

## web.stanfordcatholic.org P.O. Box 20301, Stanford, CA 94309 - 650-725-0080

If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

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## Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

#### We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

## Ways to Give

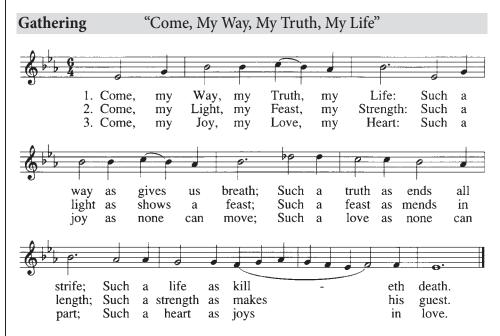
BY MAIL: Send your donation to: Catholic Community at Stanford PO Box 20301 Stanford, CA 94309 Make your check payable to: "Catholic Community at Stanford" or "CC@S"

#### **GIVE ONLINE:**

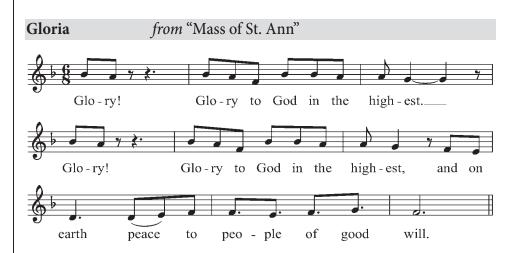
through our secure, online form via PayPal at <a href="web.stanfordcatholic.org">web.stanfordcatholic.org</a> or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@ stanford.edu

## EIGHTEENTH SUNDAY IN ORDINARY TIME — AUGUST 1, 2021



Words: George Herbert, 1593-1632. Music: THE CALL by Ralph Vaughan Williams, 1872-1958, from Five Mystical Songs.



We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

## **First Reading** Exodus 16:2–4, 12–15, 31a

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses,
"I am going to rain bread from heaven for you,
and each day the people shall go out and gather enough for that day.
In that way I will test them,
whether they will follow my instruction or not.

"I have heard the complaining of the Israelites; say to them,
'At twilight you shall eat meat,

and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God."

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground.

When the Israelites saw it, they said to one another, "What is it?"
For they did not know what it was.
Moses said to them,
"It is the bread that the Lord has given you to eat."

The house of Israel called it manna.

## Psalm (Ps. 78)

(spoken response)

*R*: The Lord gave them bread from heaven.

Things that we have heard and known, that our ancestors have told us, we will tell to the coming generation the glorious deeds of the Lord, and his might. (*R*.)

He commanded the skies above, and opened the doors of heaven; he rained down on them manna to eat, and gave them the bread of heaven. (*R*.)

Mortals ate of the bread of angels; he sent them food in abundance. And he brought them to his holy hill, to the mountain that his right hand had won. (*R*.)

#### New announcement

Lamplighters: Catherine Wolff /
Tom Plante

# Monday, August 23 @ 7:00pm (Pacific) online via Zoom—see weekly email for meeting info

Join us for our Lamplighter series – a monthly conversation between members of our extended CC@S community.

We all have a God-given light within us. We all have a story to tell. Our stories inspire each other in ways unimagined. Come, hear the stories. Be inspired! Let's shine that light! Let our lights cause a ripple of shining CC@S lights outward into the world!

Other upcoming sessions:

September 21, 2021—John Denniston / Ted Robinson

October 18, 2021—Tricia Bolle / Fr. Isaiah

November 15, 2021—Ronan McGovern

December 6, 2021—Alan Chiu / Tricia Bolle

January 24, 2022—Chris Candelaria / Teresa Pleins

## Mass Times and Confessions

#### 10:30am Sunday Mass:

- · on campus at Wilbur Field
- RSVP required (open between 7pm Monday and 8:30am Sunday)—See our website <a href="https://stanfordcatholic.org/sunday-mass">https://stanfordcatholic.org/sunday-mass</a> for a link.
- Eligibility limited by the University to Stanford students, staff, faculty, and family members who live with them.

