

March 14, 2021 — Fourth Sunday in Lent



# Catholic Community at Stanford

[web.stanfordcatholic.org](http://web.stanfordcatholic.org)

P.O. Box 20301, Stanford, CA 94309 - 650-725-0080

If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

## Catholic Community Staff

**Fr. Xavier Lavagetto, O.P.**

Pastor/Director

[xavierop@stanford.edu](mailto:xavierop@stanford.edu) / cell 650-291-4590

**Fr. Dominic DeLay, O.P.**

Parochial Vicar/Associate Director

[ddelay@stanford.edu](mailto:ddelay@stanford.edu)

**Fr. Bob Glynn, S.J.**

Parochial Vicar

[rglynnsj@stanford.edu](mailto:rglynnsj@stanford.edu)

**Nancy Greenfield**

Chaplain/Marriage Preparation

[ngreenfield875@gmail.com](mailto:ngreenfield875@gmail.com)

**Teresa Pleins**

Chaplain/Liturgy & Music

[tpleins@stanford.edu](mailto:tpleins@stanford.edu)

**Deacon John Kerrigan**

Chaplain

[johnk3@stanford.edu](mailto:johnk3@stanford.edu)

**Lourdes Alonso**

Campus Minister

[lonso@stanford.edu](mailto:lonso@stanford.edu)

**M'Lis Berry**

Development Director

[meberry@stanford.edu](mailto:meberry@stanford.edu)

**Eric Lebel**

Music Ministry Coordinator for 9 PM Mass

[elebel@stanford.edu](mailto:elebel@stanford.edu)

## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

## Ways to Give

**BY MAIL:** Send your donation to:  
Catholic Community at Stanford  
PO Box 20301

Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

### GIVE ONLINE:

through our secure, online form via PayPal at [web.stanfordcatholic.org](http://web.stanfordcatholic.org) or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

## FOURTH SUNDAY IN LENT — MARCH 14, 2021

### Gathering "Lead Me, Guide Me"

Lead me, guide me, a - long the way, For if you  
lead me, I can-not stray. Lord, let me walk each  
day with thee. Lead me, oh Lord, lead me.  
1. I am weak and I need thy strength and power to  
2. I am lost if you take your hand from me, I am  
help me o - ver my weak - est hour. Help me through the  
blind with - out thy Light to see, Lord, just al - ways  
dark-ness thy face to see, Lead me, oh Lord, lead me.  
let me thy ser-vant be. Lead me, oh Lord, lead me. D.C.

Words: Doris M. Akers, © 1953, Chappell & Co. - represented by Hal Leonard Corporation. Music: © 1953, Doris M. Akers. All rights administered by Unichappell Music, Inc.

### Kyrie from "Missa Oecumenica"

1, 3. Lord, \_\_\_ have mer - cy. Lord, \_\_\_ have mer - cy.  
2. Christ, \_\_\_ have mer - cy. Christ, \_\_\_ have mer - cy.  
Lord, \_\_\_ have mer - cy, have mer - cy.  
Christ, \_\_\_ have mer - cy, have mer - cy.

Music: After Alexander Arhangelsky, 1846-1924; arr. by Richard Proulx, © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

*All the leading priests and the people were exceedingly unfaithful,  
following all the abominations of the nations;  
and they polluted the house of the Lord  
that he had consecrated in Jerusalem.*

*The Lord, the God of their ancestors,  
persistently sent his messengers to them,  
because he had compassion on his people  
and on his dwelling place;  
but they kept mocking the messengers of God,  
despising his words,  
and scoffing at his prophets,  
until the wrath of the Lord against his people became so great  
that there was no remedy.*

*Therefore the Lord brought up against them the king of the Chaldeans,  
who burned the house of God,  
broke down the wall of Jerusalem,  
burned all its palaces with fire,  
and destroyed all its precious vessels.  
The king took into exile in Babylon  
those who had escaped from the sword,  
and they became servants to him and to his sons  
until the establishment of the kingdom of Persia,  
to fulfil the word of the Lord by the mouth of Jeremiah,  
until the land had made up for its sabbaths.  
All the days that it lay desolate it kept sabbath,  
to fulfil seventy years.*

*In the first year of King Cyrus of Persia,  
in fulfilment of the word of the Lord spoken by Jeremiah,  
the Lord stirred up the spirit of King Cyrus of Persia  
so that he sent a herald throughout all his kingdom  
and also declared in a written edict:  
“Thus says King Cyrus of Persia:  
The Lord, the God of heaven,  
has given me all the kingdoms of the earth,  
and he has charged me to build him a house at Jerusalem,  
which is in Judah.*

*Whoever is among you of all his people,  
may the Lord his God be with him!  
Let him go up.”*

**First announced March 7**

## \* Reading Group

Our next meeting will be on **Monday, April 12th at 7:30pm (Pacific) via Zoom** to discuss Pierre Teilhard de Chardin's *The Divine Milieu*. Chardin was a Jesuit priest who became a renowned archeologist and then wrote the books, including *The Divine Milieu*, that brought him a broad audience and recognition as one of the most inspired and inspiring theologians in the modern Church. Anyone not on the mailing list who wants to join the conversation should contact Albert Gelpi (agelpi@stanford.edu). The Zoom link will be sent to the list closer to the date of the meeting.

