

July 4, 2021 — Fourteenth Sunday in Ordinary Time



Catholic Community at Stanford

web.stanfordcatholic.org

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FOURTEENTH SUNDAY IN ORDINARY TIME — JULY 4, 2021

Gathering “Be Thou My Vision”



Be thou my vi - sion, O Lord of my heart;
Rich - es I heed not, nor man's emp - ty praise,
High King of heav - en, my vic - to - ry won,



Nought be all else to me save that thou art.
Thou mine in - her - it - ance, now and al - ways,
May I reach heav'n's joys, O bright heav - en's Sun!



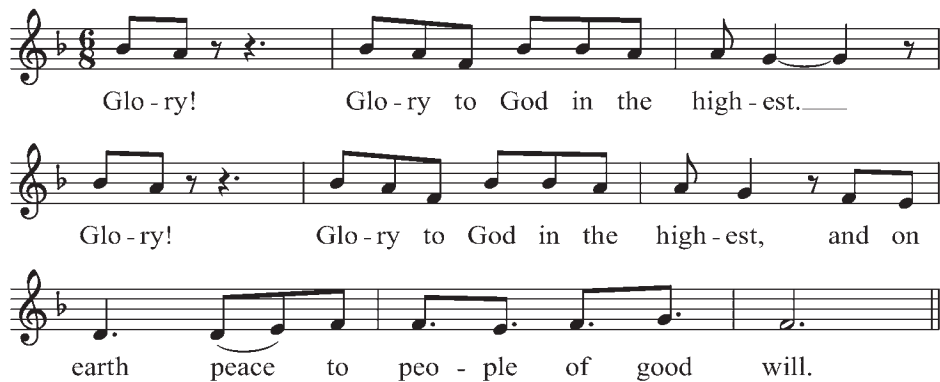
Thou my best thought, by day or by night,
Thou and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,



Wak - ing or sleep - ing, thy pres - ence my light.
High King of heav - en, my treas - ure thou art.
Still be my vi - sion, O Rul - er of all.

Words: ancient Irish, translated by Mary E. Byrne, verse setting by Eleanor Hull. Music: Slane, traditional Irish tune.

Gloria *from "Mass of St. Ann"*



Glo - ry! Glo - ry to God in the high - est.____
Glo - ry! Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

First Reading Ezekiel 2:2-5

*The heavens were opened, and I saw visions of God.
When I saw this, I fell on my face,
and I heard the voice of someone speaking.*

*When the voice spoke to me,
a spirit entered into me and set me on my feet;
and I heard one speaking to me:*

*“Mortal, I am sending you to the people of Israel,
to a nation of rebels who have rebelled against me;
The descendants are impudent and stubborn.
I am sending you to them, and you shall say to them,
‘Thus says the Lord God.’*

*Whether they hear or refuse to hear
(for they are a rebellious house),
they shall know that there has been a prophet among them.”*

Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
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PO Box 20301
Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal at web.stanfordcatholic.org
or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

*Gloria—Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.
Music: Ed Bolduc, © 2011, World Library Publications.*

Mass Times and Confessions

10:30am Sunday Mass:

- on campus at Wilbur Field
- **RSVP required** (open between 7pm Monday and 8:30am Sunday)—See our website <https://stanfordcatholic.org/sunday-mass> for a link.
- **Eligibility limited** by the University to Stanford students, staff, faculty, and family members who live with them.

6:15pm Sunday Mass:

- on the school field at St. Raymond in Menlo Park
- pre-registration no longer required

Live Stream Sunday Mass, 6:15pm (Pacific Time) on our YouTube channel <https://www.youtube.com/CatholicCommunityAtStanford> (or see our website above for a link). You can also watch later.

Weekday Mass 12:20pm Mon–Fri online via Zoom <https://stanford.zoom.us/j/262778603>. Passcode: 202020

Confessions Fridays 2:30pm–4pm

- outdoors on campus behind Memorial Church
- **RSVP required** (open between 2:30pm the Friday before and 1:30pm the day of). Go to <https://mercy.youcanbook.me> to RSVP.
- **Eligibility limited** by the University to Stanford students, staff, faculty, and family members who live with them.

