

July 25, 2021 — Seventeenth Sunday in Ordinary Time



Catholic Community at Stanford

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Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our page at stanfordcatholic.org

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

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BY MAIL: Send your donation to:
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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

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If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

SEVENTEENTH SUNDAY IN ORDINARY TIME — JULY 25, 2021

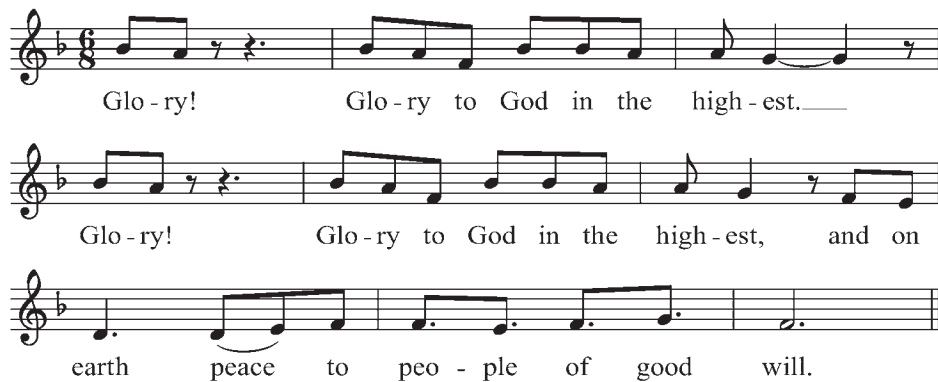
Gathering "10,000 Reasons/Bless the Lord"

Bless the Lord, oh, my soul, oh, my soul.
Wor-ship his ho - ly name. Sing like nev - er be-fore,
oh, my soul. I wor-ship your ho - ly name.

- 1) The sun comes up. It's a new day dawning.
It's time to sing Your song again.
Whatever may pass and whatever lies before me,
Let me be singing when the evening comes.
- 2) You're rich in love and You're slow to anger.
Your name is great and Your heart is kind.
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find.
- 3) And on that day when my strength is failing,
The end draws near and my time has come,
Still my soul will sing Your praise unending
Ten thousand years and then forever more.

Words and Music: Matt Redman, Jonas Myrin; arr. by Dan Galbraith, Brad Henderson & Shane Ohlson; orch. by Dan Galbraith. © 2011 Thankyou Music, Said And Done Music, sixsteps, Music SHOUT! Publishing (admin EMI CMG Publishing). All rights reserved. Used by permission.

Gloria *from "Mass of St. Ann"*



Glo - ry! Glo - ry to God in the high - est.____

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading 2 Kings 4:42-44

*A man came bringing food from the first fruits
to Elisha, the man of God:
twenty loaves of barley and fresh ears of grain in his sack.
Elisha said, "Give it to the people and let them eat."*

*But his servant said,
"How can I set this before a hundred people?"
So Elisha repeated,
"Give it to the people and let them eat,
for thus says the Lord,
"They shall eat and have some left."*

*The servant set it before them,
they ate, and had some left,
according to the word of the Lord.*

Featured event (first announced July 11)

* **Lamplighters: Jesse Sullivan
and Alan Chiu**

**"God Leads by Lantern, Not Flashlight on
High Beam"**

**Monday, July 26, 2021 @ 7:00pm (Pacific)
online via Zoom**

<https://stanford.zoom.us/j/96778820275>

see weekly email for passcode

Join us for a conversation between CC@S community member Alan Chiu '11, and alumnus Jesse Sullivan, '15. "Jesse founded Alter with a desire to bring together two radically different worlds: Silicon Valley, which is the tip-of-the-spear in creating the future innovation economy, and emerging markets, where opportunity abounds, yet billions still live in poverty." Come listen to Jesse's story of how he was called to start Alter.

This 20-30 minute short talk will be followed by an opportunity to meet in small groups and then to ask Alan and Jesse questions, all in under an hour.

There is a wealth of experiences and stories in our own CC@S community – stories that inspire and stories that enlighten.

Stories are a wonderful way to connect us and to support each other along our path of faith. Let's let the light shine.

Mass Times and Confessions

10:30am Sunday Mass:

- on campus at Wilbur Field
- **RSVP required** (open between 7pm Monday and 8:30am Sunday)—See our website <https://stanfordcatholic.org/sunday-mass> for a link.
- **Eligibility limited** by the University to Stanford students, staff, faculty, and family members who live with them.

6:15pm Sunday Mass:

- on the school field at St. Raymond in Menlo Park
- pre-registration no longer required

Live Stream Sunday Mass, 6:15pm (Pacific Time) on our YouTube channel <https://www.youtube.com/CatholicCommunityAtStanford> (or see our website above for a link). You can also watch later.

