

June 6, 2021 — Solemnity of the Body and Blood of Christ



Catholic Community at Stanford

web.stanfordcatholic.org

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Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal at web.stanfordcatholic.org or through Venmo ("Stanford Catholic")

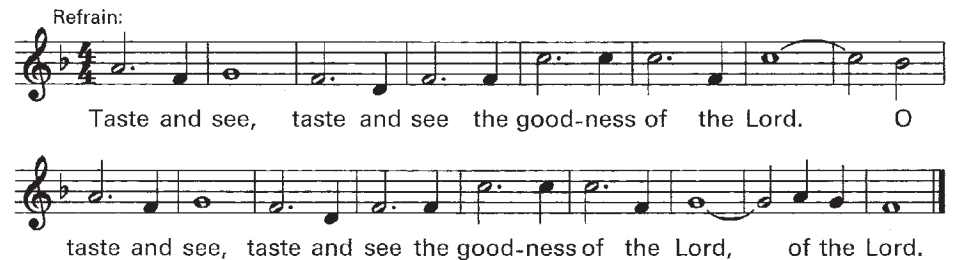
If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

SOLEMNITY OF THE BODY AND BLOOD OF CHRIST

JUNE 6, 2021

Gathering "Taste and See"

Refrain:

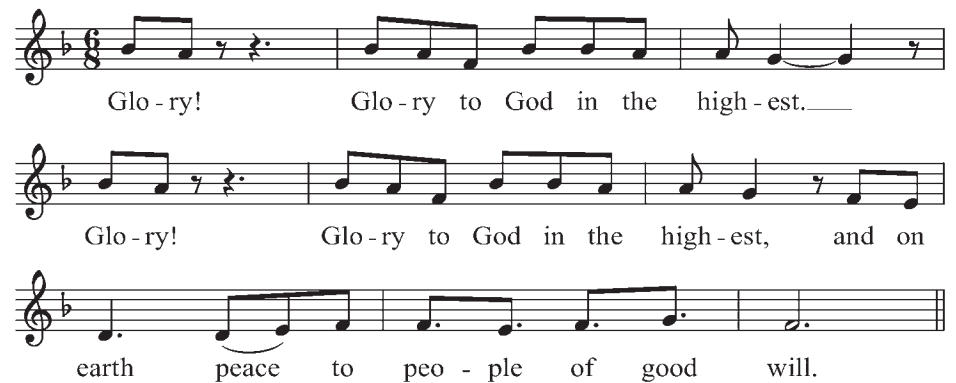


Taste and see, taste and see the good-ness of the Lord. O
taste and see, taste and see the good-ness of the Lord, of the Lord.

- 1) I will bless the Lord at all times. His praise shall always be on my lips; my soul shall glory in the Lord; for He has been so good to me.

Words: Psalm 34; James E. Moore Jr., © 1983, GIA Publications, Inc. Music: James E. Moore, Jr., © 1983, GIA Publications, Inc

Gloria from "Mass of St. Ann"



Glo-ry! Glo-ry to God in the high-est.____
Glo-ry! Glo-ry to God in the high-est, and on
earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading Exodus 24:3–8

*Moses came and told the people
all the words of the Lord and all the ordinances;
and all the people answered with one voice, and said,
“All the words that the Lord has spoken we will do.”*

*And Moses wrote down all the words of the Lord.
He rose early in the morning,
and built an altar at the foot of the mountain,
and set up twelve pillars,
corresponding to the twelve tribes of Israel.
He sent young men of the people of Israel,
who offered burnt offerings and sacrificed oxen
as offerings of well-being to the Lord.
Moses took half of the blood and put it in basins,
and half of the blood he dashed against the altar.*

*Then he took the book of the covenant,
and read it in the hearing of the people;
and they said,
“All that the Lord has spoken we will do,
and we will be obedient.”*

*Moses took the blood and dashed it on the people, and said,
“See the blood of the covenant that the Lord has made with you
in accordance with all these words.”*

Psalm (Ps. 116)

(spoken response)