#### 6:15pm Sunday Mass:

- on the school field at St. Raymond in Menlo Park
- · pre-registration no longer required

Live Stream Sunday Mass, 6:15pm (Pacific Time) on our YouTube channel <a href="https://www.youtube.com/CatholicCommunityAtStanford">https://www.youtube.com/CatholicCommunityAtStanford</a> (or see our website above for a link). You can also watch later.

Weekday Mass 12:20pm Mon–Fri online via Zoom <a href="https://stanford.zoom.us/i/262778603">https://stanford.zoom.us/i/262778603</a>. Passcode: 202020

#### Confessions Fridays 2:30pm-4pm

- outdoors on campus behind Memorial Church
- RSVP required (open between 2:30pm the Friday before and 1:30pm the day of).
   Go to <a href="https://mercy.youcanbook.me">https://mercy.youcanbook.me</a> to RSVP.
- Eligibility limited by the University to Stanford students, staff, faculty, and family members who live with them.

#### Confessions Saturdays 3:30pm-4:30pm

 in the rose garden at St. Raymond in Menlo Park

## **Second Reading** Ephesians 4:17, 20–24

Now this I affirm and insist on in the Lord: you must no longer live as the Gentiles live, in the futility of their minds.

That is not the way you learned Christ! For surely you have heard about him and were taught in him, as truth is in Jesus.

You were taught to put away your former way of life, your old self, corrupt and deluded by its lusts, and to be renewed in the spirit of your minds, and to clothe yourselves with the new self, created according to the likeness of God in true righteousness and holiness.

## Gospel Acclamation "Celtic Alleluia"



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## Gospel John 6:24–35

When the crowd saw that neither Jesus nor his disciples were at the place where Jesus had given the bread, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him,

"Rabbi, when did you come here?" Jesus answered them,

"Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to Jesus,

"What must we do to perform the works of God?"



## Gospel (continued)

Jesus answered them,
"This is the work of God,
that you believe in him whom he has sent."
So they said to him,
"What sign are you going to give us then,
so that we may see it and believe you?
What work are you performing?
Our ancestors ate the manna in the wilderness;
as it is written,
'He gave them bread from heaven to eat."

Then Jesus said to them,
"Very truly, I tell you,
it was not Moses who gave you the bread from heaven,
but it is my Father who gives you the true bread from heaven.
For the bread of God
is that which comes down
from heaven and gives life to the world."
They said to him,
"Sir, give us this bread always."
Jesus said to them,
"I am the bread of life.
Whoever comes to me will never be hungry,
and whoever believes in me will never be thirsty."

#### **Apostles' Creed**

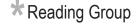
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

#### First announced July 18



The next meeting is on Monday August 16th at 7:30pm (Pacific) via Zoom. We'll be discussing Thomas Merton's memoir "The Seven Story Mountain." A Zoom link will be sent out closer to the date of the meeting. Anyone who wants to be added to the contact list should email Albert Gelpi (agelpi@stanford.edu).

## Offertory

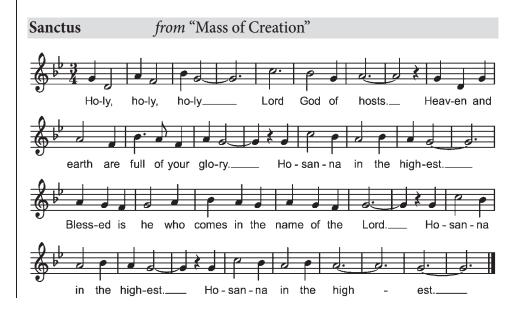
If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

