

May 2, 2021 — Fifth Sunday of Easter



Catholic Community at Stanford

web.stanfordcatholic.org

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We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:

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Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal

at web.stanfordcatholic.org

or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

FIFTH SUNDAY OF EASTER — MAY 2, 2021

Gathering

"Alleluia! Love Is Alive"

Verses



1. Peo-ple of God, see the morn-ing is new; ♪ rise from your
2. Peo-ple of God, let your fear fall a - way. Your chains have been
3. Peo-ple of God now re - joic-ing in Christ, ♪ car - ry your



1. sleep-ing and run to the tomb. Come and see! Come and
2. bro - ken; a - ban - don your shame. Lift your hearts! Lift your
3. joy to the dark-ness of night. Tell the world! Tell the



1. see! He is a - live! A grave that is emp - ty, a
2. hearts! He is a - live! ♪ Here now is mer - cy em -
3. world! He is a - live! ♪ Hear the good news of this



1. prom - ise ful - filled. God who was with us is here with us
2. brac - ing your soul; here the ful - fill - ment that once was fore -
3. glo - ri - ous day, ev - ery heart sing - ing as heav - en pro -



1. still. He is here! He is here! He is a - live!
2. told. It is true! It is true! He is a - live!
3. claims: He is Lord! He is Lord! He is a - live!

Refrain



Al - le - lu - ia! Love is a - live;



con - quered the grave and de - feat - ed the night. Al - le -



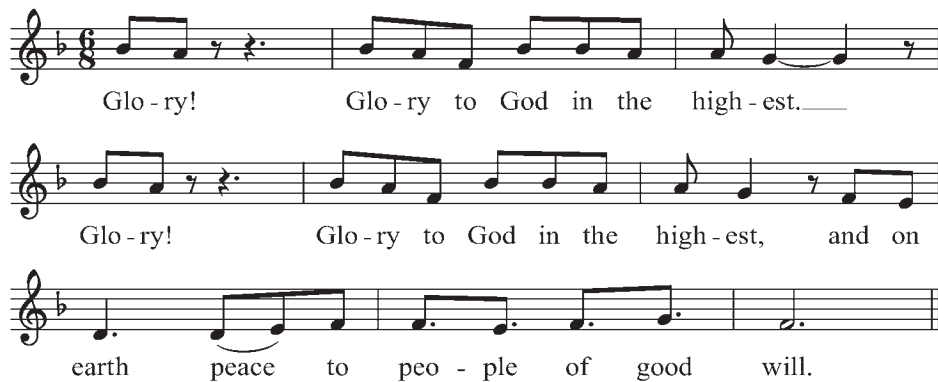
lu - ia! Love is a - live! The Son has a - ris - en for



all. Your peo - ple sing al - le - lu - ia!

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Gloria *from "Mass of St. Ann"*



Glo-ry! Glo-ry to God in the high-est.____

Glo-ry! Glo-ry to God in the high-est, and on

earth peace to peo-ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading Acts 9:26–31

*When Saul had come to Jerusalem,
he attempted to join the disciples;
and they were all afraid of him,
for they did not believe that he was a disciple.
But Barnabas took him,
brought him to the apostles,
and described for them how on the road he had seen the Lord,
who had spoken to him,
and how in Damascus Saul had spoken boldly in the name of Jesus.*

*So Saul went in and out among them in Jerusalem,
speaking boldly in the name of the Lord.
He spoke and argued with the Hellenists;
but they were attempting to kill him.
When the believers learned of it,
they brought Saul down to Caesarea and sent him off to Tarsus.
Meanwhile the church throughout Judea, Galilee, and Samaria
had peace and was built up.
Living in the fear of the Lord
and in the comfort of the Holy Spirit,
it increased in numbers.*

New announcement

* Infant/Child Baptisms

We are currently scheduling baptisms for infants/children for our registered parishioners. If you are seeking baptism for your child, please contact Teresa Pleins, tpleins@stanford.edu. The baptisms will be held outdoors off-campus in a lovely garden area.

