

April 25, 2021 — Fourth Sunday of Easter



Catholic Community at Stanford

web.stanfordcatholic.org

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We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

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If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

FOURTH SUNDAY OF EASTER — APRIL 25, 2021

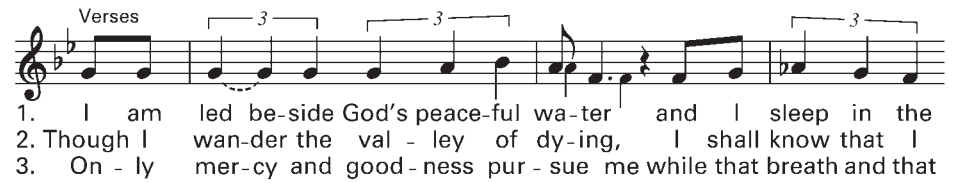
Gathering "Psalm 23"

Refrain

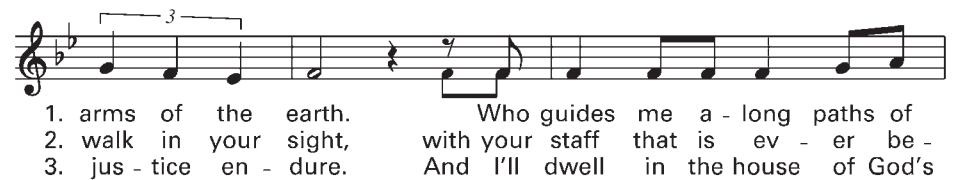


God a-lone may lead my spir-it far a-way from want and fear,
for the Lord is my true shep-herd and I know the Lord is near.

Verses



1. I am led be-side God's peace-ful wa-ter and I sleep in the
2. Though I wan-der the val-ley of dy-ing, I shall know that I
3. On-ly mer-cy and good-ness pur-sue me while that breath and that



1. arms of the earth. Who guides me a-long paths of
2. walk in your sight, with your staff that is ev-er be-
3. jus-tice en-dure. And I'll dwell in the house of God's

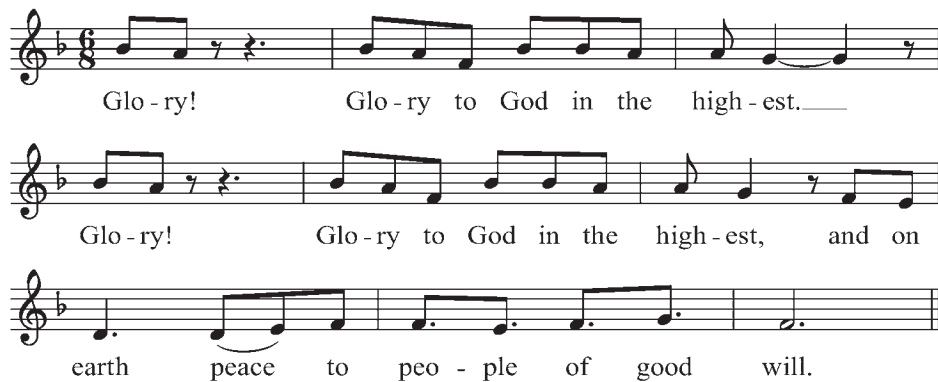


1. hon-or? Who re-fresh-es my life from my birth?
2. fore me and your rod _____ to guard at my right.
3. keep-ing who has o-pened the mouths of the poor.

to Refrain

Words and Music: Tom Conry, © 1988, TEAM publications. Published by OCP. All rights reserved.