Weekday Mass 12:20pm Mon–Fri online via Zoom <https://stanford.zoom.us/j/262778603>. Passcode: 202020

Confessions Fridays 2:30pm–4pm

- outdoors on campus behind Memorial Church
- **RSVP required** (open between 2:30pm the Friday before and 1:30pm the day of). Go to <https://mercy.youcanbook.me> to RSVP.
- **Eligibility limited** by the University to Stanford students, staff, faculty, and family members who live with them.

Confessions Saturdays 3:30pm–4:30pm

- in the rose garden at St. Raymond in Menlo Park

Psalm (Ps. 145)

(spoken response)

R: You open your hand to feed us, Lord;
you answer all our needs.

All your works shall give thanks to you, O Lord,
and all your faithful shall bless you.

They shall speak of the glory of your kingdom,
and tell of your power.

(R.)

The eyes of all look to you,
and you give them their food in due season.

You open your hand,
satisfying the desire of every living thing.

(R.)

The Lord is just in all his ways,
and kind in all his doings.

The Lord is near to all who call on him,
to all who call on him in truth.

(R.)

Second Reading Ephesians 4:1–6

*I, the prisoner in the Lord,
beg you to lead a life worthy of the calling
to which you have been called,
with all humility and gentleness,
with patience, bearing with one another in love,
making every effort to maintain the unity of the Spirit
in the bond of peace.*

*There is one body and one Spirit,
just as you were called to the one hope of your calling,
one Lord, one faith, one baptism,
one God and Father of all,
who is above all and through all and in all.*

Gospel Acclamation “Celtic Alleluia”

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Words and Music: © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

*Jesus went to the other side of the Sea of Galilee,
also called the Sea of Tiberias.
A large crowd kept following him,
because they saw the signs that he was doing for the sick.
Jesus went up the mountain
and sat down there with his disciples.
Now the Passover festival was near.*

*When he looked up and saw a large crowd coming toward him,
Jesus said to Philip,
“Where are we to buy bread for these people to eat?”
He said this to test him,
for he himself knew what he was going to do.
Philip answered him,
“Six months’ wages would not buy enough bread
for each of them to get a little.”*

*One of his disciples, Andrew, Simon Peter’s brother,
said to Jesus,
“There is a boy here who has five barley loaves and two fish.
But what are they among so many people?”
Jesus said, “Make the people sit down.”
Now there was a great deal of grass in the place;
so they sat down, about five thousand in all.*

*Then Jesus took the loaves,
and when he had given thanks,
he distributed them to those who were seated;
so also the fish, as much as they wanted.*

*When they were satisfied, he told his disciples,
“Gather up the fragments left over,
so that nothing may be lost.”
So they gathered them up,
and from the fragments of the five barley loaves,
left by those who had eaten,
they filled twelve baskets.*

*When the people saw the sign that he had done,
they began to say,
“This is indeed the prophet who is to come into the world.”
When Jesus realized that they were about to come
and take him by force to make him king,
he withdrew again to the mountain by himself.*

First announced July 18

** Reading Group*

The next meeting is on **Monday August 16th at 7:30pm (Pacific) via Zoom**. We'll be discussing Thomas Merton's memoir "The Seven Story Mountain." A Zoom link will be sent out closer to the date of the meeting. Anyone who wants to be added to the contact list should email Albert Gelpi (agelpi@stanford.edu).

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Apostles' Creed

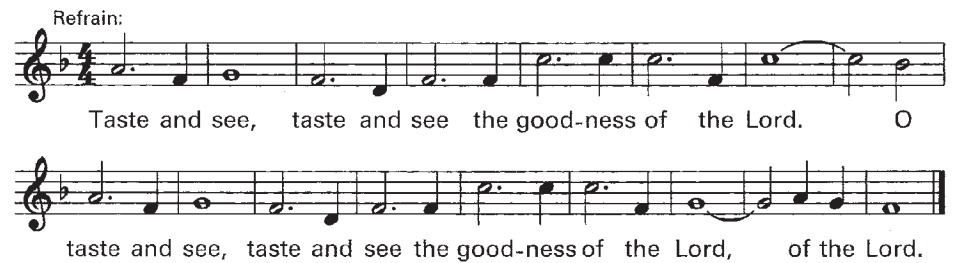
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory "Taste and See"

Refrain:

