

April 11, 2021 — Second Sunday of Easter — Divine Mercy Sunday



Catholic Community at Stanford

web.stanfordcatholic.org

P.O. Box 20301, Stanford, CA 94309 - 650-725-0080

If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

Catholic Community Staff

Fr. Xavier Lavagetto, O.P.

Pastor/Director

xavierop@stanford.edu / cell 650-291-4590

Fr. Dominic DeLay, O.P.

Parochial Vicar/Associate Director

ddelay@stanford.edu

Fr. Bob Glynn, S.J.

Parochial Vicar

rglynnsj@stanford.edu

Nancy Greenfield

Chaplain/Marriage Preparation

ngreenfield875@gmail.com

Teresa Pleins

Chaplain/Liturgy & Music

tleins@stanford.edu

Deacon John Kerrigan

Chaplain

johnk3@stanford.edu

Lourdes Alonso

Campus Minister

lonso@stanford.edu

M'Lis Berry

Development Director

meberry@stanford.edu

Eric Lebel

Music Ministry Coordinator for 9 PM Mass

elebel@stanford.edu

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
Catholic Community at Stanford
PO Box 20301
Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal at web.stanfordcatholic.org or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

SECOND SUNDAY OF EASTER — DIVINE MERCY SUNDAY

APRIL 11, 2021

Gathering

"Christ Is Risen! Shout Hosanna!"



1. Christ is ris-en! Shout Ho-san-na! Cel-e-brate this
2. Christ is ris-en! Raise your spir-its From the cav-erns
3. Christ is ris-en! Earth and heav-en Nev-er-more shall



day of days! Christ is ris-en! Hush in won-der:
of des-pair. Walk with glad-ness in the morn-ing.
be the same. Break the bread of new cre-a-tion



all cre-a-tion is a-mazed. In the des-ert
See what love can do and dare. Drink the wine of
where the world is still in pain. Tell its grim, de-



all sur-round-ing, see, a spread-ing tree has grown.
res-ur-rec-tion, not a ser-vant, but a friend.
mon-ic cho-rus: "Christ is ris-en! Get you gone!"



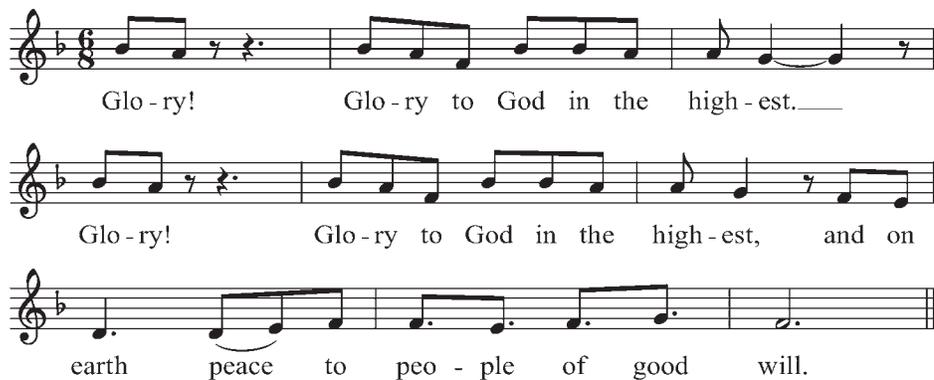
Heal-ing leaves of grace a-bound-ing
Je-sus is our strong com-pan-ion.
God the First and Last is with us.



bring a taste of love un-known.
Joy and peace shall nev-er end.
Sing Ho-san-na ev-'ry one!

Words: Brian Wren; Copyright © 1986 by Hope Publishing Co., Carol Stream, IL. Music: David Haas; Copyright © 1991 by GIA Publications, Inc. All Rights Reserved

Gloria *from "Mass of St. Ann"*



Glo - ry! Glo - ry to God in the high - est. ___

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

Words: from the English translation of *The Roman Missal*, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading Acts 4:32–35

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common.

With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Psalm (1:00 Outdoor Mass) (Ps. 118)

(spoken response)

R: Give thanks, for the Lord is good, God's love is everlasting.

Let Israel say, "His steadfast love endures forever."

Let the house of Aaron say, "His steadfast love endures forever."

Let those who fear the Lord say, "His steadfast love endures forever."

(R.)

"The right hand of the Lord is exalted;
the right hand of the Lord does valiantly."

I shall not die, but I shall live,

and recount the deeds of the Lord.

The Lord has punished me severely,
but he did not give me over to death.

(R.)

The stone that the builders rejected
has become the chief cornerstone.

This is the Lord's doing;

it is marvellous in our eyes.

This is the day that the Lord has made;

let us rejoice and be glad in it.

(R.)

Gloria (verses)

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

New announcement

* Welcoming New Members into the Church

The Catholic Community at Stanford welcomes and blesses the following newly baptized, received, and/or confirmed:

Arrian Abrahami

Brian Khum

Kemi Oyewole

Cynthia Sor

Tiffanie Kim

John Regan IV

Gloria Yi

Lauren Conder

Allison Ivey

Ivan Manan

Please pray that their faith may enrich their hearts, their families, our community, and the entirety of God's Kingdom.