Gloria *from "Mass of St. Ann"*



Glo-ry! Glo-ry to God in the high-est.____
Glo-ry! Glo-ry to God in the high-est, and on
earth peace to peo-ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading Acts 4:7–12

*While Peter and John were speaking to the people
about the resurrection of Jesus,
the captain of the temple arrested them and placed them in custody.*

*The next day the rulers, elders and scribes assembled.
When they had made the prisoners stand in their midst, they inquired,
“By what power or by what name did you do this?”
Then Peter, filled with the Holy Spirit, said to them,
“Rulers of the people and elders,
if we are questioned today
because of a good deed done to someone who was sick
and are asked how this man has been healed,
let it be known to all of you,
and to all the people of Israel,
that this man is standing before you in good health
by the name of Jesus Christ of Nazareth,
whom you crucified,
whom God raised from the dead.*

*“This Jesus is ‘the stone that was rejected by you, the builders;
it has become the cornerstone.’
There is salvation in no one else,
for there is no other name under heaven given among mortals
by which we must be saved.”*

First announced April 18

*** Outdoor Mass and Confessions Also on Campus Now**

Because of Stanford restrictions, those attending must be people who have permission to be on campus.

Mass: In addition to our outdoor Sunday Mass at St. Raymond’s, we now have **weekly outdoor 10:30am Sunday Mass on campus at Wilbur Field.** For contact tracing purposes and because there is a limit to how many are allowed to attend, you need to RSVP (open between 7pm Monday and 8:30am Sunday). See our website <https://stanfordcatholic.org/sunday-mass> for the RSVP link.

Confessions: In addition to our outdoor Saturday confessions at St. Raymond’s, we now have **outdoor confessions on campus on Fridays, 2:30pm–4pm, behind Memorial Church.** For contact tracing purposes, you need to RSVP (open between 2:30pm the Friday before and 1:30pm the day of). Go to <https://mercy.youcanbook.me> to RSVP.

First announced April 4

* Catholic Leadership Skills Series

Six Wednesdays at 7:30pm (Pacific)

Next session May 5: Public Speaking, Leading Prayer, & Facilitating Small Groups

Open to all members of the Catholic Community at Stanford. These sessions will include theory, testimonies, and practice of the skills that you need to be a great Catholic leader. These are lifelong skills that will help in many aspects of your life at and beyond Stanford.

You can come to one or more or all of the six sessions. If you have any questions, contact Steven Howell at sthowell@alumni.stanford.edu

Sign up at

<https://docs.google.com/forms/d/e/1FAIpQLSfG3NnhV0406uQTFs1WkBQHT-M7WLsVaipaHbSUY-qEqQqJkwg/viewform>

Upcoming sessions:

- Public Speaking, Leading Prayer, & Facilitating Small Groups, **May 5th**
- Planning Successful Events, **May 19th**
- Critical Conversations & Empathy, **June 2nd**
- Leading Teams & Building Team Culture, **June 6th**

Psalm (*Outdoor Masses*) (Ps. 118)

(spoken response)

R: The stone rejected by the builders has become the cornerstone.

O give thanks to the Lord, for he is good; his steadfast love endures forever!

It is better to take refuge in the Lord than to put confidence in mortals.

It is better to take refuge in the Lord than to put confidence in princes.

(R.)

I thank you that you have answered me and have become my salvation.

The stone that the builders rejected has become the chief cornerstone.

This is the Lord's doing; it is marvellous in our eyes.

(R.)

Blessed is the one who comes in the name of the Lord.

We bless you from the house of the Lord.

You are my God, and I will give thanks to you;

you are my God, I will extol you.

O give thanks to the Lord, for he is good, for his steadfast love endures forever.

(R.)

Psalm (4:30 Live Stream) "Let Us Rejoice" (Ps. 118)

This is the day the Lord has made, let us re-
joice and be glad; this is the day the Lord has
made, let us re - rejoice and be glad!

- 1) Give thanks to the Lord, for God is good; God's mercy endures for ever; Let the house of Israel say: "God's mercy endures for ever."
- 2) The hand of the Lord has struck with pow'r, God's right hand is exalted, I shall not die but live anew, declaring the works of the Lord.

