

July 11, 2021 — Fifteenth Sunday in Ordinary Time



Catholic Community at Stanford

web.stanfordcatholic.org

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Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
Catholic Community at Stanford
PO Box 20301
Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal at web.stanfordcatholic.org or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

FIFTEENTH SUNDAY IN ORDINARY TIME — JULY 11, 2021

Gathering

"Will You Come and Follow Me?"



1. Will you come and fol - low me If I but
2. Will you let the blind - ed see If I but
3. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
call your name? Will you set the
call my name. Let me turn and



you don't know And nev - er be the same?
pris - 'ners free And nev - er be the same?
fol - low you And nev - er be the same.



Will you let my love be shown, Will you
Will you kiss the lep - er clean, And do
In your com - pa - ny I'll go Where your



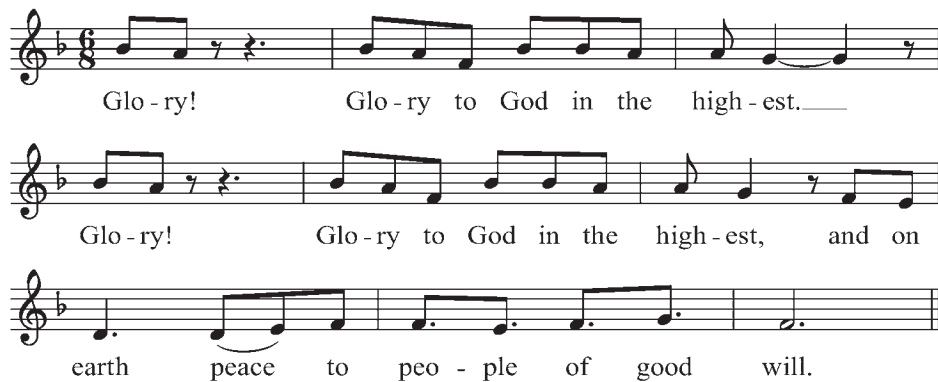
let my name be known, Will you let my
such as this un - seen, And ad - mit to
love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
what I mean In you and you in me?
live and grow In you and you in me.

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Gloria *from "Mass of St. Ann"*



Glo - ry! Glo - ry to God in the high - est.____

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

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First Reading Amos 7:12–15

*Amaziah, the priest of Bethel, said to Amos,
"O seer, go, flee away to the land of Judah,
earn your bread there, and prophesy there;
but never again prophesy at Bethel, for it is the king's sanctuary,
and it is a temple of the kingdom."*

*Then Amos answered Amaziah,
"I am no prophet, nor a prophet's son;
but I am a herdsman, and a dresser of sycamore trees,
and the Lord took me from following the flock,
and the Lord said to me,
'Go, prophesy to my people Israel.'"*

New announcement

* Lamplighters: Jesse Sullivan
and Alan Chiu

"God Leads by Lantern, Not Flashlight"

Monday, July 26, 2021 @ 7:00pm (Pacific)
online via Zoom—see weekly email for
meeting info

Join us for our Lamplighter series – a month-
ly conversation between members of our
extended CC@S community.

We all have a God-given light within us. We
all have a story to tell. Our stories inspire
each other in ways unimagined. Come, hear
the stories. Be inspired! Let's shine that
light! Let our lights cause a ripple of shining
CC@S lights outward into the world!

Other upcoming sessions:

August 23, 2021—Catherine Wolff / Tom
Plante

September 21, 2021—John Denniston / Ted
Robinson

October 18, 2021—Tricia Bolle / Fr. Isaiah

November 15, 2021—Ronan McGovern

December 6, 2021—Alan Chiu / Tricia Bolle

January 24, 2022—Chris Candelaria /
Teresa Pleins

Mass Times and Confessions

10:30am Sunday Mass:

- on campus at Wilbur Field
- **RSVP required** (open between 7pm Monday and 8:30am Sunday)—See our website <https://stanfordcatholic.org/sunday-mass> for a link.
- **Eligibility limited** by the University to Stanford students, staff, faculty, and family members who live with them.

