

March 21, 2021 — Fifth Sunday in Lent



Catholic Community at Stanford

web.stanfordcatholic.org

P.O. Box 20301, Stanford, CA 94309 - 650-725-0080

If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

Catholic Community Staff

Fr. Xavier Lavagetto, O.P.

Pastor/Director

xavierop@stanford.edu / cell 650-291-4590

Fr. Dominic DeLay, O.P.

Parochial Vicar/Associate Director

ddelay@stanford.edu

Fr. Bob Glynn, S.J.

Parochial Vicar

rglynnsj@stanford.edu

Nancy Greenfield

Chaplain/Marriage Preparation

ngreenfield875@gmail.com

Teresa Pleins

Chaplain/Liturgy & Music

tleins@stanford.edu

Deacon John Kerrigan

Chaplain

johnk3@stanford.edu

Lourdes Alonso

Campus Minister

lonso@stanford.edu

M'Lis Berry

Development Director

meberry@stanford.edu

Eric Lebel

Music Ministry Coordinator for 9 PM Mass

elebel@stanford.edu

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
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If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

FIFTH SUNDAY IN LENT — MARCH 21, 2021

Gathering "Psalm 23"

Refrain

God a-lone may lead my spir-it far a-way from want and fear,
for the Lord is my true shep-herd and I know the Lord is near.

Verses

1. I am led be-side God's peace-ful wa-ter and I sleep in the
2. Though I wan-der the val-ley of dy-ing, I shall know that I
3. On-ly mer-cy and good-ness pur-sue me while that breath and that

1. arms of the earth. Who guides me a-long paths of
2. walk in your sight, with your staff that is ev-er be-
3. jus-tice en-dure. And I'll dwell in the house of God's

1. hon-or? Who re-fresh-es my life from my birth?
2. fore me and your rod to guard at my right.
3. keep-ing who has o-pened the mouths of the poor.

Words and Music: Tom Conry, © 1988, TEAM publications. Published by OCP. All rights reserved.

Kyrie from "Missa Oecumenica"

1, 3. Lord, have mer-cy. Lord, have mer-cy.
2. Christ, have mer-cy. Christ, have mer-cy.

Lord, have mer-cy, have mer-cy.
Christ, have mer-cy, have mer-cy.

Music: After Alexander Archangelsky, 1846-1924; arr. by Richard Proulx, © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

First Reading Jeremiah 31:31–34

*The days are surely coming, says the Lord,
when I will make a new covenant
with the house of Israel and the house of Judah.
It will not be like the covenant that I made with their ancestors
when I took them by the hand
to bring them out of the land of Egypt—
a covenant that they broke,
though I was their husband,
says the Lord.*

*But this is the covenant
that I will make with the house of Israel after those days,
says the Lord:
I will put my law within them,
and I will write it on their hearts;
and I will be their God, and they shall be my people.
No longer shall they teach one another,
or say to each other, “Know the Lord,”
for they shall all know me,
from the least of them to the greatest, says the Lord;
for I will forgive their iniquity,
and remember their sin no more.*

Psalm (4:30 Live Stream) “Speak To Me” (Ps. 51)



- 1) I was born in despair and injustice.
You want me to come to truth.
I hear your voice in my conscience.
- 2) The more I sink, show your mercy.
I shall become as pure as snow.
Wash me, unclean and sinful.
- 3) Turn not from me, nor cast me away;
do not take back from me your breath.
Make me new, make me steadfast.

Words based on Psalm 51 by Huub Oosterhuis, tr. by Tony Barr and Bob Albright. Music: Bernard Huijbers. Words and music © 1978, Gooi en Sticht, bv., Baarn, The Netherlands. All rights reserved. Exclusive agent for English-language countries: OCP.

First announced March 7

* Reading Group

Our next meeting will be on **Monday, April 12th at 7:30pm (Pacific) via Zoom** to discuss Pierre Teilhard de Chardin's *The Divine Milieu*. Chardin was a Jesuit priest who became a renowned archeologist and then wrote the books, including *The Divine Milieu*, that brought him a broad audience and recognition as one of the most inspired and inspiring theologians in the modern Church. Anyone not on the mailing list who wants to join the conversation should contact Albert Gelpi (agelpi@stanford.edu). The Zoom link will be sent to the list closer to the date of the meeting.