First announced April 18

* Outdoor Mass and Confessions Also on Campus Now

Because of Stanford restrictions, those attending must be people who have permission to be on campus.

Mass: In addition to our outdoor Sunday Mass at St. Raymond's, we now have **weekly outdoor 10:30am Sunday Mass on campus at Wilbur Field**. For contact tracing purposes and because there is a limit to how many are allowed to attend, you need to RSVP (open between 7pm Monday and 8:30am Sunday). See our website <https://stanfordcatholic.org/sunday-mass> for the RSVP link.

Confessions: In addition to our outdoor Saturday confessions at St. Raymond's, we now have **outdoor confessions on campus on Fridays, 2:30pm–4pm, behind Memorial Church**. For contact tracing purposes, you need to RSVP (open between 2:30pm the Friday before and 1:30pm the day of). Go to <https://mercy.youcanbook.me> to RSVP.

First announced April 4

* Catholic Leadership Skills Series

Six Wednesdays at 7:30pm (Pacific)

Next session May 5: Public Speaking, Leading Prayer, & Facilitating Small Groups

Open to all members of the Catholic Community at Stanford. These sessions will include theory, testimonies, and practice of the skills that you need to be a great Catholic leader. These are lifelong skills that will help in many aspects of your life at and beyond Stanford.

You can come to one or more or all of the six sessions. If you have any questions, contact Steven Howell at sthowell@alumni.stanford.edu

Sign up at

<https://docs.google.com/forms/d/e/1FAIpQLSfG3NnhV0406uQTFs1WkBQHT-M7WLSvaipaHbSUY-qEqQqJkww/viewform>

Upcoming sessions:

- Public Speaking, Leading Prayer, & Facilitating Small Groups, **May 5th**
- Planning Successful Events, **May 19th**
- Critical Conversations & Empathy, **June 2nd**
- Leading Teams & Building Team Culture, **June 6th**

Psalm (*Outdoor Masses*) (Ps. 22)

(spoken response)

R: I will praise you, Lord, in the assembly of your people.

My vows I will pay before those who fear him.

The poor shall eat and be satisfied;

those who seek him shall praise the Lord.

May your hearts live forever.

(R.)

All the ends of the earth shall remember and turn to the Lord;

and all the families of the nations shall worship before him.

To him, indeed, shall all who sleep in the earth bow down;

before him shall bow all who go down to the dust.

(R.)

I shall live for him and posterity will serve him.

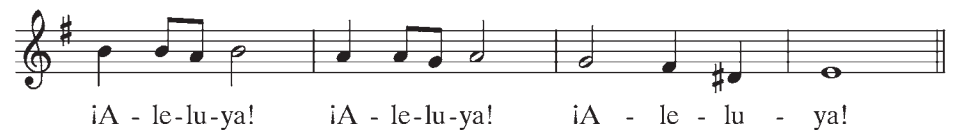
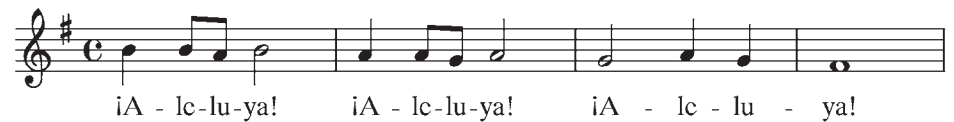
Future generations will be told about the Lord,

and proclaim his deliverance to a people yet unborn,

saying that he has done it.

(R.)

Psalm (4:30 Live Stream) "Aleluya" (Ps. 118)



- 1) Give thanks to the Lord, for he is good, for his mercy endures for ever; Let the house of Israel say: "His mercy endures for ever."
- 2) The right hand of the Lord has struck with power; the right hand of the Lord is exalted, I shall not die but live, and declare the works of the Lord.
- 3) The stone which the builders rejected has become the cornerstone. By the Lord has this been done; it is wonderful in our eyes.

