

June 27, 2021 — Thirteenth Sunday in Ordinary Time



Catholic Community at Stanford

web.stanfordcatholic.org

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THIRTEENTH SUNDAY IN ORDINARY TIME — JUNE 27, 2021

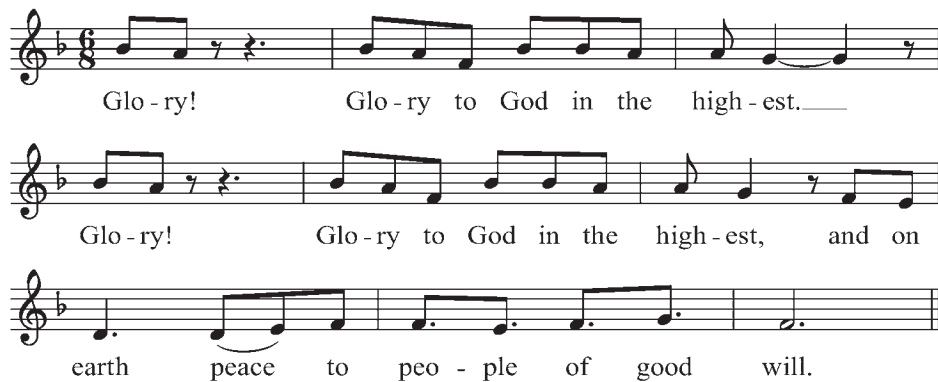
Gathering “10,000 Reasons/Bless the Lord”

Bless the Lord, oh, my soul, oh, my soul.
Wor-ship his ho - ly name. Sing like nev - er be-fore,
oh, my soul. I wor-ship your ho - ly name.

- 1) The sun comes up. It's a new day dawning. It's time to sing Your song again.
Whatever may pass and whatever lies before me,
Let me be singing when the evening comes.
- 2) You're rich in love and You're slow to anger.
Your name is great and Your heart is kind.
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find.
- 3) And on that day when my strength is failing,
The end draws near and my time has come,
Still my soul will sing Your praise unending
Ten thousand years and then forever more.

Words and Music: Matt Redman, Jonas Myrin; arr. by Dan Galbraith, Brad Henderson & Shane Ohlson; orch. by Dan Galbraith. © 2011 Thankyou Music, Said And Done Music, sixsteps, Music SHOUT! Publishing (admin EMI CMG Publishing). All rights reserved. Used by permission.

Gloria *from "Mass of St. Ann"*



Glo-ry! Glo-ry to God in the high-est.____

Glo-ry! Glo-ry to God in the high-est, and on

earth peace to peo-ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

First Reading *Wisdom 1:13–15; 2:23–24*

*God did not make death,
and he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.*

*For God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.*

Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
Catholic Community at Stanford
PO Box 20301
Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:
through our secure, online form via PayPal at web.stanfordcatholic.org
or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

*Gloria—Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.
Music: Ed Bolduc, © 2011, World Library Publications.*

Mass Times and Confessions

10:30am Sunday Mass:

- on campus at Wilbur Field
- **RSVP required** (open between 7pm Monday and 8:30am Sunday)—See our website <https://stanfordcatholic.org/sunday-mass> for a link.
- **Eligibility limited** by the University to Stanford students, staff, faculty, and family members who live with them.

6:15pm Sunday Mass:

- on the school field at St. Raymond in Menlo Park
- pre-registration no longer required

Live Stream Sunday Mass, 6:15pm (Pacific Time) on our YouTube channel <https://www.youtube.com/CatholicCommunityAtStanford> (or see our website above for a link). You can also watch later.

Weekday Mass 12:20pm Mon–Fri online via Zoom <https://stanford.zoom.us/j/262778603>. Passcode: 202020

Confessions Fridays 2:30pm–4pm

- outdoors on campus behind Memorial Church
- **RSVP required** (open between 2:30pm the Friday before and 1:30pm the day of). Go to <https://mercy.youcanbook.me> to RSVP.
- **Eligibility limited** by the University to Stanford students, staff, faculty, and family members who live with them.
- *No confessions July 2*

Confessions Saturdays 3:30pm–4:30pm

- in the rose garden at St. Raymond in Menlo Park

Psalm (Ps. 30)

(spoken response)

R: I will praise you, Lord,
for you have rescued me.

I will extol you, O Lord, for you have drawn me up,
and did not let my foes rejoice over me.
O Lord, you brought up my soul from Sheol,
restored me to life from among those gone down to the Pit.
(R.)

Sing praises to the Lord, O you his faithful ones,
and give thanks to his holy name.
For his anger is but for a moment;
his favour is for a lifetime.
Weeping may linger for the night,
but joy comes with the morning.
(R.)