Confessions Saturdays 3:30pm–4:30pm

- in the rose garden at St. Raymond in Menlo Park

Psalm (Ps. 123)

(spoken response)

R: Our eyes are fixed on the Lord,
pleading for his mercy.

To you I lift up my eyes—
O you who are enthroned in the heavens—
as the eyes of servants
look to the hand of their master.

(R.)

As the eyes of a maid
to the hand of her mistress,
so our eyes look to the Lord our God,
until he has mercy upon us.

(R.)

Have mercy upon us, O Lord, have mercy,
for we have had more than enough of contempt.
Our soul has had more than its fill of the scorn
of those who are at ease, of the contempt of the proud.

(R.)

Second Reading 2 Corinthians 12:7–10

*Considering the exceptional character of the revelations,
to keep me from being too elated,
a thorn was given me in the flesh,
a messenger of Satan to torment me,
to keep me from being too elated.*

*Three times I appealed to the Lord about this,
that it would leave me,
but he said to me,
“My grace is sufficient for you,
for power is made perfect in weakness.”
So, I will boast all the more gladly of my weaknesses,
so that the power of Christ may dwell in me.*

*Therefore I am content
with weaknesses, insults, hardships, persecutions, and calamities
for the sake of Christ;
for whenever I am weak, then I am strong.*

Gospel Acclamation "Celtic Alleluia"

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

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Gospel Mark 6:1-6

Jesus came to his hometown, and his disciples followed him.

*On the sabbath he began to teach in the synagogue,
and many who heard him were astounded.*

They said, "Where did this man get all this?

What is this wisdom that has been given to him?

What deeds of power are being done by his hands!

*Is not this the carpenter, the son of Mary
and brother of James and Joses and Judas and Simon,
and are not his sisters here with us?"*

And they took offense at him.

Then Jesus said to them,

*"Prophets are not without honour,
except in their hometown,
and among their own kin, and in their own house."*

*And Jesus could do no deed of power there,
except that he laid his hands on a few sick people and cured them.*

And Jesus was amazed at their unbelief.

Then he went about among the villages teaching.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Offertory "Open My Eyes"

Verses



1. O - pen my eyes, Lord. Help me to see your
2. O - pen my ears, Lord. Help me to hear your
3. O - pen my heart, Lord. Help me to love like
4. I live with - in you. Deep in your heart, O



1. face. O - pen my eyes, Lord. Help me to
2. voice. O - pen my ears, Lord. Help me to
3. you. O - pen my heart, Lord. Help me to
4. Love. I live with - in you. Rest now in



1, 2, Final 3 to Bridge

1. see. 3. love.
2. hear.
4. me.

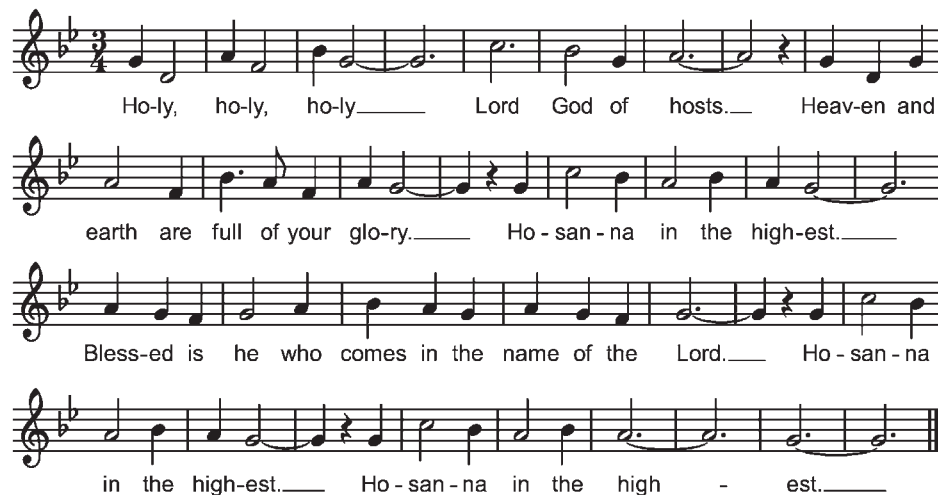
Bridge



And the first shall be last, and our eyes are o - pened, and we'll
hear like nev-er be-fore. And we'll speak in new ways, and we'll
see God's face in plac-es we've nev-er known.