Music: Mary Frances Reza

Second Reading 1 John 3:18–24

*Little children, let us love,
not in word or speech, but in truth and action.
And by this we will know that we are from the truth
and will reassure our hearts before him
whenever our hearts condemn us;
for God is greater than our hearts,
and God knows everything.*

*Beloved, if our hearts do not condemn us,
we have boldness before God;
and we receive from him whatever we ask,
because we obey his commandments and do what pleases God.*

*And this is God's commandment,
that we should believe in the name of his Son Jesus Christ
and love one another, just as he has commanded us.
All who obey his commandments abide in him,
and he abides in them.
And by this we know that he abides in us,
by the Spirit that he has given us.*

Gospel Acclamation "Easter Alleluia"



Words and Arrangement: Marty Haugen. © 1986, GIA Publications, Inc.

Gospel John 15:1–8

*Jesus said to his disciples:
"I am the true vine, and my Father is the vinegrower.
He removes every branch in me that bears no fruit.
Every branch that bears fruit
he prunes to make it bear more fruit.
You have already been cleansed
by the word that I have spoken to you.
"Abide in me as I abide in you.
Just as the branch cannot bear fruit by itself
unless it abides in the vine,
neither can you unless you abide in me.
I am the vine, you are the branches.
Those who abide in me and I in them bear much fruit,
because apart from me you can do nothing.
"Whoever does not abide in me
is thrown away like a branch and withers;
such branches are gathered, thrown into the fire, and burned.
"If you abide in me, and my words abide in you,
ask for whatever you wish,
and it will be done for you.
My Father is glorified by this,
that you bear much fruit and become my disciples."*

First announced April 25

* **Lamplighters: Heidi Cartan
and Madison Pobis**

**Monday, May 3, 7:00pm–8:00pm (Pacific)
online via Zoom—see weekly email for
meeting info**

Join us for a conversation between CC@S
community members Heidi Cartan, found-
er of Common Roots Farm, and Madison
Pobis, Environmental Communicator.

There is a wealth of experiences and stories
in our own CC@S community—stories that
inspire and stories that enlighten.

This 20-30 minute short talk will be followed
by an opportunity to meet in small groups
and then to ask Heidi and Madison ques-
tions, all in under an hour.

Stories are a wonderful way to connect us
and to support each other along our path of
faith. Let's let the light shine.

First announced April 18

* **Reading Group**

We'll meet on **Monday, May 17th at 7:30pm**
to discuss several short stories by Flannery
O'Connor: "A Good Man Is Hard to Find,"
"A Temple of the Holy Ghost," "Greenleaf,"
"Everything That Rises Must Converge,"
"Revelation," and "Parker's Back." The first
three are from her first collection of stories *A
Good Man Is Hard to Find*, and the second
three are from the second collection *Every-
thing That Rises Must Converge*. All six sto-
ries are in her *Complete Stories*. All of those
volumes are available in libraries and in
paperback and Kindle editions. A Zoom link
will be sent closer to the date. Anyone who
wants to be added to the mailing list should
contact Albert Gelpi (agelpi@stanford.edu).

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Baptismal Creed

Offertory “Ubi Caritas”

Ubi caritas et amor, Deus ibi est.
[Where charity and love are, there God is.]

Congregavit nos in unum Christi amor.
[Christ’s love has gathered us into one.]

Exsultemus et in ipso jucundemur.
[Let us rejoice and be pleased in him.]

Timeamus et amemus Deum vivum.
[Let us fear and love the living God.]

Et ex corde diligamus nos sincero.
[And may we love each other with a sincere heart.]

Amen.

Sanctus from “Mass of Creation”

Ho-ly, ho-ly, ho-ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na
in the high-est. Ho-san-na in the high-est.

Memorial Acclamation *from* "Mass of Creation"

When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen *from* "Mass of Creation"

A - men, a - men, a - - men. A - men, a - men, a - - men.

Agnus Dei *from* "Mass of Creation"

Choir + *Assembly*
Lamb of God, ___ you take a-way the sins of the
world, have mer - cy on ___ us.
world, grant ___ us ___ peace.