Saturday Theological Reflections

Saturdays at 7:00pm, online via Zoom

<https://stanford.zoom.us/j/91411867435>

For passcode, see weekly email or contact Fr. Xavier (xavierop@stanford.edu, 650-291-4590)

Come explore the Virtue Tradition through a series based on the book *Jesus and Virtue Ethics: Building Bridges Between New Testament Studies and Moral Theology* by Daniel Harrington, SJ & James Keenan, SJ.

The book is not required since it is expensive from Amazon (\$34-\$40). Very short readings will be posted on the web site each week. Some topics:

- Politics As A Marginal Perspective
- Justice & Social Justice

Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact gary.glover@stanford.edu (650-302-6902).

Marriage Preparation

Were you going to be married at Stanford's Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier (xavierop@stanford.edu) about the possibility of joining our online program.

Psalm (1:00 Outdoor Mass) (Ps. 51)

(spoken response)

R: Create a clean heart in me, O God.

Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
Wash me thoroughly from my iniquity,
and cleanse me from my sin.
(R.)

Create in me a clean heart, O God,
and put a new and right spirit within me.
Do not cast me away from your presence,
and do not take your holy spirit from me.
(R.)

Restore to me the joy of your salvation,
and sustain in me a willing spirit.
Then I will teach transgressors your ways,
and sinners will return to you.
(R.)

Second Reading Hebrews 5:7-9

*In the days of his flesh,
Jesus offered up prayers and supplications,
with loud cries and tears,
to the one who was able to save him from death,
and he was heard because of his reverent submission.
Although he was a Son,
he learned obedience through what he suffered;
and having been made perfect,
he became the source of eternal salvation for all who obey him.*

Gospel Acclamation from "Missa Oecumenica"



Praise to you, Lord Je-sus Christ, King of end-less glo-ry!

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Gospel John 12:20–33

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus."

Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life.

"Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name."

Then a voice came from heaven, "I have glorified it, and I will glorify it again."

The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him."

Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." Jesus said this to indicate the kind of death he was to die.

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

New announcement

* Outdoor Confession Times Before Easter

If you haven't celebrated the sacrament of reconciliation in awhile, you might consider enjoying God's mercy in this way as a way to prepare for Easter joy. All of the confessions listed here are outdoors, in the rose garden at St. Raymond's, Menlo Park. As always, if these times don't work for you, or if you'd like more time, don't hesitate to make an appointment.

- Thursday, March 25, 7pm-8pm (besides outdoor confession, adoration and confession inside the church)
- Saturday, March 27, 3:30pm-4:30pm
- Wednesday, March 31, noon-2pm
- Saturday, April 3, 3:30pm-4:30pm

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

[*bowing:*] who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory "I Bind My Heart"

1. I bind my heart this tide To the Gal - i -
2. I bind my soul this day To the broth - er
3. I bind my heart in thrall To the God, the
4. I bind my - self to peace, To make strife and
le - an's side, To the wounds of Cal - va -
far a - way, To the sis - ter near at
Lord of all, To the God, the poor one's
en - vy cease; O God, knit thou sure the
ry, To the Christ who died for me.
hand In this town and in this land.
friend, And the Christ whom he did send.
cord Of my thrall - dom to my Lord.

Words: Lauchlan McLean Watt. Music: Suzanne Toolan, SM; © 1979 GIA Publications, Inc.

Sanctus from "Missa Oecumenica"

Ho - ly, ho - ly, ho - ly Lord, Lord God of hosts -
Heav'n and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless-ed is he who comes in the name of the Lord -
Ho-san - na in the high - est, ho-san-na in the high - est.

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Memorial Acclamation *from* "Missa Oecumenica"

We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion
un - til you come, un - til you come a - gain.

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Great Amen *from* "Missa Oecumenica"

A - - - men, a - men.

Adapted from *Slavonic Te Deum*. Music © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

Agnus Dei *from* "Missa Oecumenica"

Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
world, grant us peace.

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New announcement

* Holy Week Services

All times are Pacific; all outdoor services are at St. Raymond's, Menlo Park.

Palm Sunday (March 28)

- 10:30am: Mass for Undergraduates. Zoom (Meeting ID:95418448282, see weekly email for passcode.)
- 1:00pm: Outdoor Mass. RSVP by 10am. Yes, there will be palms.
- 4:30pm: Livestream Mass. There will be a blessing of any palm branches or other greens that you bring.

EASTER TRIDUUM: Celebrate the greatest feast of the year. Holy Thursday evening through Easter Sunday are one feast celebrating the wondrous, saving mystery of Jesus' life, death, and resurrection.

