

April 18, 2021 — Third Sunday of Easter



Catholic Community at Stanford

web.stanfordcatholic.org

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We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

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BY MAIL: Send your donation to:

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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

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through our secure, online form via PayPal at web.stanfordcatholic.org or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

Gloria (verses)

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.


Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.


THIRD SUNDAY OF EASTER — APRIL 18, 2021

Gathering "Give Me Jesus"

VERSES:

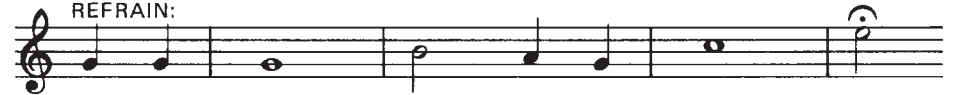


1. In the morn - ing when I rise, in the morn - ing when I
2. Now the jour - ney has be - gun, now the jour - ney has be -
3. When the prize is sure - ly won, when the prize is sure - ly




1. rise, in the morn - ing when I rise, give me Je - sus.
2. gun, now the jour - ney has be - gun, give me Je - sus.
3. won, when the prize is sure - ly won, give me Je - sus.

REFRAIN:



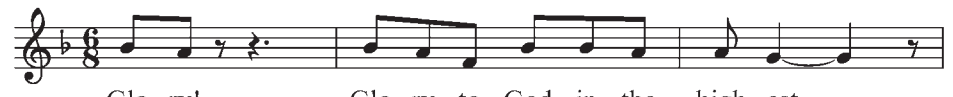
Give me Je - sus, give me Je - sus.



You may have all this world. Give me Je - sus.

Words: refrain and vs. 1 traditional; vss. 2, 3 © 1992, James Hansen, Published by OCP, All rights reserved. Music: Spiritual.

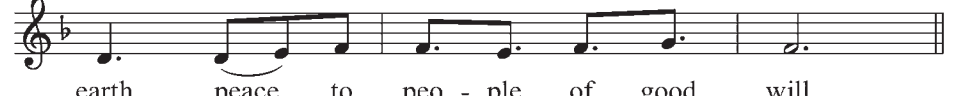
Gloria from "Mass of St. Ann"



Glo - ry! Glo - ry to God in the high - est. —



Glo - ry! Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading Acts 3:13–15, 17–19

At the temple gate, Peter addressed the people:

“The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him.

“But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses.

“And now, friends, I know that you acted in ignorance, as did also your rulers.

In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer.

“Repent therefore, and turn to God so that your sins may be wiped out.”

Psalm (1:00 Outdoor Mass) (Ps. 4)

(spoken response)

R: Lord, let your face shine on us.

Answer me when I call, O God of my right!
You gave me room when I was in distress.
Be gracious to me, and hear my prayer.
(R.)

But know that the Lord has set apart
the faithful for himself;
the Lord hears when I call to him.
(R.)

There are many who say,
“O that we might see some good!
Let the light of your face shine on us, O Lord!”
(R.)

I will both lie down and sleep in peace;
for you alone, O Lord,
make me lie down in safety.
(R.)

New announcement

*** Outdoor Mass and Confessions Also on Campus Now**

Because of Stanford restrictions, those attending must be people who have permission to be on campus.

Mass: In addition to our outdoor Sunday Mass at St. Raymond’s, we now have **weekly outdoor 10:30am Sunday Mass on campus at Wilbur Field**. For contact tracing purposes and because there is a limit to how many are allowed to attend, you need to RSVP (open between 7pm Monday and 8:30am Sunday). See our website <https://stanfordcatholic.org/sunday-mass> for the RSVP link.

Confessions: In addition to our outdoor Saturday confessions at St. Raymond’s, we now have **outdoor confessions on campus on Fridays, 2:30pm–4pm, behind Memorial Church**. For contact tracing purposes, you need to RSVP (open between 2:30pm the Friday before and 1:30pm the day of). Go to <https://mercy.youcanbook.me> to RSVP.

First announced April 4

* Catholic Leadership Skills Series

Six Wednesdays at 7:30pm (Pacific)
Next session April 21: Building Connections & Evangelization

Open to all members of the Catholic Community at Stanford. These sessions will include theory, testimonies, and practice of the skills that you need to be a great Catholic leader. These are lifelong skills that will help in many aspects of your life at and beyond Stanford.

You can come to one or more or all of the six sessions. If you have any questions, contact Steven Howell at sthowell@alumni.stanford.edu

Sign up at

<https://docs.google.com/forms/d/e/1FAIpQLSfG3NnhV0406uQTFs1WkBQHT-M7WLsVaipaHbSUY-qEqQqJkwg/viewform>

The series began April 7th with Qualities of Leadership & Knowing Your Charisms.