To repeat (as needed)

Last time

* CRS Rice Bowl

We prayed, fasted and gave alms and now we rejoice because Christ is risen! Our Lenten journey with CRS Rice Bowl challenges us as we begin the Easter season to share the joy of the risen Lord with our sisters and brothers around the world. Please turn in your CRS Rice Bowl at Mass or, better yet, donate online at our CC@S-CRS page: <https://crs.donordrive.com/team/5842>

First announced April 18

* CRS Action of the Month

Take Action with us this month! Join the CRS-Stanford Chapter by emailing your representatives to advocate for larger funding allocation for foreign humanitarian aid so organizations like CRS could make an impact around the world. Background information and tips on formulating your email can be found on the links at our website or directly in this pdf:

https://www.crs.org/sites/default/files/crs_action_sheet_2021_april_english.pdf

Communion Prayer

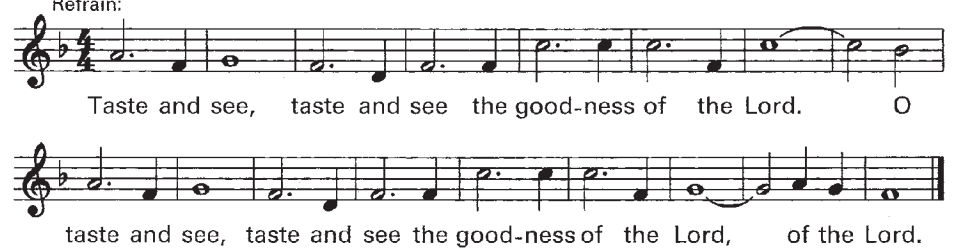
Lord Jesus, we know that you are always with us.
Help us to remember your presence within us
as we await the day when we can gather in one place
to celebrate the Eucharist and share communion.

May our communion with you and one another
move us to reach out to others,
especially those who are sick
and those who seek justice.

May our remembrance of the wonderful saving mystery
of your life, death, and resurrection
during this holy season of Easter
renew your church and rebirth each of us in hope. Amen.

Communion (4:30 Live Stream) "Taste and See"

Refrain:



Taste and see, taste and see the good-ness of the Lord. O
taste and see, taste and see the good-ness of the Lord, of the Lord.

- 1) I will bless the Lord at all times. His praise shall always be on my lips;
my soul shall glory in the Lord; for He has been so good to me.
- 2) Glorify the Lord with me. Together let us all praise His name.
I called the Lord and He answered me; from all my troubles he set me free.

Words: Psalm 34; James E. Moore Jr., © 1983, GIA Publications, Inc. Music: James E. Moore, Jr., © 1983, GIA Publications, Inc

Recessional

“How Great Thou Art”

VERSES:



- 1. O Lord my God! When I in awe-some won-der con-sid-er
- 2. When through the woods and for-est glades I wan-der and hear the
- 3. When Christ shall come with shout of ac-cla-ma-tion and take me



- 1. all the worlds thy hands have made, I see the stars, I
- 2. birds sing sweet-ly in the trees; When I look down from
- 3. home, what joy shall fill my heart! Then I shall bow in



- 1. hear the roll-ing thun-der, thy pow'r through-out the
- 2. lof-ty moun-tain gran-deur and hear the brook and
- 3. hum-ble ad-o-ra-tion and there pro-claim, my

REFRAIN:



- 1. u-ni-verse dis-played, } Then sings my soul, my Sav-ior God to thee;—
- 2. feel the gen-tle breeze;— } Then sings my soul, my Sav-ior God to thee;—
- 3. God, how great thou art!— } Then sings my soul, my Sav-ior God to thee;—



— How great thou art, — how great thou art! — Then sings my soul, my



Sav-ior God to thee; — How great thou art, — how great thou art! —

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Would you like to “join” the choir?

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God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@stanford.edu)

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Financial Transparency:

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information

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