

June 20, 2021 — Twelfth Sunday in Ordinary Time



Catholic Community at Stanford

web.stanfordcatholic.org

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TWELFTH SUNDAY IN ORDINARY TIME — JUNE 20, 2021

Gathering “Lead Me, Guide Me”

Lead me, guide me, a - long the way, For if you
lead me, I can-not stray. Lord, let me walk each
day with thee. Lead me, oh Lord, lead me.
1. I am weak and I need thy strength and power to
2. I am lost if you take your hand from me, I am
help me o - ver my weak - est hour. Help me through the
blind with - out thy Light to see, Lord, just al - ways
dark-ness thy face to see, Lead me, oh Lord, lead me.
let me thy ser-vant be. Lead me, oh Lord, lead me.

D.C.

Words: Doris M. Akers, © 1953, Chappell & Co. - represented by Hal Leonard Corporation. Music: © 1953, Doris M. Akers. All rights administered by Unichappell Music, Inc.

Gloria *from "Mass of St. Ann"*

Glo - ry! Glo - ry to God in the high - est.____

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

First Reading Job 38:1-4, 8-11

*The Lord answered Job out of the whirlwind:
"Who is this that darkens counsel by words without knowledge?
I will question you, and you shall declare to me.*

*"Where were you when I laid the foundation of the earth?
Tell me if you have understanding.*

*"Who shut in the sea with doors
when it burst out from the womb?—
when I made the clouds its garment,
and prescribed bounds for it,
and set bars and doors,
and said, 'Thus far shall you come, and no farther,
and here shall your proud waves be stopped?'"*

Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
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If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

*Gloria—Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.
Music: Ed Bolduc, © 2011, World Library Publications.*

Mass Times and Confessions

10:30am Sunday Mass:

- on campus at Wilbur Field
- **RSVP required** (open between 7pm Monday and 8:30am Sunday)—See our website <https://stanfordcatholic.org/sunday-mass> for a link.
- **Eligibility limited** by the University to those Faculty, Students, Staff who have permission to be in [Academic Zones on campus](#)

6:15pm Sunday Mass:

- on the school field at St. Raymond in Menlo Park

Live Stream Sunday Mass, 6:15pm

(Pacific Time) on our YouTube channel <https://www.youtube.com/CatholicCommunityAtStanford> (or see our website above for a link). You can also watch later.

Weekday Mass 12:20pm Mon–Fri

online via Zoom <https://stanford.zoom.us/j/262778603>. Passcode: 202020

Confessions Fridays 2:30pm–4pm

- outdoors on campus behind Memorial Church
- **RSVP required** (open between 2:30pm the Friday before and 1:30pm the day of). Go to <https://mercy.youcanbook.me> to RSVP.
- **Eligibility limited** by the University to those Faculty, Students, Staff who have permission to be in [Academic Zones on campus](#)
- *No confessions July 2*

Confessions Saturdays 3:30pm–4:30pm

- in the rose garden at St. Raymond in Menlo Park

Psalm (Ps. 107)

(spoken response)

R: Give thanks to the Lord,
God's love is everlasting.

Some went down to the sea in ships,
doing business on the mighty waters;
they saw the deeds of the Lord,
his wondrous works in the deep.

(R.)

For he commanded and raised the stormy wind,
which lifted up the waves of the sea.
They mounted up to heaven and they went down to the depths;
their courage melted away in their calamity.

(R.)

Then they cried to the Lord in their trouble,
and he brought them out from their distress;
he made the storm be still,
and the waves of the sea were hushed.

(R.)

Then they were glad when it grew calm,
and he brought them to their desired haven.
Let them thank the Lord for his steadfast love,
for his wonderful works to human beings.

(R.)