Holy Thursday (April 1)

- 6:30pm: Outdoor Mass of the Lord's Supper. RSVP by 3:30pm.
- 6:30pm: Livestream Mass of the Lord's Supper

Good Friday (April 2)

- 6:30pm: Outdoor Celebration of the Passion of the Lord. RSVP by 3:30pm.
- 6:30pm: Livestream Celebration of the Passion of the Lord

Easter Vigil (April 3)

- 6:30pm: Liturgy of the Word. An intimate hour of scriptural storytelling on Zoom (Meeting ID: 954 1844 8282; see weekly email for passcode). Not streaming on YouTube.

Easter Sunday (April 4)

- 10:30am: Mass for Undergrads and their families. Zoom (Meeting ID:95418448282, see weekly email for passcode.)
- 1:00pm: Outdoor Mass. RSVP by 10am.
- 4:30pm: Livestream Mass

**Good Friday is a day of abstinence from meat and of fasting (1 regular meal, 2 small meals).*

New announcement

* CRS Recipe Sharing

Each Friday of Lent, we abstain from eating meat as a spiritual practice of uniting ourselves to the self-giving love of Jesus on the cross. Our Stanford CRS chapter is inviting you to practice this love in solidarity with our sisters and brothers around the world by making one their delicious recipes during spring break (see <https://www.crsricebowl.org/recipe>). Would you be willing to make a recipe this week and share any videos or pictures with us through social media? Alternatively, send them directly to Lourdes and we'll post them for you. When sharing Instagram, tag us @cc_at_stanford instagram

First announced March 7

* Encounter Jesus this Lent with CRS Rice Bowl

Lent is a wonderful time to encounter Jesus through the practices of prayer, fasting and almsgiving. The "CRS Rice Bowl" helps you encounter Jesus through the most vulnerable in our world. Your prayers, fasting and almsgiving help Catholic Relief Services continue to provide life-saving assistance in nearly 100 countries. We have physical "Rice Bowls" which you can pick up at the outdoor Mass or we can drop off locally. Another simple way to participate is by using a jar or bowl from home to add change to, together with this online resource full of stories, reflections and recipes at <https://www.crsricebowl.org>. Contact Lourdes (lalonso@stanford.edu) if you would like a bowl dropped off to you.

Communion Prayer

Lord Jesus, you promised to be with your church until the end of time.
Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately,
even when we can't gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us
and that you bind us together in communion with you.

May our communion with you and one another
move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created.
Never let us forget your love. Amen.

Communion "Jesus, Draw Me Ever Nearer"

- 1) *Jesus, draw me ever nearer as I labor through the storm.
You have called me to this passage, and I'll follow, though I'm worn.
May this journey bring a blessing, may I rise on wings of faith;
And at the end of my heart's testing, with your likeness let me wake.*
- 2) *Jesus, guide me through the tempest; keep my spirit staid and sure.
When the midnight meets the morning let me love you even more.
May this journey bring a blessing, may I rise on wings of faith;
And at the end of my heart's testing, with your likeness let me wake.*
- 3) *Let the treasures of the trial form within me as I go—
And at the end of this long passage, let me leave them at your throne.
May this journey bring a blessing, may I rise on wings of faith;
And at the end of my heart's testing, with your likeness let me wake.*

Words and Music: Margaret Becker and Keith Getty; arr. Sue Ellen Page.

Recessional

“On Eagle’s Wings”

Verse 1



1. You who dwell in the shel-ter of the Lord, who a - bide in his



1. shad-ow for life, say to the Lord: “My ref-uge, my rock in whom I trust!”

to Refrain

Refrain



And he will raise you up on ea - gle’s wings, bear you on the




breath of dawn, make you to shine like the



sun, and hold you in the palm of his hand.

to Verses (last time to Coda) ⊕

⊕ Coda



And hold you, hold you in the palm of his hand.

Verse 2



2. The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring




2. you no fear: un-der his wings your ref-uge, his faith-ful-ness your shield.

to Refrain

Verse 3



3. For to his an-gels he’s giv-en a com - mand to



3. guard you in all of your ways; up - on their hands they will



3. bear you up, lest you dash your foot a - gainst a stone.

to Refrain

Words based on Psalm 91. Words and music: Michael Joncas. © 1979, OCP. All rights reserved.

Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It’s not difficult and you don’t have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@stanford.edu)

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If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information

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