Hear, O Lord, and be gracious to me!
O Lord, be my helper!
You have turned my mourning into dancing.
O Lord my God, I will give thanks to you forever.
(R.)

Second Reading 2 Corinthians 8:7, 9, 13–15

*Now as you excel in everything—
in faith, in speech, in knowledge, in utmost eagerness,
and in our love for you—
so we want you to excel also in this generous undertaking.*

*For you know the generous act of our Lord Jesus Christ,
that though he was rich, yet for your sakes he became poor,
so that by his poverty you might become rich.*

*I do not mean that there should be relief for others
and pressure on you,
but it is a question of a fair balance
between your present abundance and their need,
so that their abundance may be for your need,
in order that there may be a fair balance.*

*As it is written,
“The one who had much did not have too much,
and the one who had little did not have too little.”*

Gospel Acclamation "Celtic Alleluia"

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Words and Music: © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

Gospel Mark 5:21-43

*When Jesus had crossed in the boat to the other side,
a great crowd gathered around him;
and he was by the sea.*

*Then one of the synagogue leaders named Jairus came
and, when he saw Jesus,
fell at his feet and begged him repeatedly,
"My little daughter is at the point of death.
Come and lay your hands on her,
so that she may be made well, and live."
So Jesus went with him.*

*And a large crowd followed him and pressed in on him.
Now there was a woman
who had been suffering from hemorrhages for twelve years.
She had endured much under many physicians,
and had spent all that she had;
and she was no better, but rather grew worse.
She had heard about Jesus,
and came up behind him in the crowd and touched his cloak,
for she said,*

*"If I but touch his clothes, I will be made well."
Immediately her hemorrhage stopped;
and she felt in her body that she was healed of her disease.*

*Immediately aware that power had gone forth from him,
Jesus turned about in the crowd and said,
"Who touched my clothes?"
And his disciples said to him,
"You see the crowd pressing in on you;
how can you say, 'Who touched me?'"*

*He looked all around to see who had done it.
But the woman, knowing what had happened to her,
came in fear and trembling, fell down before him,
and told him the whole truth.*

*Jesus said to her,
"Daughter, your faith has made you well;
go in peace, and be healed of your disease."*

»»

Gospel (*continued*)

*While Jesus was still speaking,
some people came from the leader's house to say,
"Your daughter is dead.*

Why trouble the teacher any further?"

*But overhearing what they said,
Jesus said to the leader of the synagogue,
"Do not fear, only believe."*

Jesus allowed no one to follow him.

*When they came to the house of the leader of the synagogue,
he saw a commotion, people weeping and wailing loudly.*

*When he had entered, he said to them,
"Why do you make a commotion and weep?
The child is not dead but sleeping."*

And they laughed at him.

*Then Jesus put them all outside,
and took the child's father and mother and those who were with him,
and went in where the child was.*

*He took her by the hand and said to her,
"Talitha cum," which means, "Little girl, get up!"*

*And immediately the girl got up and began to walk about
for she was twelve years of age.*

At this they were overcome with amazement.

*Jesus strictly ordered them that no one should know this,
and told them to give her something to eat.*

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory "Amazing Grace"



1. A - maz - ing_ grace! How sweet the sound That saved a -
2. 'Twas grace that_ taught my heart to fear, And grace my_
3. The Lord has_ prom - ised good to me, His word my_
4. Through man - y_ dan - gers, toils, and snares I have al -
5. When we've been_ there ten thou - sand years, Bright shin - ing -



1. wretch like me! _____ I once_ was_ lost, but
2. fears re - lieved; _____ How pre - cious_ did that
3. hope se - cures; _____ He will_ my_ shield and
4. read - y come; _____ 'Tis grace_ has_ brought me
5. as the sun, _____ We've no_ less_ days to



1. now_ am_ found, Was blind but_ now I see. _____
2. grace_ ap - pear The hour I_ first be - lieved! _____
3. por - tion_ be As long as_ life en - dures. _____
4. safe_ thus_ far, And grace will_ lead me home. _____
5. sing_ God's. praise Than when we_ first be - gun. _____

Words: John Newton, 1725-1807. Music: NEW BRITAIN, from Columbian Harmony, 1829

Sanctus from "Mass of Creation"



Ho-ly, ho-ly, ho-ly_ Lord God of hosts_ Heav-en and



earth are full of your glo-ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho - san - na



in the high - est. Ho - san - na in the high - est.