6:15pm Sunday Mass:

- on the school field at St. Raymond in Menlo Park
- pre-registration no longer required

Live Stream Sunday Mass, 6:15pm (Pacific Time) on our YouTube channel <https://www.youtube.com/CatholicCommunityAtStanford> (or see our website above for a link). You can also watch later.

Weekday Mass 12:20pm Mon–Fri online via Zoom <https://stanford.zoom.us/j/262778603>. Passcode: 202020

Confessions Fridays 2:30pm–4pm

- outdoors on campus behind Memorial Church
- **RSVP required** (open between 2:30pm the Friday before and 1:30pm the day of). Go to <https://mercy.youcanbook.me> to RSVP.
- **Eligibility limited** by the University to Stanford students, staff, faculty, and family members who live with them.

Confessions Saturdays 3:30pm–4:30pm

- in the rose garden at St. Raymond in Menlo Park

Psalm (Ps. 85)

(spoken response)

R: Lord, show us your mercy and love,
and grant us your salvation.

Let me hear what God the Lord will speak,
for he will speak peace to his people.
Surely his salvation is at hand for those who fear him,
that his glory may dwell in our land.

(R.)

Steadfast love and faithfulness will meet;
righteousness and peace will kiss each other.
Faithfulness will spring up from the ground,
and righteousness will look down from the sky.

(R.)

The Lord will give what is good,
and our land will yield its increase.
Righteousness will go before him,
and will make a path for his steps.

(R.)

Second Reading Ephesians 1:3–14

[The shorter version (1:3–10) ends at the @.]

*Blessed be the God and Father of our Lord Jesus Christ,
who has blessed us in Christ
with every spiritual blessing in the heavenly places.
Before the foundation of the world God chose us in Christ
to be holy and blameless before him in love.*

*God destined us for adoption as his children through Jesus Christ,
according to the good pleasure of God's will,
this is for the praise of his glorious grace
that God freely bestowed on us in the Beloved.*

*In Christ we have redemption through his blood,
the forgiveness of our trespasses,
according to the riches of his grace
that he lavished on us.*

*With all wisdom and insight
God has made known to us the mystery of his will,
according to his good pleasure that he set forth in Christ,
as a plan for the fullness of time,
to gather up all things in Christ,
things in heaven and things on earth. @*

»»

Second Reading (continued)

*In Christ we have also obtained an inheritance,
having been destined according to the purpose of God
who accomplishes all things according to his counsel and will,
so that we, who were the first to set our hope on Christ,
might live for the praise of his glory.*

*In him you also,
when you had heard the word of truth, the gospel of your salvation,
and had believed in him,
were marked with the seal of the promised Holy Spirit.*

*This is the pledge of our inheritance toward redemption
as God's own people,
to the praise of his glory.*

Gospel Acclamation "Celtic Alleluia"



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Gospel Mark 6:7-13

*Jesus called the twelve and began to send them out two by two,
and gave them authority over the unclean spirits.
He ordered them to take nothing for their journey except a staff;
no bread, no bag, no money in their belts;
but to wear sandals and not to put on two tunics.*

*Jesus said to them,
"Wherever you enter a house,
stay there until you leave the place.
If any place will not welcome you and they refuse to hear you,
as you leave, shake off the dust that is on your feet
as a testimony against them."*

*So the twelve went out and proclaimed that all should repent.
They cast out many demons,
and anointed with oil many who were sick and cured them.*

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory "I Bind My Heart"

1. I bind my heart this tide To the Gal - i -
2. I bind my soul this day To the broth - er
3. I bind my heart in thrall To the God, the
4. I bind my - self to peace, To make strife and

le - an's side, To the wounds of Cal - va -
far a - way, To the sis - ter near at
Lord of all, To the God, the poor one's
en - vy cease; O God, knit thou sure the

ry, To the Christ who died for mc.
hand In this town and in this land.
friend, And the Christ whom he did send.
cord Of my thrall - dom to my Lord.

Words: Lauchlan McLean Watt. Music: Suzanne Toolan, SM; © 1979 GIA Publications, Inc.