First announced April 4

* Catholic Leadership Skills Series

Six Wednesdays at 7:30pm (Pacific)
Next session April 21: Building Connections & Evangelization

Open to all members of the Catholic Community at Stanford. These sessions will include theory, testimonies, and practice of the skills that you need to be a great Catholic leader. These are lifelong skills that will help in many aspects of your life at and beyond Stanford.

You can come to one or more or all of the six sessions. If you have any questions, contact Steven Howell at sthowell@alumni.stanford.edu

Sign up at

<https://docs.google.com/forms/d/e/1FAIpQLSfG3NnhV0406uQTFs1WkBQHT-M7WLSvaipaHbSUY-qEqQqJkww/viewform>

The series began April 7th with Qualities of Leadership & Knowing Your Charisms.

Upcoming sessions:

- Building Connections & Evangelization, **April 21st**
- Public Speaking, Leading Prayer, & Facilitating Small Groups, **May 5th**
- Planning Successful Events, **May 19th**
- Critical Conversations & Empathy, **June 2nd**
- Leading Teams & Building Team Culture, **June 6th**

Psalm (4:30 Live Stream) "Aleluya" (Ps. 118)

The image shows two lines of musical notation for the Psalm 'Aleluya'. The first line is in G major, 4/4 time, and consists of three measures: 'iA - lc-lu-ya!', 'iA - lc-lu-ya!', and 'iA - lc - lu - ya!'. The second line is also in G major, 4/4 time, and consists of three measures: 'iA - le-lu-ya!', 'iA - le-lu-ya!', and 'iA - le - lu - ya!'. The notes are simple, with some rests and a sharp sign in the final measure of the second line.

- 1) Give thanks to the Lord, for he is good, for his mercy endures for ever; Let the house of Israel say: "His mercy endures for ever."
- 2) The right hand of the Lord has struck with power; the right hand of the Lord is exalted, I shall not die but live, and declare the works of the Lord.
- 3) The stone which the builders rejected has become the cornerstone. By the Lord has this been done; it is wonderful in our eyes.

Music: Mary Frances Reza

Second Reading 1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child.

By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments.

And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith.

Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Gospel Acclamation "Easter Alleluia"

The image shows a single line of musical notation for the Gospel Acclamation 'Easter Alleluia'. It is in G major, 6/8 time, and consists of three measures: 'Al-le-lu-ia,', 'al - le - lu-ia,', and 'al - le - lu - ia!'. The notes are simple, with some rests and a sharp sign in the final measure.

Words and Arrangement: Marty Haugen. © 1986, GIA Publications, Inc.

*It was evening on the day Jesus rose from the dead,
the first day of the week,
and the doors of the house where the disciples had met
were locked for fear of the Jewish authorities.*

*Jesus came and stood among them and said,
“Peace be with you.”*

*After he said this, he showed them his hands and his side.
Then the disciples rejoiced when they saw the Lord.*

*Jesus said to them again,
“Peace be with you.*

As the Father has sent me, so I send you.”

*When he had said this, he breathed on them and said to them,
“Receive the Holy Spirit.*

*If you forgive the sins of any, they are forgiven them;
if you retain the sins of any, they are retained.”*

*But Thomas, who was called the Twin, one of the twelve,
was not with them when Jesus came.*

*So the other disciples told him,
“We have seen the Lord.”*

*But he said to them,
“Unless I see the mark of the nails in his hands,
and put my finger in the mark of the nails
and my hand in his side,
I will not believe.”*

*A week later his disciples were again in the house,
and Thomas was with them.*

*Although the doors were shut,
Jesus came and stood among them and said,
“Peace be with you.”*

Then he said to Thomas,

“Put your finger here and see my hands.

Reach out your hand and put it in my side.

Do not doubt but believe.”

Thomas answered him,

“My Lord and my God!”

Jesus said to him,

“Have you believed because you have seen me?

Blessed are those who have not seen

and yet have come to believe.”

*Now Jesus did many other signs in the presence of his disciples,
which are not written in this book.*

But these are written so that you may come to believe

that Jesus is the Messiah, the Son of God,

and that through believing you may have life in his name.

First announced April 4

*** Lamplighters: Katie Ledecy
and Ted Robinson**

**Wednesday, April 14, 7:00pm–8:00pm
(Pacific) online via Zoom—see weekly
email for meeting info**

Join us for a conversation between CC@S
community member Ted Robinson, profes-
sional sportscaster, and Katie Ledecy, '21,
five-time Olympic gold medalist swimmer.

There is a wealth of experiences and stories
in our own CC@S community—stories that
inspire and stories that enlighten.

This 20-30 minute short talk will be followed
by an opportunity to meet in small groups
and then to ask Ted and Katie questions, all
in under an hour.

Stories are a wonderful way to connect us
and to support each other along our path of
faith. Let's let the light shine.

NOTE: This conversation will *not* be record-
ed so please join us on April 14.