*R: I will take the cup of salvation,
and call on the name of the Lord.*

*What shall I return to the Lord
for all his bounty to me?
I will lift up the cup of salvation
and call on the name of the Lord.
(R.)*

*Precious in the sight of the Lord is the death of his faithful ones.
O Lord, I am your servant;
I am your servant, the child of your serving girl.
You have loosed my bonds.
(R.)*

*I will offer to you a thanksgiving sacrifice
and call on the name of the Lord.
I will pay my vows to the Lord
in the presence of all his people.
(R.)*

First announced May 16

*** Lamplighters: Lourdes Alonso
and Rosie La Puma Lebel**

**Monday, June 7, 7:00pm–8:00pm (Pacific)
online via Zoom—see weekly email for
meeting info**

Join us for an exciting conversation with our ‘soon-to-depart’ Lourdes Alonso, Campus Minister for CC@S, and Rosie La Puma Lebel, Stanford Law Student. Lourdes is passionate about connecting with students and accompanying them as they engage with their faith. She is also immersed in Catholic Relief Services helping to launch our CRS chapter which includes members of our entire community to mobilize us around issues in support of those in need around the world.

First announced May 9

* A Tear & A Blessing from the Pastor

I can't imagine the Catholic Community without Lourdes Alonso. Some of you have already heard but sadly Lourdes Alonso and John Aguayo are moving to Austin, Texas after Commencement. While it is a new adventure for them, it is a painful loss for us. Her smile has welcomed so many, her passion for justice has enlighten many a mind, her compassion has dried so many tears and her counsel has been a guiding star. There is no adequate way to thank her for her faith and joy, other than to say we love her.

John's and Lourdes' generosity have fed us, would that we could have given them the ability to remain in California. They had been searching for a house for so long, but today's market is a wall. A new work offering for John simply has to be seized. Ministry is a gift. They have given and given. Their marriage has inspired many. We will be poorer for the loss of this most amazing couple.

Vaya con Dios... you take our hearts with you!

—Fr. Xavier

Second Reading Hebrews 9:11–15

*Christ came as a high priest of the good things that have come.
He passed through the greater and perfect tent not made with hands,
that is, not of this creation.*

*He entered once for all into the Holy Place,
not with the blood of goats and calves,
but with his own blood, thus obtaining eternal redemption.*

*For if the blood of goats and bulls,
with the sprinkling of the ashes of a heifer,
sanctifies those who have been defiled so that their flesh is purified,
how much more will the blood of Christ,
who through the eternal Spirit offered himself without blemish to God,
purify our conscience from dead works
to worship the living God!*

*For this reason Christ is the mediator of a new covenant,
so that those who are called
may receive the promised eternal inheritance,
because a death has occurred that redeems them
from the transgressions under the first covenant.*

Gospel Acclamation "Celtic Alleluia"

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Words and Music: © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

*On the first day of Unleavened Bread,
when the Passover lamb is sacrificed,
the disciples said to Jesus,
“Where do you want us to go and make the preparations
for you to eat the Passover?”*

*So Jesus sent two of his disciples, saying to them,
“Go into the city,
and a man carrying a jar of water will meet you;
follow him, and wherever he enters,
say to the owner of the house,
“The Teacher asks, “Where is my guest room
where I may eat the Passover with my disciples?””
He will show you a large room upstairs, furnished and ready.
Make preparations for us there.”*

*So the disciples set out and went to the city,
and found everything as he had told them;
and they prepared the Passover meal.*

*While they were eating, Jesus took a loaf of bread,
and after blessing it he broke it,
gave it to them, and said,
“Take; this is my body.”*

*Then he took a cup,
and after giving thanks he gave it to them,
and all of them drank from it.
He said to them,
“This is my blood of the covenant,
which is poured out for many.
Truly I tell you,
I will never again drink of the fruit of the vine
until that day when I drink it new in the kingdom of God.”*

*When they had sung the hymn,
they went out to the Mount of Olives.*

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

First announced May 30

* Reading Group

The next meeting is on **Monday June 21st at 7:30pm (Pacific) via Zoom**. We'll follow up on our discussion of Flannery O'Connor's stories at the previous meeting with a discussion of her 1960 novel *The Violent Bear It Away*. A Zoom link will be sent out closer to the date of the meeting. Anyone who wants to be added to the contact list should email Albert Gelpi (agelpi@stanford.edu).