Words (verses) and Music: Marty Haugen. © 1983, GIA Publications, Inc. Refrain, Lectionary for Mass, © 1969, 1981, 1997, ICEL

Second Reading 1 John 3:1–2

*See what love the Father has given us,
that we should be called children of God;
and that is what we are.*

*The reason the world does not know us
is that it did not know him.*

*Beloved, we are God's children now;
what we will be has not yet been revealed.*

*What we do know is this:
when he is revealed, we will be like him,
for we will see him as he is.*

Gospel Acclamation "Easter Alleluia"



Words and Arrangement: Marty Haugen. © 1986, GIA Publications, Inc.

Gospel John 10:11–18

Jesus said to the Pharisees:

*"I am the good shepherd.
The good shepherd lays down his life for the sheep.
The hired hand, who is not the shepherd
and does not own the sheep,
sees the wolf coming and leaves the sheep and runs away—
and the wolf snatches them and scatters them.
The hired hand runs away
because a hired hand does not care for the sheep.*

*"I am the good shepherd.
I know my own and my own know me,
just as the Father knows me and I know the Father.
And I lay down my life for the sheep.
I have other sheep that do not belong to this fold.
I must bring them also, and they will listen to my voice.
So there will be one flock, one shepherd.*

*"For this reason the Father loves me,
because I lay down my life in order to take it up again.
No one takes it from me,
but I lay it down of my own accord.
I have power to lay it down,
and I have power to take it up again.
I have received this command from my Father:"*

New announcement

* Lamplighters: Heidi Cartan
and Madison Pobis

Monday, May 3, 7:00pm–8:00pm (Pacific)
online via Zoom—see weekly email for
meeting info

Join us for a conversation between CC@S
community members Heidi Cartan, found-
er of Common Roots Farm, and Madison
Pobis, Environmental Communicator.

There is a wealth of experiences and stories
in our own CC@S community—stories that
inspire and stories that enlighten.

This 20-30 minute short talk will be followed
by an opportunity to meet in small groups
and then to ask Heidi and Madison ques-
tions, all in under an hour.

Stories are a wonderful way to connect us
and to support each other along our path of
faith. Let's let the light shine.

First announced April 18

* Reading Group

We'll meet on **Monday, May 17th at 7:30pm**
to discuss several short stories by Flannery
O'Connor: "A Good Man Is Hard to Find,"
"A Temple of the Holy Ghost," "Greenleaf,"
"Everything That Rises Must Converge,"
"Revelation," and "Parker's Back." The first
three are from her first collection of stories *A
Good Man Is Hard to Find*, and the second
three are from the second collection *Every-
thing That Rises Must Converge*. All six sto-
ries are in her *Complete Stories*. All of those
volumes are available in libraries and in
paperback and Kindle editions. A Zoom link
will be sent closer to the date. Anyone who
wants to be added to the mailing list should
contact Albert Gelpi (agelpi@stanford.edu).

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Baptismal Creed

Offertory "I Will Arise"

- 1) Come, thou fount of ev'ry blessing, move my heart to sing thy grace.
Streams of mercy, never ceasing, call forth songs of loudest praise.

Refrain

The musical notation consists of three staves of music in treble clef with a key signature of one sharp (F#). The first staff is labeled 'Refrain' and contains the lyrics 'I will a-rise and go to Je - sus. He will em-brace me'. The second staff continues with 'in his arms. In the arms of my dear Sav - ior,'. The third staff concludes with 'oh, there are ten thou - sand charms.' The music features various rhythmic values including quarter, eighth, and sixteenth notes, with some rests and dynamic markings.

- 2) Teach me songs, melodious songs, as sung by flaming tongues above.
Praise the mount! I'm fixed upon it, songs of thy redeeming love.
- 3) Here I'll raise my song of praise. Hither by thy help I've come.
And I hope, by thy good pleasure, safely to arrive at home.