Upcoming sessions:

- Building Connections & Evangelization, **April 21st**
- Public Speaking, Leading Prayer, & Facilitating Small Groups, **May 5th**
- Planning Successful Events, **May 19th**
- Critical Conversations & Empathy, **June 2nd**
- Leading Teams & Building Team Culture, **June 6th**

Psalm (4:30 Live Stream) "Let Us Rejoice" (Ps. 118)

The image shows a musical score for Psalm 118, "Let Us Rejoice". It consists of three staves of music in 3/8 time, with a key signature of three flats (B-flat, E-flat, A-flat). The lyrics are written below the notes. The first staff contains the lyrics: "This is the day the Lord has made, let us re-". The second staff contains: "joice and be glad; this is the day the Lord has". The third staff contains: "made, let us re - joice and be glad!".

- 1) Give thanks to the Lord, for God is good; God's mercy endures for ever; Let the house of Israel say: "God's mercy endures for ever."
- 2) The hand of the Lord has struck with pow'r, God's right hand is exalted, I shall not die but live anew, declaring the works of the Lord.

Words (verses) and Music: Marty Haugen. © 1983, GIA Publications, Inc. Refrain, Lectionary for Mass, © 1969, 1981, 1997, ICEL

Second Reading 1 John 2:1-5

*My little children,
I am writing these things to you so that you may not sin.
But if anyone does sin,
we have an advocate with the Father, Jesus Christ the righteous;
and he is the atoning sacrifice for our sins,
and not for ours only
but also for the sins of the whole world.
Now by this we may be sure that we know him,
if we obey his commandments.
Whoever says, "I have come to know him,"
but does not obey his commandments, is a liar,
and in such a person the truth does not exist;
but whoever obeys his word,
truly in this person the love of God has reached perfection.
By this we may be sure that we are in him.*

Gospel Acclamation "Easter Alleluia"



Words and Arrangement: Marty Haugen. © 1986, GIA Publications, Inc.

Gospel Luke 24:35-48

The two disciples told the eleven and their companions what had happened on the road to Emmaus, and how Jesus had been made known to them in the breaking of the bread.

While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you."

They were startled and terrified, and thought that they were seeing a ghost. He said to them,

"Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself.

Touch me and see; for a ghost does not have flesh and bones as you see that I have."

And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them,

"Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you— that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them,

"Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

New announcement

* Reading Group

We'll meet on **Monday, May 17th at 7:30pm** to discuss several short stories by Flannery O'Connor: "A Good Man Is Hard to Find," "A Temple of the Holy Ghost," "Greenleaf," "Everything That Rises Must Converge," "Revelation," and "Parker's Back." The first three are from her first collection of stories *A Good Man Is Hard to Find*, and the second three are from the second collection *Everything That Rises Must Converge*. All six stories are in her *Complete Stories*. All of those volumes are available in libraries and in paperback and Kindle editions. A Zoom link will be sent closer to the date. Anyone who wants to be added to the mailing list should contact Albert Gelpi (agelpi@stanford.edu).

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

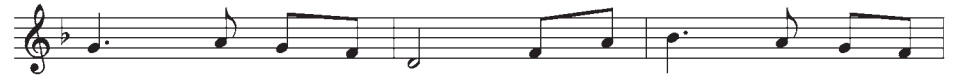
- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Baptismal Creed

Offertory "Christ Has Risen"



1. Christ has ris - en while earth slum - bers, Christ has
2. Christ has ris - en for the peo - ple Whom he
3. Christ has ris - en to com - pan - ion For - mer
4. Christ has ris - en and for ev - er Lives to



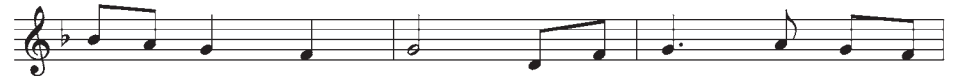
ris - en where hope died, As he said and as he
died to love and save; Christ has ris - en for the
friends who fear the night, Sens - ing loss and lim - i -
chal - lenge and to change All whose lives are messed or



prom - ised, As we doubt - ed and de -
wom - en Bring - ing flowers to grace his
ta - tion Where their faith had once burned
man - gled, All who find re - lig - ion



nied. Let the moon em - brace the bless - ing; Let the
grave. Christ has ris - en for dis - ci - ples Hud - dled
bright. They be - moan what is no long - er, They ex -
strange. Christ is ris - en, Christ is pres - ent Mak - ing



sun sus - tain the cheer; Let the world con - firm the
in an up - stairs room. He whose word in - spired cre -
pect no hope - ful sign Till Christ ends their con - ver -
us what he has been— Ev - i - dence of trans - for -



ru - mor: Christ is ris - en, God is here!
a - tion Can't be si - lenced by the tomb.
sa - tion, Break - ing bread and shar - ing wine.
ma - tion In which God is known and seen.