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Outdoor Mass and Confessions Also on Campus Now

Because of Stanford restrictions, those attending must be people who have permission to be on campus.

Mass: In addition to our outdoor Sunday Mass at St. Raymond's, we now have **weekly outdoor 10:30am Sunday Mass on campus at Wilbur Field**. For contact tracing purposes and because there is a limit to how many are allowed to attend, you need to RSVP (open between 7pm Monday and 8:30am Sunday). See our website <https://stanfordcatholic.org/sunday-mass> for the RSVP link.

Confessions: In addition to our outdoor Saturday confessions at St. Raymond's, we now have **outdoor confessions on campus on Fridays, 2:30pm–4pm, behind Memorial Church**. For contact tracing purposes, you need to RSVP (open between 2:30pm the Friday before and 1:30pm the day of). Go to <https://mercy.youcanbook.me> to RSVP.

Offertory "Bread of Life/Pan de Vida"

REFRAIN/ESTRIBILLO

Bread _ of Life, Pan _ de Vi - da, _____
 Wine _ of Love, _____ Vi - no de A - mor. _____
 All as one bod - y, _____ to - dos u - ni - dos, _____
 at the ta - ble of God, en la me - sa de Dios. _____

Fine/Fin

VERSES/ESTROFAS

1. Fed from the grape and grain, we nur - ture our faith in you.
 2. To - dos en el al - tar for - ma - mos un so - lo ser.
 3. So man - y hopes and fears are placed in your hands, O God.
 4. Guí - a nues - tro ca - mi - no, da - nos tu pro - tec - ción

1. We are your chil - dren, proof of your prom - ise,
 2. So - mos el Cuer - po de Je - su - cris - to,
 3. Blend - ing our sto - ries with your com - pas - sion
 4. mien - tras tra - e - mos tu san - to rei - no

to Refrain/al Estribillo

1. fruit of your love. _____
 2. u - no con Dios. _____
 3. brings us new life. _____
 4. a to - do el mun - do. _____

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Sanctus from "Mass of Creation"

Ho-ly, ho-ly, ho-ly_____ Lord God of hosts.____ Heav-en and
 earth are full of your glo-ry.____ Ho - san - na in the high-est.____
 Bless-ed is he who comes in the name of the Lord.____ Ho - san - na
 in the high-est.____ Ho - san - na in the high - est.____

Memorial Acclamation from "Mass of Creation"

When we eat this Bread and drink this Cup, we pro-
 claim your death, O Lord, un - til you come a - gain.

Great Amen from "Mass of Creation"

A - men, a - men, a - men. A - men, a - men, a - men.

Agnus Dei from "Mass of Creation"

Choir *+ Assembly*
 Lamb of God,____ you take a-way the sins of the
 world, have mer - cy on____ us.
 Last time
 world, grant____ us____ peace.

Mass of Creation: Music: Marty Haugen; Words: ICEL. Words/Music © 1984, 1985, 2010, GIA Publications, Inc.

First announced May 2

*** Infant/Child Baptisms**

We are currently scheduling baptisms for infants/children for our registered parishioners. If you are seeking baptism for your child, please contact Teresa Pleins, tpleins@stanford.edu. The baptisms will be held outdoors off-campus in a lovely garden area.

Pre-Cana Preparation

Are you getting married in your home parish or elsewhere and cannot find a required pre-marriage workshop or an Engaged Encounter weekend available? If you are a student, faculty, staff member or registered member of CC@S (including alumni – all must be registered as CC@S members for at least a year) and are in need of pre-marriage prep, contact Father Xavier Lavagetto (xavierop@stanford.edu) about the possibility of doing an online program. For further information about the canonical prep requirements for a Catholic wedding, please visit our website.

St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact gary.glover@stanford.edu (650-302-6902).