Second Reading 2 Corinthians 5:14–17

*The love of Christ urges us on,
because we are convinced that one has died for all;
therefore all have died.
And he died for all,
so that those who live might live no longer for themselves,
but for him who died and was raised for them.*

*From now on, therefore, we regard no one
from a human point of view.
Even though we once knew Christ
from a human point of view,
we know him no longer in that way.
So if anyone is in Christ, there is a new creation:
everything old has passed away;
see, everything has become new!*

Gospel Acclamation “Celtic Alleluia”

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Words and Music: © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

Gospel Mark 4:35–41

*When evening had come, Jesus said to his disciples,
“Let us go across to the other side.”
And leaving the crowd behind,
they took Jesus with them in the boat, just as he was.
Other boats were with him.*

*A great windstorm arose, and the waves beat into the boat,
so that the boat was already being swamped.
But Jesus was in the stern, asleep on the cushion;
and they woke him up and said to him,
“Teacher, do you not care that we are perishing?”
He woke up and rebuked the wind, and said to the sea,
“Peace! Be still!”
Then the wind ceased, and there was a dead calm.*

*Jesus said to them, “Why are you afraid?
Have you still no faith?”
And they were filled with great awe
and said to one another,
“Who then is this,
that even the wind and the sea obey him?”*

Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

First announced May 30

* Reading Group

The next meeting is on **Monday June 21st at 7:30pm (Pacific) via Zoom**. We'll follow up on our discussion of Flannery O'Connor's stories at the previous meeting with a discussion of her 1960 novel *The Violent Bear It Away*. A Zoom link will be sent out closer to the date of the meeting. Anyone who wants to be added to the contact list should email Albert Gelpi (agelpi@stanford.edu).

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Offertory "Don't Be Afraid"

Don't be a-fraid. My love is strong - er,
my love is strong - er than your fear.
Don't be a-fraid. My love is strong - er and
I have prom - ised, prom - ised to be al - ways near.

Words and Music: John L. Bell. © 1995 Wild Goose Resource Group, Iona Community.

Sanctus from "Mass of Creation"

Ho-ly, ho-ly, ho-ly____ Lord God of hosts.____ Heav-en and
earth are full of your glo-ry.____ Ho-san-na in the high-est.____
Bless-ed is he who comes in the name of the Lord.____ Ho-san-na
in the high-est.____ Ho-san-na in the high - est.____

Memorial Acclamation *from* "Mass of Creation"

When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen *from* "Mass of Creation"

A - men, a - men, a - - men. A - men, a - men, a - - men.

Agnus Dei *from* "Mass of Creation"

Choir *+ Assembly*
Lamb of God, — you take a - way the sins of the
world, have mer - cy on — us.
To repeat (as needed)
Last time
world, grant — us — peace.

Mass of Creation: Music: Marty Haugen; Words: ICEL. Words/Music © 1984, 1985, 2010, GIA Publications, Inc.

Infant/Child Baptisms

We are currently scheduling baptisms for infants/children for our registered parishioners. If you are seeking baptism for your child, please contact Teresa Pleins, tpleins@stanford.edu. The baptisms will be held outdoors off-campus in a lovely garden area.

Pre-Cana Preparation

Are you getting married in your home parish or elsewhere and cannot find a required pre-marriage workshop or an Engaged Encounter weekend available? If you are a student, faculty, staff member or registered member of CC@S (including alumni – all must be registered as CC@S members for at least a year) and are in need of pre-marriage prep, contact Father Xavier Lavagetto (xavierop@stanford.edu) about the possibility of doing an online program. For further information about the canonical prep requirements for a Catholic wedding, please visit our website.

St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact gary.glover@stanford.edu (650-302-6902).