## Saturday Theological Reflections

**Saturdays at 7:00pm, online via Zoom**

<https://stanford.zoom.us/j/91411867435>

For passcode, see weekly email or contact Fr. Xavier (xavierop@stanford.edu, 650-291-4590)

Come explore the Virtue Tradition through a series based on the book *Jesus and Virtue Ethics: Building Bridges Between New Testament Studies and Moral Theology* by Daniel Harrington, SJ & James Keenan, SJ.

The book is not required since it is expensive from Amazon (\$34-\$40). Very short readings will be posted on the web site each week. Some topics:

- Politics As A Marginal Perspective
- Justice & Social Justice

## Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at [stanfordcatholic.org](http://stanfordcatholic.org)

## St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) (650-302-6902).

## Marriage Preparation

Were you going to be married at Stanford's Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier ([xavierop@stanford.edu](mailto:xavierop@stanford.edu)) about the possibility of joining our online program.

## Psalm (1:00 Outdoor Mass) (Ps. 137)

*(spoken response)*

R: Let my tongue be silenced, if I ever forget you!

By the rivers of Babylon—  
there we sat down and there we wept when we remembered Zion.  
On the willows there we hung up our harps.  
(R.)

For there our captors asked us for songs,  
and our tormentors asked for mirth, saying,  
"Sing us one of the songs of Zion!"  
(R.)

How could we sing the Lord's song in a foreign land?  
If I forget you, O Jerusalem, let my right hand wither!  
(R.)

Let my tongue cling to the roof of my mouth,  
if I do not remember you,  
if I do not set Jerusalem above my highest joy.  
(R.)

## Psalm (4:30 Live Stream) "This World"

1. What no eye has yet seen  
and no ear has ever heard,  
what our people dared not dream,  
we have become: an empty word. . .  
we have become this world.
2. Now our dead lie unburied,  
now your city barren wasteland,  
stalked and driven through the city  
are your people, hunted down. . .  
your loved ones come to this!
3. Beaten down by raging storms,  
without refuge, easy prey,  
millstones tied around our necks,  
looking more like the damned each day. . .  
each day we are this world.

Words: Huub Oosterhuis, tr. Tony Barr. Music: Bernard Huijbers

**Second Reading** Ephesians 2:4–10

*God, who is rich in mercy,  
out of the great love with which he loved us  
even when we were dead through our trespasses,  
made us alive together with Christ—  
for it is by grace you have been saved.  
And God raised us up with Christ  
and seated us with him  
in the heavenly places in Christ Jesus,  
so that in the ages to come  
God might show the immeasurable riches of his grace  
in kindness toward us in Christ Jesus.*

*For by grace you have been saved through faith,  
and this is not your own doing;  
it is the gift of God.  
This is not the result of works,  
so that no one may boast.  
For we are what he has made us,  
created in Christ Jesus for good works,  
which God prepared beforehand to be our way of life.*

**First announced March 7**

**\* Encounter Jesus this Lent with  
CRS Rice Bowl**

Lent is a wonderful time to encounter Jesus through the practices of prayer, fasting and almsgiving. The “CRS Rice Bowl” helps you encounter Jesus through the most vulnerable in our world. Your prayers, fasting and almsgiving help Catholic Relief Services continue to provide life-saving assistance in nearly 100 countries. We have physical “Rice Bowls” which you can pick up at the outdoor Mass or we can drop off locally. Another simple way to participate is by using a jar or bowl from home to add change to, together with this online resource full of stories, reflections and recipes at <https://www.crsricebowl.org>. Contact Lourdes (lalonso@stanford.edu) if you would like a bowl dropped off to you.

## Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see [stanfordcatholic.org/give/ways-to-give](http://stanfordcatholic.org/give/ways-to-give)

## Gospel Acclamation from "Missa Oecumenica"



Russian Orthodox Tone 1. Words © 1969, 1981, ICEL. All rights reserved. Used with permission. Music © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

## Gospel John 3:14–21

*Jesus said to Nicodemus:*

*“Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.*

*“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God.*

*“And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”*

## Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

*[bowing:]* who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

**Offertory** "What Wondrous Love Is This?"

1. What won-drous love is this, O my soul, O my  
2. To God and to the Lamb I will sing, I will  
3. And when from death I'm free, I'll sing on, I'll sing

1. soul? What won-drous love is this, O my soul? What  
2. sing; To God and to the Lamb, I will sing; To  
3. on; And when from death I'm free, I'll sing on; And

1. won-drous love is this that caused the Lord of  
2. God and to the Lamb, who is the great I  
3. when from death I'm free, I'll sing and joy-ful

1. bliss To bear the dread-ful curse for my soul, for my  
2. AM, While mil-lions join the theme, I will sing, I will  
3. be, And through e-ter-ni-ty, I'll sing on, I'll sing

1. soul, To bear the dread-ful curse for my soul?  
2. sing; While mil-lions join the theme, I will sing.  
3. on! And through e-ter-ni-ty, I'll sing on.

Words from *A General Selection of the Newest and Most Admired Hymns and Spiritual Songs, 1811*, adapt. Music from William Walker's *The Southern Harmony, 1835*. (Public domain.)

**Sanctus** from "Missa Oecumenica"

Ho-ly, ho-ly, ho-ly Lord, Lord God of hosts—

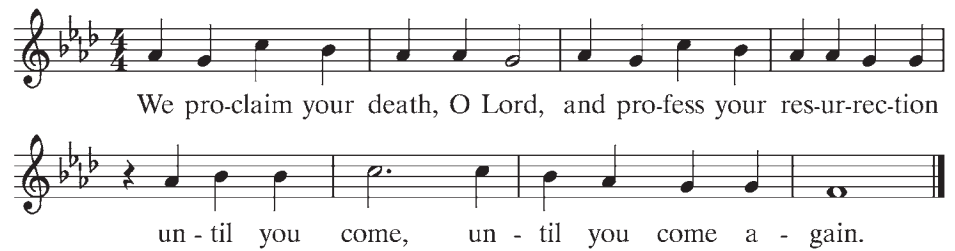
Heav'n and earth are full of your glo-ry. Ho-san-na in the

high-est. Bless-ed is he who comes in the name of the Lord—

Ho-san-na in the high-est, ho-san-na in the high-est.

Russian Orthodox Tone 1. Music © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

## Memorial Acclamation from "Missa Oecumenica"



Two staves of musical notation in 4/4 time, key of B-flat major. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion un - til you come, un - til you come a - gain."

Words © 2010, ICEL. All rights reserved. Used with permission. Music: *Missa Oecumenica*; Richard Proulx, 1937-2010, © 1999, 2012. Richard Proulx. Published by TRINITAS. All rights reserved.

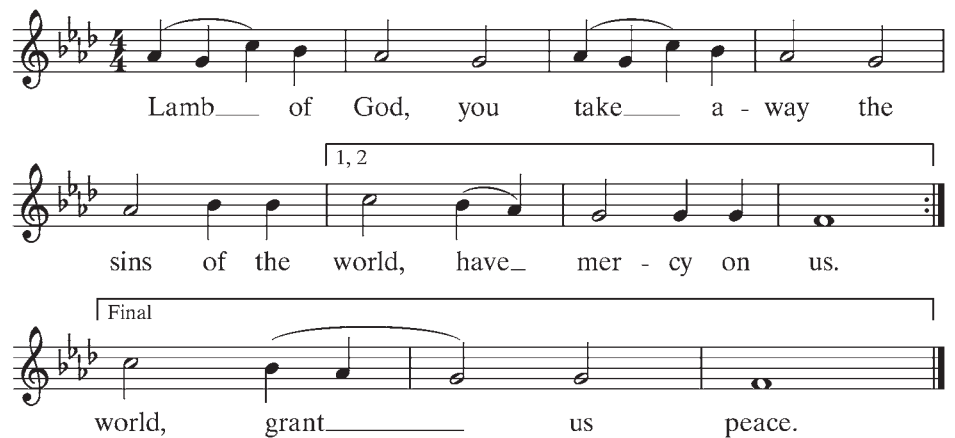
## Great Amen from "Missa Oecumenica"



A single staff of musical notation in 4/4 time, key of B-flat major. The melody is a simple, sustained line. The lyrics are: "A - - - men, a - men."

Adapted from *Slavonic Te Deum*. Music © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

## Agnus Dei from "Missa Oecumenica"



Three staves of musical notation in 4/4 time, key of B-flat major. The first staff contains the melody for the first line of text, the second for the second line, and the third for the third line. The lyrics are: "Lamb of God, you take a - way the sins of the world, have mer - cy on us. world, grant us peace." The second and third staves include first and second endings and a final ending.