Reading Group

Our next meeting will be on **Monday, April
12th at 7:30pm (Pacific) via Zoom** to dis-
cuss Pierre Teilhard de Chardin's *The Divine
Milieu*. Chardin was a Jesuit priest who
became a renowned archeologist and then
wrote the books, including *The Divine Milieu*,
that brought him a broad audience and
recognition as one of the most inspired and
inspiring theologians in the modern Church.
Anyone not on the mailing list who wants to
join the conversation should contact Albert
Gelpi (agelpi@stanford.edu). The Zoom link
will be sent to the list closer to the date of
the meeting.

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory "Dona Nobis Pacem"

Canon

1.
Do - na no - bis pa - cem, pa - cem.

Do - na no - bis pa - cem.

2.
Do - na no - bis pa - cem.

Do - na no - bis pa - cem.

3.
Do - na no - bis pa - cem.

Do - na no - bis pa - cem.

Music: traditional melody. Public Domain.

Sanctus from "Mass of Creation"

Ho-ly, ho-ly, ho-ly_____ Lord God of hosts.____ Heav-en and
 earth are full of your glo-ry.____ Ho - san - na in the high-est.____
 Bless-ed is he who comes in the name of the Lord.____ Ho - san - na
 in the high-est.____ Ho - san - na in the high - est.____

Memorial Acclamation from "Mass of Creation"

When we eat this Bread and drink this Cup, we pro-
 claim your death, O Lord, un - til you come a - gain.

Great Amen from "Mass of Creation"

A - men, a - men, a - - men. A - men, a - men, a - - men.

Agnus Dei from "Mass of Creation"

Choir + *Assembly*
 Lamb of God,_____ you take a-way the sins of the
 world, have mer - cy on_ us.
 Last time
 world, grant_ us_ peace.

*** CRS Rice Bowl**

We prayed, fasted and gave alms and now we rejoice because Christ is risen! Our Lenten journey with CRS Rice Bowl challenges us as we begin the Easter season to share the joy of the risen Lord with our sisters and brothers around the world. Please turn in your CRS Rice Bowl at Mass or better yet donate online at crsricebowl.org/give.

Mass of Creation: Music: Marty Haugen; Words: ICEL. Words/Music © 1984, 1985, 2010, GIA Publications, Inc.

Communion Prayer

Lord Jesus, we know that you are always with us.
Help us to remember your presence within us
as we await the day when we can gather in one place
to celebrate the Eucharist and share communion.

May our communion with you and one another
move us to reach out to others,
especially those who are sick
and those who seek justice.

May our remembrance of the wonderful saving mystery
of your life, death, and resurrection
during this holy season of Easter
renew your church and rebirth each of us in hope. Amen.

Communion “In the Arms of Your Mercy”

- 1) You never said the path would be easy.
You never said the doors would fly open for me.
Any fight worth winning is worth working for,
and with faith in you, I step into the light of day.

Refrain

As I lay down my heart in the arms of your mer - cy, you
change my grief in - to hope for to - day. Ev - ery
night let me rest in the arms of your mer - cy, and
wake me up to - mor - row strong - er than be - fore.

The musical notation is in treble clef, key of D major (one sharp), and 4/4 time. It consists of four staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is written on a five-line staff. The lyrics are placed below the notes. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff concludes the phrase with a double bar line.

- 2) I'm standing now. I lift up my eyes and see
your love is waiting beyond all the darkness, and I know
I can do this now. I can do anything
'cause I'm alive again, alive in you, and I know I will rise.
- 3) *[Bridge]* In the arms of your mercy my hope is born.
In the arms of your mercy I am made whole,
and I'm coming home. I'm coming home.

Words and Music: © 2016, Janèt Sullivan Whitaker. Published by OCP. All rights reserved.

Recessional

“Alleluia! Alleluia! Let the Holy Anthem Rise”



1. Al-le-lu - ia! Al-le-lu - ia! Let the ho - ly an -
 2. Al-le-lu - ia! Al-le-lu - ia! Like the sun from out
 3. Al-le-lu - ia! Al-le-lu - ia! Bless - ed Je - sus, make



1. - them rise, and the choirs of heav - en chant it
 2. the wave, he has ris - en up in tri - umph
 3. us rise from the life of this cor - rup - tion



1. in the tem - ple of the skies; let the
 2. from the dark - ness of the grave. He's the
 3. to the life that nev - er dies. May your



1. moun - tains skip with glad - ness, and the joy - ful val -
 2. splen - dor of the na - tions, he's the lamp of end -
 3. glo - ry be our por - tion when the days of time



1. - leys ring with ho - san - nas in the high - est
 2. - less day; he's the ver - y Lord of glo - ry
 3. are past, and the dead shall be a - wak - ened



1. to our Sav - ior and our King! 2. day!
 2. who is ris - en up to -
 3. by the trum - pet's might - y blast!

Text: Edward Caswall, 1814-1878. Music © 1998, Timothy R. Smith. Published by Spirit & Song®, a division of OCP. All rights reserved.

Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@stanford.edu)

Music reprint licenses:

#A706411, OneLicense Corp., Chicago, IL;
 #11413852, Christian Copyright Licensing International, Inc., Vancouver, WA

Financial Transparency:

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information