Words: from Come Thou Fount and I Will Arise and Go to Jesus; Public Domain. Arrangement © 2004, Tom Booth. Published by Spirit & Song®, a division of OCP. All rights reserved.

Sanctus from "Mass of Creation"

Ho-ly, ho-ly, ho-ly_____ Lord God of hosts.____ Heav-en and
 earth are full of your glo-ry.____ Ho - san - na in the high-est.____
 Bless-ed is he who comes in the name of the Lord.____ Ho - san - na
 in the high-est.____ Ho - san - na in the high - est.____

Memorial Acclamation from "Mass of Creation"

When we eat this Bread and drink this Cup, we pro-
 claim your death, O Lord, un - til you come a - gain.

Great Amen from "Mass of Creation"

A - men, a - men, a - men. A - men, a - men, a - men.

Agnus Dei from "Mass of Creation"

Choir + *Assembly*
 Lamb of God,_____ you take a-way the sins of the
 world, have mer - cy on_ us.
 Last time
 world, grant_ us_ peace.

*** CRS Rice Bowl**

We prayed, fasted and gave alms and now we rejoice because Christ is risen! Our Lenten journey with CRS Rice Bowl challenges us as we begin the Easter season to share the joy of the risen Lord with our sisters and brothers around the world. Please turn in your CRS Rice Bowl at Mass or, better yet, donate online at our CC@S-CRS page: <https://crs.donordrive.com/team/5842>

First announced April 18

*** CRS Action of the Month**

Take Action with us this month! Join the CRS-Stanford Chapter by emailing your representatives to advocate for larger funding allocation for foreign humanitarian aid so organizations like CRS could make an impact around the world. Background information and tips on formulating your email can be found on the links at our website or directly in this pdf: https://www.crs.org/sites/default/files/crs_action_sheet_2021_april_english.pdf

Mass of Creation: Music: Marty Haugen; Words: ICEL. Words/Music © 1984, 1985, 2010, GIA Publications, Inc.

Communion Prayer

Lord Jesus, we know that you are always with us.
Help us to remember your presence within us
as we await the day when we can gather in one place
to celebrate the Eucharist and share communion.


May our communion with you and one another
move us to reach out to others,
especially those who are sick
and those who seek justice.

May our remembrance of the wonderful saving mystery
of your life, death, and resurrection
during this holy season of Easter
renew your church and rebirth each of us in hope. Amen.


Communion (4:30 Live Stream) “Para Amar como Tú”

[Lord, give us your love that we may love like you.]

Refrain




O God, great is your love, ev-er-last-ing and true.




Se-ñor, da-nos tu a-mor pa-ra a-mar co-mo tú.

Verses



1. To feed the hun - gry,)
2. To clothe the na - ked,) *y a-mar co-mo tú.*
3. To love our neigh-bor,)
4. To work for jus - tice,)



1. To wel-come the strang-er,)
2. To bring your for-give-ness,) *y a-mar co-mo tú.*
3. To shel-ter the home-less,)
4. To ran-som the cap-tive,)

to Refrain

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Recessional

“How Can I Keep From Singing?”



Verses

- 1. My life flows on in end-less song; A -
- 2. Through all the tumult and the strife, I
- 3. What though the tem-pest 'round me roar, I
- 4. The peace of Christ makes fresh my heart, A



- 1. above earth's lamentation. I hear the real though
- 2. hear that music ring-ing; It sounds and echoes
- 3. hear the truth it liv-eth. What though the dark-ness
- 4. fountain ever spring-ing. All things are mine since



- 1. far-off hymn That hails a new cre-a-tion.
- 2. in my soul; How can I keep from sing-ing?
- 3. 'round me close, Songs in the night it giv-eth.
- 4. I am his; How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm, While to that rock I'm



cling-ing. Since Love is Lord of heav-en and earth,



How can I keep from sing-ing?

Words and music attributed to Robert Lowry, 1826-1899; Quaker hymn.

Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@stanford.edu)

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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information

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