Priest's Communion "Amazing Grace"



1. A - maz - ing_ grace! How sweet the sound That saved a _
2. 'Twas grace that_ taught my heart to fear, And grace my_
3. The Lord has_ prom - ised good to me, His word my_
4. Through man - y_ dan - gers, toils, and snares I have al -
5. When we've been_ there ten thou - sand years, Bright shin - ing_



1. wretch like me! _____ I once_ was_ lost, but
2. fears re - lieved; _____ How pre - cious_ did that
3. hope se - cures; _____ He will_ my_ shield and
4. read - y come; _____ 'Tis grace_ has_ brought me
5. as the sun, _____ We've no_ less_ days to



1. now_ am_ found, Was blind but_ now I see. _____
2. grace_ ap - pear The hour I_ first be - lieved! _____
3. por - tion_ be As long as_ life en - dures. _____
4. safe_ thus_ far, And grace will_ lead me home. _____
5. sing_ God's_ praise Than when we_ first be - gun. _____

Words: John Newton, 1725-1807. Music: NEW BRITAIN, from *Columbian Harmony*, 1829

Communion Prayer

Lord Jesus, we know that you are always with us.
Help us to remember your presence within us
as we await the day when we can gather in one place
to celebrate the Eucharist and share communion.

May our communion with you and one another
move us to reach out to others,
especially those who are sick
and those who seek justice.

We know that you abide with those whom you created.
Never let us forget your love. Amen.

Recessional (*in-person*) "It Is Well With My Soul"



1. When peace, like a riv - er, at - tend - eth my way, When
2. Though Sa - tan should buf - fet, though tri - als should come, Let
3. And Lord, haste the day when the faith shall be sight, The



sor - rows like sea bil - lows roll; _____ What -
this blest as - sur - ance con - trol, _____ That
clouds be rolled back as a scroll, _____ The



ev - er my lot, Thou hast taught me to know, It is
Christ hath re - gard - ed my help - less es - tate, And hath
trump shall re - sound, and the Lord shall de - scend, _ A



well, it is well with my soul. _____
shed his own blood for my soul. _____
song in the night, oh my soul. _____



It is well _____ with my soul, _____ it is
It is well _____ with my soul, _____ it is
It is well _____ with my soul, _____ it is



well, it is well with my soul. _____
well, it is well with my soul. _____
well, it is well with my soul. _____

Words: Horatio Spafford, 1883. Music: Philip Bliss, 1886; arranged by Randa Kirshbaum.

Retrouvaille June Virtual Marriage Program

You Can Help Your Marriage – Do you feel alone? Are you frustrated or angry with each other? Do you argue ... or have you just stopped talking to each other? Does talking about it only make it worse? Retrouvaille (pronounced retro-vi with a long i) helps couples through difficult times in their marriages. This program has helped 10's of 1000's of couples experiencing difficulties in their marriage. For confidential information about or to register for the June Virtual Marriage Program beginning with a weekend on June 24-27, 2021 call 408-605-4998, email: SanJose@RetroCA.com or visit our website at <http://www.HelpOurMarriage.org>

Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@stanford.edu)

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Financial Transparency:

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

Recessional (live stream) “Holy God, We Praise Thy Name”

1. Ho - ly God, we praise thy Name; Lord of
2. Hark! the loud ce - les - tial hymn An - gel
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly

1. all, we bow be - fore thee; All on earth thy
2. choirs a - bove are rais - ing; Cher - u - bim and
3. Spi - rit, Three we name thee; While in es - sence

1. scep - ter claim. All in heav'n a - bove a - dore thee;
2. Se - ra - phim In un - ceas - ing cho - rus prais - ing;
3. on - ly One, Un - di - vi - ded God we claim thee;

1. In - fi - nite, thy vast do - main, Ev - er -
2. Fill the heav'ns with sweet ac - cord; Ho - ly,
3. And a - dor - ing, bend the knee, While we

1. last - ing is thy reign. In - fi - nite, thy
2. ho - ly, ho - ly Lord! Fill the heav'ns with
3. own the mys - te - ry. And a - dor - ing,

1. vast do - main, Ev - er - last - ing is thy reign.
2. sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
3. bend the knee, While we own the mys - te - ry.

Words: Te Deum laudamus, tr. Clarence A. Walworth, 1820-1900. Music: GROSSER GOTT, Allgemeines Katholisches Gesangbuch, Vienna, ca. 1774.

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