Sanctus from "Mass of Creation"

Ho-ly, ho-ly, ho-ly____ Lord God of hosts____ Heav-en and
earth are full of your glo-ry____ Ho-san-na in the high-est____
Bless-ed is he who comes in the name of the Lord____ Ho-san-na
in the high-est____ Ho-san-na in the high - est____

Memorial Acclamation *from* "Mass of Creation"

When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen *from* "Mass of Creation"

A - men, a - men, a - - men. A - men, a - men, a - - men.

Agnus Dei *from* "Mass of Creation"

Choir *+ Assembly*
Lamb of God, — you take a-way the sins of the
world, have mer - cy on — us.
Last time
world, grant — us — peace.

Mass of Creation: Music: Marty Haugen; Words: ICEL. Words/Music © 1984, 1985, 2010, GIA Publications, Inc.

Infant/Child Baptisms

We are currently scheduling baptisms for infants/children for our registered parishioners. If you are seeking baptism for your child, please contact Teresa Pleins, tpleins@stanford.edu. The baptisms will be held outdoors off-campus in a lovely garden area.

Pre-Cana Preparation

Are you getting married in your home parish or elsewhere and cannot find a required pre-marriage workshop or an Engaged Encounter weekend available? If you are a student, faculty, staff member or registered member of CC@S (including alumni – all must be registered as CC@S members for at least a year) and are in need of pre-marriage prep, contact Father Xavier Lavagetto (xavierop@stanford.edu) about the possibility of doing an online program. For further information about the canonical prep requirements for a Catholic wedding, please visit our website.

St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact gary.glover@stanford.edu (650-302-6902).

Priest's Communion "Gift of Finest Wheat"

You sat - is - fy the hun - gry heart With
gift of fin - est wheat; Come give to us, O
sav - ing Lord, The bread of life to eat.

1. As when the shep - herd calls his sheep, They
2. You give your - self to us, O Lord; Then

know and heed his voice; So when you call your
self - less let us be, To serve each oth - er

D.C.
fam - 'ly, Lord, We fol - low and re - joice.
in your name In truth and char - i - ty.

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Communion Prayer

Lord Jesus, we know that you are always with us.
Help us to remember your presence within us
as we await the day when we can gather in one place
to celebrate the Eucharist and share communion.

May our communion with you and one another
move us to reach out to others,
especially those who are sick
and those who seek justice.

We know that you abide with those whom you created.
Never let us forget your love. Amen.

Recessional (*in-person*) "Lead Me, Lord"

Verses



1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life - times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly



1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to



seek and to find the nar - row way. Be my way;



be my truth; be my life, my Lord, and lead me, Lord, to -



1-2 to Verses Final
day. day. And lead me, Lord, to - day.

Words based on Matthew 5:3-12; 7:7, 13; John 14:6. Words and music © 1987, John D. Becker. Published by OCP. All rights reserved.

Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@stanford.edu)

Recessional (*live stream*) “In Beauty We Walk”



1. In beau-ty we walk: with beau-ty be-fore us we walk,
2. In kind-ness we walk: with kind-ness be-fore us we walk,
3. In jus-tice we walk: with jus-tice be-fore us we walk,
4. In peace we walk: with peace be-fore us we walk,
5. In Je-sus we walk: with Je-sus be-fore us we walk,



- with beau-ty be-hind us we walk, with
- with kind-ness be-hind us we walk, with
- with jus-tice be-hind us we walk, with
- with peace be-hind us we walk, with
- with Je-sus be-hind us we walk, with



- beau-ty a-bove us we walk, with
- kind-ness a-bove us we walk, with
- jus-tice a-bove us we walk, with
- peace a-bove us we walk, with
- Je-sus a-bove us we walk, with



- beau-ty a-bout us we walk. It is fin-ished
- kind-ness a-bout us we walk. It is fin-ished
- jus-tice a-bout us we walk. It is fin-ished
- peace a-bout us we walk. It is fin-ished
- Je-sus a-bout us we walk. It is fin-ished



- in beau-ty.
- in kind-ness.
- in jus-tice.
- in peace.
- in Je-sus.

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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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