Words and Music: John Bell, © 1988, GIA/IONA Community, GIA Publications, Inc.

Sanctus from "Mass of Creation"

Ho-ly, ho-ly, ho-ly_____ Lord God of hosts.____ Heav-en and
 earth are full of your glo-ry.____ Ho - san - na in the high-est.____
 Bless-ed is he who comes in the name of the Lord.____ Ho - san - na
 in the high-est.____ Ho - san - na in the high - est.____

Memorial Acclamation from "Mass of Creation"

When we eat this Bread and drink this Cup, we pro-
 claim your death, O Lord, un - til you come a - gain.

Great Amen from "Mass of Creation"

A - men, a - men, a - - men. A - men, a - men, a - - men.

Agnus Dei from "Mass of Creation"

Choir *+ Assembly*
 Lamb of God,_____ you take a-way the sins of the
 world, have mer - cy on_ us.
 Last time
 world, grant_ us_ peace.

*** CRS Rice Bowl**

We prayed, fasted and gave alms and now we rejoice because Christ is risen! Our Lenten journey with CRS Rice Bowl challenges us as we begin the Easter season to share the joy of the risen Lord with our sisters and brothers around the world. Please turn in your CRS Rice Bowl at Mass or, better yet, donate online at our CC@S-CRS page: <https://crs.donordrive.com/team/5842>

New announcement

*** CRS Action of the Month**

Take Action with us this month! Join the CRS-Stanford Chapter by emailing your representatives to advocate for larger funding allocation for foreign humanitarian aid so organizations like CRS could make an impact around the world. Background information and tips on formulating your email can be found on the links at our website or directly in this pdf: https://www.crs.org/sites/default/files/crs_action_sheet_2021_april_english.pdf

Mass of Creation: Music: Marty Haugen; Words: ICEL. Words/Music © 1984, 1985, 2010, GIA Publications, Inc.

Communion Prayer

Lord Jesus, we know that you are always with us.
 Help us to remember your presence within us
 as we await the day when we can gather in one place
 to celebrate the Eucharist and share communion.

May our communion with you and one another
 move us to reach out to others,
 especially those who are sick
 and those who seek justice.

May our remembrance of the wonderful saving mystery
 of your life, death, and resurrection
 during this holy season of Easter
 renew your church and rebirth each of us in hope. Amen.

Communion "El Pan de la Vida"

Estribillo



Yo soy el pan de la vi - da
 que ha ba - ja - do del cie - lo. El que co - me es - te
 pan vi - vi - rá pa - ra siem - pre.

Estrofas



1. ¿No es és - te Je - sús, hi - jo de Jo - sé?
 2. Na - die pue - de ve - nir a mí,
 3. Es - tá es - cri - to: "Dios les en - se - ña - rá,
 4. Vues - tros pa - dres pa - ra vi - vir

1. No - so - tros co - no - ce - mos bien a sus
 2. a me - nos que el Pa - dre que me ha en -
 3. tan so - lo el que es de Dios ha vis - to al
 4. co - mie - ron en el de - sier - to ma - ná y mu -

al Estribillo

1. pa - dres. ¿Có - mo di - ce que del cie - lo ba - jó?
 2. via - do lo a - trai - ga y lo a - cer - que a mí.
 3. Pa - dre ya - sí pue - de a - cer - car - se a mí."
 4. rie - ron. Si al - guien co - me de es - te pan, vi - vi - rá.

Words based on John 6: 41-45, 48-51. Words and music © 1994, Eleazar Cortés. Published by OCP. All rights reserved.

Recessional "Go Make a Difference"

Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to "join" the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@stanford.edu)

Refrain

Go make a dif - f'rence. _ We can make a dif -
 - f'rence. _ Go make a dif - f'rence in the world. _____
 _ Go make a dif - f'rence. _ We can make a dif -
 - f'rence. _ Go make a dif - f'rence in the world. _ *Fine*

Verses

1. We are the salt of the earth, _ called to let the peo - ple
 2. We are the hands of ___ Christ ___ reach - ing out to those _ in
 3. So let your love shine ___ on, ___ let it shine for all ___ to

1. see ___ the love of ___ God ___ in you and me. _____
 2. need, ___ the face of ___ God ___ for all to see. _____
 3. see. _____ † Go make a dif - f'rence in the world. _____

1. _ We are the light of the world, _ not to be hid - den but _ be
 2. _ We are the spir - it of hope; _____ † we are the voice _ of
 3. _____ And the spir - it of Christ _____ will be with us as _ we

1. seen. _ Go make a dif - f'rence in the world. _
 2. peace. _ Go make a dif - f'rence in the world. _
 3. go. _ Go make a dif - f'rence in the world. _

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Reporting sexual misconduct:
 Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information

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