Priest's Communion "Panis Angelicus"

*Panis Angelicus fit panis hominum
Dat panis coelicus figuris terminum
O res mirabilis!
Manducat Dominum
Pauper, pauper, servus et humilis
Pauper, pauper, servus et humilis*

*[The angel's bread becomes the bread of humans
The heavenly bread ends all symbols
Oh, miraculous thing!
The body of the Lord will nourish
The poor and humble servant.]*

Words: St. Thomas Aquinas. Music: César Franck.

Communion Prayer

Lord Jesus, we know that you are always with us.
Help us to remember your presence within us
as we await the day when we can gather in one place
to celebrate the Eucharist and share communion.

May our communion with you and one another
move us to reach out to others,
especially those who are sick
and those who seek justice.

We know that you abide with those whom you created.
Never let us forget your love. Amen.

Blessing (10:30 AM only) "Blessing Song"



May the bless - ing of God be up - on you. May God's
peace a-bide in you. May God's spir - it il-lu-mi-nate your
- heart. Now and for - ev - er - more.

Words and Music: Steve Angrisano

Recessional (in-person) "Halleluya! We Sing Your Praises!"

Hal - le - lu - ya! We sing your prais - es, all our
hearts are filled with glad - ness. Hal - le - lu - ya! We sing your
prais - es, all our hearts are filled with glad - ness.

1. Christ the Lord to us said: I am
2. Now he sends us all out, strong in
wine, I am bread, I am wine, I am
faith, free of doubt, strong in faith, free of
bread, give to all who thirst and hun - ger.
doubt, to pro - claim the joy - ful Gos - pel.

Words: South African, © 1984, Peace of Music Publishing AB, Walton Music Corp., agent. Music: South African.

First announced May 16

*** Job Openings @ St. Thomas Aquinas Parish – Palo Alto**

From Fr. Estanislao Mikalonis, Pastor of Saint Thomas Aquinas Parish:

Dear Friends, we are looking for candidates to join our Parish staff for the following programs:

- 1) Youth Ministry Director
- 2) Young Adults and Family/Parish life Director

We are looking for candidates that will help us lead these ministries with energy, creativity and great Love for Christ and His People. I hope you may be interested. Please see the link below to take a look at the job descriptions. If you are interested, please reach out to Fr. Estanislao Mikalonis, Pastor of Saint Thomas Aquinas Parish (estanislao.mikalonis@dsj.org)

Thank you!!!

<https://www.dsj.org/careers/parish-openings/>

First announced May 9

*** Retrouvaille June Virtual Marriage Program**

You Can Help Your Marriage – Do you feel alone? Are you frustrated or angry with each other? Do you argue ... or have you just stopped talking to each other? Does talking about it only make it worse? Retrouvaille (pronounced retro-vi with a long i) helps couples through difficult times in their marriages. This program has helped 10's of 1000's of couples experiencing difficulties in their marriage. For confidential information about or to register for the June Virtual Marriage Program beginning with a weekend on June 24-27, 2021 call 408-605-4998, email: SanJose@RetroCA.com or visit our website at <http://www.HelpOurMarriage.org>

Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@stanford.edu)

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Financial Transparency:

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

Recessional (live stream) “Go Make A Difference”

Refrain

Go make a dif - f'rence. _ We can make a dif -
- f'rence. _ Go make a dif - f'rence in the world. _____
_ Go make a dif - f'rence. _ We can make a dif -
- f'rence. _ Go make a dif - f'rence in the world. _____

Verses

1. We are the salt of the earth, _ called to let the peo - ple
2. We are the hands of ___ Christ ___ reach - ing out to those _ in
3. So let your love shine _ on, _ let it shine for all _ to
1. see _ the love of ___ God ___ in you and me. _____
2. need, _ the face of ___ God ___ for all to see. _____
3. see. _____ & Go make a dif - f'rence in the world. _____
1. _ We are the light of the world, _ not to be hid - den but _ be
2. _ We are the spir - it of hope; _____ & we are the voice _ of
3. _____ And the spir - it of Christ _____ will be with us as _ we
1. seen. _ Go make a dif - f'rence in the world. _
2. peace. _ Go make a dif - f'rence in the world. _
3. go. _ Go make a dif - f'rence in the world. _

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