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Infant/Child Baptisms

We are currently scheduling baptisms for infants/children for our registered parishioners. If you are seeking baptism for your child, please contact Teresa Pleins, tplains@stanford.edu. The baptisms will be held outdoors off-campus in a lovely garden area.

Pre-Cana Preparation

Are you getting married in your home parish or elsewhere and cannot find a required pre-marriage workshop or an Engaged Encounter weekend available? If you are a student, faculty, staff member or registered member of CC@S (including alumni – all must be registered as CC@S members for at least a year) and are in need of pre-marriage prep, contact Father Xavier Lavagetto (xavierop@stanford.edu) about the possibility of doing an online program. For further information about the canonical prep requirements for a Catholic wedding, please visit our website.

Memorial Acclamation from “Mass of Creation”

When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen from “Mass of Creation”

A - men, a - men, a - - men. A - men, a - men, a - - men.

Agnus Dei from “Mass of Creation”

Choir + *Assembly*
Lamb of God, ___ you take a-way the sins of the
world, have mer - cy on___ us.
To repeat (as needed)
Last time
world, grant___ us___ peace.

Mass of Creation: Music: Marty Haugen; Words: ICEL. Words/Music © 1984, 1985, 2010, GIA Publications, Inc.

Priest's Communion "Goodness Is Stronger Than Evil"

Good-ness is strong-er than e - vil; love is strong-er than
hate; light is strong - er than dark - ness;
life is strong - er than death. Vic - t'ry is ours, vic - t'ry is
ours through him who loved us. us.

The musical score is written on four staves in G major (one sharp) and 8/8 time. The lyrics are aligned with the notes. The final line has two endings: '1. us.' and '2. us.'.

Words: Original text by Desmond Tutu; adapt. by John L. Bell, © Desmond Tutu. Music: John L. Bell; © 1996, Iona Community, GIA Publications, Inc., agent.

Communion Prayer

Lord Jesus, we know that you are always with us.
Help us to remember your presence within us
as we await the day when we can gather in one place
to celebrate the Eucharist and share communion.

May our communion with you and one another
move us to reach out to others,
especially those who are sick
and those who seek justice.

We know that you abide with those whom you created.
Never let us forget your love. Amen.

St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact gary.glover@stanford.edu (650-302-6902).

Recessional (*in-person*) "I Will Not Die"



1., 5. I will not die be-fore I've lived to see that land;
 2. I will not rest un-til your dawn is in my eyes;
 3. And I will breathe in that might - y wind of jus-tice;
 4. You will stand up for the poor and the need - y;



firm as the earth, your own prom-ise.
 that frag - ile light, new like morn-ing.
 I'll know my name and rise up sing-ing.
 you'll break the chains that bind your peo - ple.



I'll not let go un-til I've held it in my hand;
 I will not sleep be-fore I've wak - ened to that sun - rise;
 And I will call un-til my words bring on the thun-der;
 For you are home for the lost and the des-p'rate;



that word of hope, and gen - tle laugh - ter. (to vs. 2)
 and all the world knows your glo - ry.
 washed in that rain, then I'll know you. (to vs. 4)
 your strong right hand goes be - fore us.



For your right hand has de - liv-ered us from death;



You have re - gard - ed our tears,



you who are good - ness and grace.

Words and Music: Tom Conry, © 1984, 1990, TEAM publications. Published by OCP. All rights reserved.

Recessional (live stream) "Alleluia! Love Is Alive"



Verses
1. Peo-ple of God, see the morn-ing is new; ʘ rise from your
2. Peo-ple of God, let your fear fall a - way. Your chains have been
3. Peo-ple of God now re - joic - ing in Christ, ʘ car - ry your



1. sleep - ing and run to the tomb. Come and see! Come and
2. bro - ken; a - ban - don your shame. Lift your hearts! Lift your
3. joy to the dark - ness of night. Tell the world! Tell the



1. see! He is a - live! A grave that is emp - ty, a
2. hearts! He is a - live! ʘ Here now is mer - cy em -
3. world! He is a - live! ʘ Hear the good news of this



1. prom - ise ful - filled. God who was with us is here with us
2. brac - ing your soul; here the ful - fill - ment that once was fore -
3. glo - ri - ous day, ev - ery heart sing - ing as heav - en pro -



1. still. He is here! He is here! He is a - live!
2. told. It is true! It is true! He is a - live!
3. claims: He is Lord! He is Lord! He is a - live!



Refrain
Al - le - lu - ia! Love is a - live;



con - quered the grave and de - feat - ed the night. Al - le -



lu - ia! Love is a - live! The Son has a - ris - en for



all. Your peo - ple sing al - le - lu - ia!

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Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to "join" the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@stanford.edu)

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If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