Words: Verses 1-3, Jesse Manibusan; verse 4, Kelly Cullen, OFM. Words and Music © 1988, Jesse Manibusan. Published by Spirit & Song®, a division of OCP. All rights reserved.

Sanctus from "Mass of Creation"



Ho-ly, ho-ly, ho-ly... Lord God of hosts... Heav-en and
earth are full of your glo-ry... Ho-san-na in the high-est...
Bless-ed is he who comes in the name of the Lord... Ho-san-na
in the high-est... Ho-san-na in the high - est...

Memorial Acclamation *from* "Mass of Creation"

When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen *from* "Mass of Creation"

A - men, a - men, a - men. A - men, a - men, a - men.

Agnus Dei *from* "Mass of Creation"

Choir *+ Assembly*
Lamb of God, you take a-way the sins of the
world, have mer - cy on us.
To repeat (as needed)
world, grant us peace.
Last time

Mass of Creation: Music: Marty Haugen; Words: ICEL. Words/Music © 1984, 1985, 2010, GIA Publications, Inc.

Infant/Child Baptisms

We are currently scheduling baptisms for infants/children for our registered parishioners. If you are seeking baptism for your child, please contact Teresa Pleins, tpleins@stanford.edu. The baptisms will be held outdoors off-campus in a lovely garden area.

Pre-Cana Preparation

Are you getting married in your home parish or elsewhere and cannot find a required pre-marriage workshop or an Engaged Encounter weekend available? If you are a student, faculty, staff member or registered member of CC@S (including alumni – all must be registered as CC@S members for at least a year) and are in need of pre-marriage prep, contact Father Xavier Lavagetto (xavierop@stanford.edu) about the possibility of doing an online program. For further information about the canonical prep requirements for a Catholic wedding, please visit our website.

St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact gary.glover@stanford.edu (650-302-6902).

Priest's Communion "Bread for the World"

Refrain: All



Bread for the world: a world of hun-ger. Wine for all
 peo - ples: peo-ple who thirst. May we who eat
 be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor



1. Lord Je - sus Christ, you are the bread of life, bro - ken to
 2. Lord Je - sus Christ, you are the wine of peace, poured in - to
 3. Lord Je - sus Christ, you call us to your feast, at which the



1. reach and heal the wounds of hu - man pain. Where we di -
 2. hearts once bro - ken and where dry - ness sleeps. Where we are
 3. rich and pow'r - ful have be - come the least. Where we sur -



1. vide your peo - ple you are wait - ing there
 2. tired and wea - ry, you are wait - ing there
 3. vive on oth - ers in our hu - man greed,

to Refrain



1. on bend-ed knee to wash our feet with end-less care.
 2. to be the way which beck-ons us be-yond de-spair.
 3. you walk a-mong us beg-ging for your ev - 'ry need.

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Recessional**“This Is My Song”**

1. This is my song, O God of all the na-tions, A song of peace for
2. My country's skies are blu-er than the o - cean, And sun-light beams on
3. This is my prayer, O Lord of all earth's kingdoms: Thy kingdom come; on



lands a - far and mine. This is my home, the coun-try where my heart is:
clo-ver-leaf and pine; But oth - er lands have sunlight too, and clo - ver,
earth thy will be done. Let Christ be lift - ed up till all shall serve him,



Here are my hopes, my dreams, my ho - ly shrine; But oth - er hearts in
And skies are ev - 'ry - where as blue as mine. O hear my song, thou
And hearts u - nit - ed learn to live as one. O hear my prayer, thou



oth - er lands are beating With hopes and dreams as true and high as mine.
God of all the na-tions, A song of peace for their land and for mine.
God of all the na-tions; My - self I give thee; let thy will be done.

Words: Verses 1 and 2, Lloyd Stone; Verse 3, Georgia Harkness, © 1964, Lorenz Publishing Company. Music:
Finlandia by Jean Sibelius.

Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@stanford.edu)

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If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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