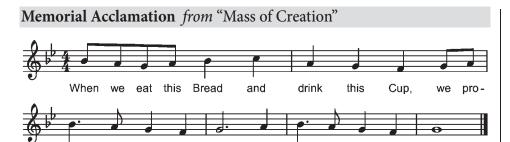
- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see

stanfordcatholic.org/give/ways-to-give



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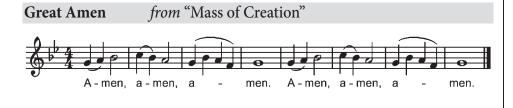
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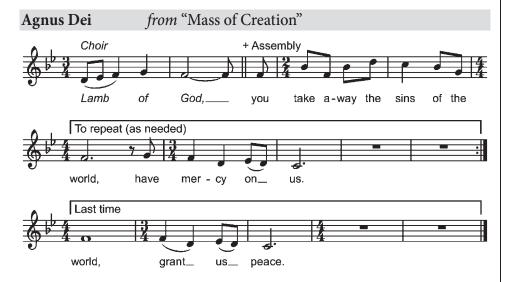
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Lord,





Mass of Creation: Music: Marty Haugen; Words: ICEL. Words/Music © 1984, 1985, 2010, GIA Publications, Inc.

## Infant/Child Baptisms

We are currently scheduling baptisms for infants/children for our registered parishioners. If you are seeking baptism for your child, please contact Teresa Pleins, tpleins@stanford.edu. The baptisms will be held outdoors off-campus in a lovely garden area.

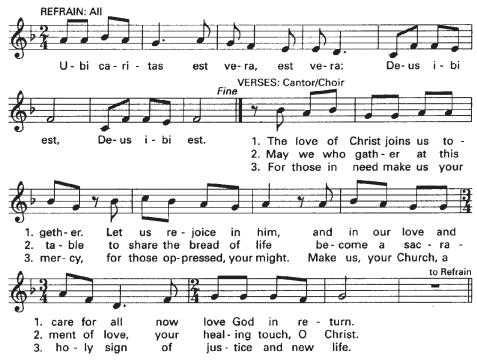
## Pre-Cana Preparation

Are you getting married in your home parish or elsewhere and cannot find a required pre-marriage workshop or an Engaged Encounter weekend available? If you are a student, faculty, staff member or registered member of CC@S (including alumni – all must be registered as CC@S members for at least a year) and are in need of pre-marriage prep, contact Father Xavier Lavagetto (xavierop@stanford.edu) about the possibility of doing an online program. For further information about the canonical prep requirements for a Catholic wedding, please visit our website.

# St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<a href="http://paduadining-room.com">http://paduadining-room.com</a>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact gary.glover@stanford.edu (650-302-6902).

# Priest's Communion "Ubi Caritas"



Refrain and vss. 1, 2, 5 based on Ubi Caritas, 9th cent.; vss. 3, 4 by Bob Hurd. Words and music © 1996, Bob Hurd. Published by OCP. All rights reserved.

## **Communion Prayer**

Lord Jesus, we know that you are always with us. Help us to remember your presence within us as we await the day when we can gather in one place to celebrate the Eucharist and share communion.

May our communion with you and one another move us to reach out to others, especially those who are sick and those who seek justice.

We know that you abide with those whom you created. Never let us forget your love. Amen.



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#### Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to "join" the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@ stanford.edu)

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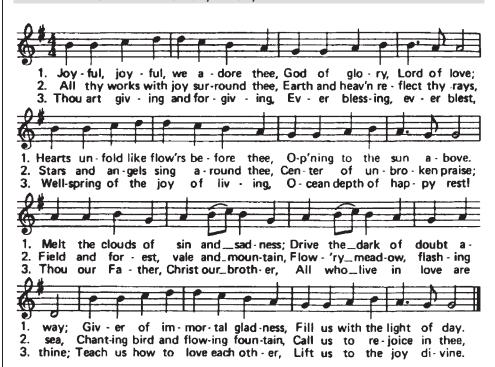
#### Financial Transparency:

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information

## Recessional (live stream) "Joyful, Joyful, We Adore Thee"



Words: Henry van Dyke, 1852-1933, alt. Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.



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