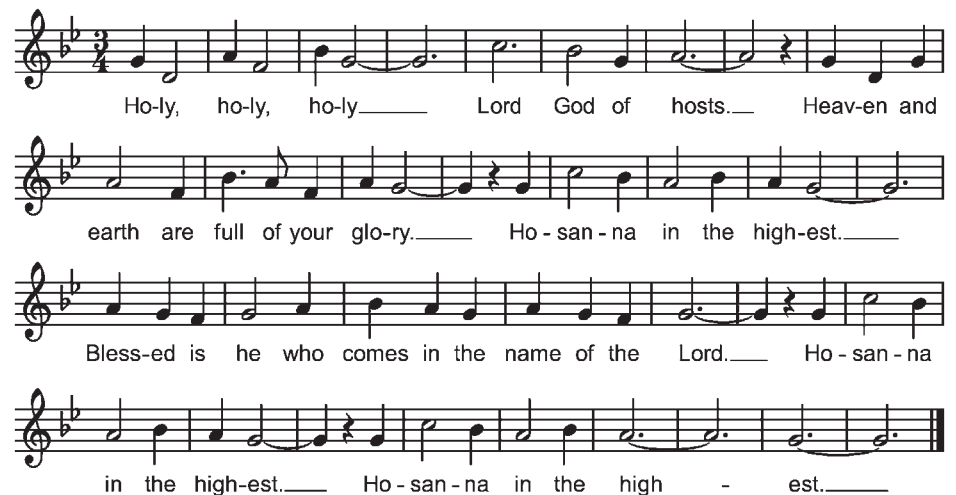


Taste and see, taste and see the good-ness of the Lord. O
taste and see, taste and see the good-ness of the Lord, of the Lord.

- 1) I will bless the Lord at all times. His praise shall always be on my lips; my soul shall glory in the Lord; for He has been so good to me.

Words: Psalm 34; James E. Moore Jr., © 1983, GIA Publications, Inc. Music: James E. Moore, Jr., © 1983, GIA Publications, Inc

Sanctus from "Mass of Creation"



Ho-ly, ho-ly, ho-ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na
in the high-est. Ho-san-na in the high-est.

Memorial Acclamation *from* "Mass of Creation"

When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen *from* "Mass of Creation"

A - men, a - men, a - - men. A - men, a - men, a - - men.

Agnus Dei *from* "Mass of Creation"

Choir *+ Assembly*
Lamb of God, — you take a - way the sins of the
world, have mer - cy on — us.
To repeat (as needed)
Last time
world, grant — us — peace.

Mass of Creation: Music: Marty Haugen; Words: ICEL. Words/Music © 1984, 1985, 2010, GIA Publications, Inc.

Infant/Child Baptisms

We are currently scheduling baptisms for infants/children for our registered parishioners. If you are seeking baptism for your child, please contact Teresa Pleins, tpleins@stanford.edu. The baptisms will be held outdoors off-campus in a lovely garden area.

Pre-Cana Preparation

Are you getting married in your home parish or elsewhere and cannot find a required pre-marriage workshop or an Engaged Encounter weekend available? If you are a student, faculty, staff member or registered member of CC@S (including alumni – all must be registered as CC@S members for at least a year) and are in need of pre-marriage prep, contact Father Xavier Lavagetto (xavierop@stanford.edu) about the possibility of doing an online program. For further information about the canonical prep requirements for a Catholic wedding, please visit our website.

St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact gary.glover@stanford.edu (650-302-6902).

Priest's Communion "God Bless to Us Our Bread"

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff is for the Cantor/Choir and the second and third are for the All. The lyrics are: "God bless to us our bread, and give bread to all those who are hun - gry and hun - ger for jus - tice to those who are fed; God bless to us our bread." The melody is simple and hymn-like, with a final cadence on the last staff.

Words and Music: John L. Bell. Words © 1997, GIA/Iona Community / WGRG

Communion Prayer

*Lord Jesus, we know that you are always with us.
Help us to remember your presence within us
as we await the day when we can gather in one place
to celebrate the Eucharist and share communion.*

*May our communion with you and one another
move us to reach out to others,
especially those who are sick
and those who seek justice.*

*We know that you abide with those whom you created.
Never let us forget your love. Amen.*

(In-person & live stream)

Recessional "Bread of Life/Pan de Vida"

REFRAIN/ESTRIBILLO

Bread ___ of Life, Pan ___ de Vi - da, ___
 ___ Wine ___ of Love, ___ Vi - no de A - mor. ___
 ___ All as one bod - y, ___ to - dos u - ni - dos, ___
 at the ta - ble of God, en la me - sa de Dios. ___

Fine/Fin

VERSES/ESTROFAS

1. Fed from the grape and grain, we nur - ture our faith in you.
 2. *To - dos en el al - tar for - ma - mos un so - lo ser.*
 3. So man - y hopes and fears are placed in your hands, O God.
 4. *Guí - a nues - tro ca - mi - no, da - nos tu pro - tec - ción*

1. We are your chil - dren, proof of your prom - ise,
 2. *So - mos el Cuer - po de Je - su - cris - to,*
 3. Blend - ing our sto - ries with your com - pas - sion
 4. *mien - tras tra - e - mos tu san - to rei - no*

to Refrain/al Estribillo

1. fruit of your love. _____
 2. u - no con Dios. _____
 3. brings us new life. _____
 4. a to - do el mun - do. _____

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Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to "join" the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@stanford.edu)

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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information

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