find a required pre-marriage workshop or an Engaged Encounter weekend available? If you are a student, faculty, staff member or registered member of CC@S (including alumni – all must be registered as CC@S members for at least a year) and are in need of pre-marriage prep, contact Father Xavier Lavagetto ([xavierop@stanford.edu](mailto:xavierop@stanford.edu)) about the possibility of doing an online program. For further information about the canonical prep requirements for a Catholic wedding, please visit our website.

## St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) (650-302-6902).

## Priest's Communion "Day By Day"

*Day by day, dear Lord, of thee three things I pray:  
To see thee more clearly,  
love thee more dearly,  
follow thee more nearly, day by day.*

*Words: Prayer of St. Richard of Chichester, c. 1197—1253. Music: Martin How, b. 1931.*

## Communion Prayer

*Lord Jesus, we know that you are always with us.  
Help us to remember your presence within us  
as we await the day when we can gather in one place  
to celebrate the Eucharist and share communion.*

*May our communion with you and one another  
move us to reach out to others,  
especially those who are sick  
and those who seek justice.*

*We know that you abide with those whom you created.  
Never let us forget your love. Amen.*



*(In-person & live stream)*

**Recessional** "Go Make A Difference"

*Refrain*

Go make a dif - f'rence. \_ We can make a dif -  
 - f'rence. \_ Go make a dif - f'rence in the world. \_\_\_\_\_  
 \_ Go make a dif - f'rence. \_ We can make a dif -  
 - f'rence. \_ Go make a dif - f'rence in the world. \_ *Fine*

*Verses*

1. We are the salt of the earth, \_ called to let the peo - ple  
 2. We are the hands of \_\_\_ Christ \_\_\_ reach - ing out to those \_ in  
 3. So let your love shine \_\_\_ on, \_\_\_ let it shine for all \_\_\_ to  
 1. see \_\_\_ the love of \_\_\_ God \_\_\_ in you and me. \_\_\_\_\_  
 2. need, \_\_\_ the face of \_\_\_ God \_\_\_ for all to see. \_\_\_\_\_  
 3. see. \_\_\_\_\_ † Go make a dif - f'rence in the world. \_\_\_\_\_  
 1. \_\_\_ We are the light of the world, \_ not to be hid - den but \_\_\_ be  
 2. \_\_\_ We are the spir - it of hope; \_\_\_ † we are the voice \_ of  
 3. \_\_\_ And the spir - it of Christ \_\_\_ will be with us as \_\_\_ we  
*to Refrain*  
 1. seen. \_ Go make a dif - f'rence in the world. \_  
 2. peace. \_ Go make a dif - f'rence in the world. \_  
 3. go. \_ Go make a dif - f'rence in the world. \_

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At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

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God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@stanford.edu)

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 Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information

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