Music: After Alexander Archangelsky, 1846-1924; arr. by Richard Proulx, © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.



## Communion Prayer

Lord Jesus, you promised to be with your church until the end of time.  
Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately,  
even when we can't gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us  
and that you bind us together in communion with you.

May our communion with you and one another  
move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created.  
Never let us forget your love. Amen.

## Communion "Steal Away"

*Steal away, steal away, steal away to Jesus.  
Steal away, steal away home; I ain't got long to stay here*

*My Lord, he calls me; he calls me like the thunder.  
The trumpet sounds within-a my soul; I ain't got long to stay here.*

*Green trees are bending; and sinners stand a-trembling.  
The trumpet sounds within-a my soul; I ain't got long to stay here.*

*Traditional spiritual, arr. Patrick Dupré Quigley*

## Recessional "Goodness Is Stronger Than Evil"

Good-ness is strong-er than e - vil; love is strong-er than  
hate; light is strong - er than dark - ness;  
life is strong - er than death. Vic - t'ry is ours, vic - t'ry is  
ours through him who loved us. us.

Words: Original text by Desmond Tutu; adapt. by John L. Bell, © Desmond Tutu. Music: John L. Bell; © 1996, Iona Community, GIA Publications, Inc., agent.

## Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to "join" the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@stanford.edu)

---

Music reprint licenses:

#A706411, OneLicense Corp., Chicago, IL;  
#11413852, Christian Copyright Licensing International, Inc., Vancouver, WA

---

Financial Transparency:

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

**THE WESTIN**  
PALO ALTO  
Elegant facilities for weddings and meetings  
Treat your family to Sunday Brunch  
at Restaurant Soleil.  
**675 El Camino Real, Palo Alto  
(650) 321-4422**

**COMPUTERLAW GROUP LLP**  
Lawyers for the Digital Economy®  
(650) 327-9800  
[www.computerlaw.com](http://www.computerlaw.com)

**Richard S. Durando, D.D.S.**  
Comprehensive  
**General Dentistry**  
24 Hr. Emergency Service  
TMJ Therapy • Cosmetic Dentistry  
New Patients Welcome  
**323-8328**  
625 Menlo Ave., Menlo Park, CA 94025

**FINDaPARISH.com**  
Check It Out Today!

*The Most Complete  
Online National  
Directory of  
Catholic Parishes*

**Grow Your Business, Advertise Here.  
Support Your Church & Bulletin.  
Free professional ad design & my help!**  
email: [kwiatkowskim@jspaluch.com](mailto:kwiatkowskim@jspaluch.com)  
[www.jspaluch.com](http://www.jspaluch.com)



Beautifully landscaped grounds for  
weddings and family celebrations. Enjoy  
outside dining at the Poolside Grill.  
  
**Sheraton Palo Alto** 625 El Camino Real  
Palo Alto  
HOTEL 650.328.2800

**Call Marcy Kwiatkowski**  
**925.239.1401**

Alterations and Custom Sewing  
**JACQUIE'S  
SEW & SEW**  
(Formerly Margie's Wick)  
Tuesday-Friday 9-5 • Saturday 9-1  
847 Emerson Street, Palo Alto, CA 94301  
**494-1935**

**PARK  
TERRACE  
APARTMENTS**  
1 & 2 Bedrooms  
Pool & Laundry Facilities  
Just Minutes from Stanford  
University & Page Mill Rd.  
**NO PETS**  
220 Ventura Ave.  
Palo Alto  
**(650) 493-9576**

No one has more ways to help protect the people and things you love than ADT

ADT has Medical Alert systems to fit your lifestyle



**Medical Alert Plus System**  
Perfect for when you're ground the house

- Home temperature monitoring
- 24/7 professional monitoring
- Fall detection pendant!
- No landline required
- No long-term contracts

**On-The-Go System**  
Perfect for when you're out and about

- GPS location capabilities
- 24/7 professional monitoring
- Fall detection pendant!
- No landline required
- No long-term contracts

Call 833-238-3585 today Get a \$50 credit\* + a FREE\* gift with any Medical Alert System purchase



Full service provided from ADT (NYSE:ADT). \*Requires annual service agreement. \*Minimum activation with 3-year contract. \*\*Offer good in the US only. ©2012 ADT. All rights reserved. ADT, the ADT logo, and the logo are trademarks of ADT Security Group, Inc. All other trademarks are the property of their respective owners. Service information available at [www.adt.com](http://www.adt.com) or by calling 800-ADT-6000 (627-6000).

**ONE PARISH**  
Grow in your faith,  
find a Mass, and  
connect with your  
Catholic Community  
with OneParish!




Download Our Free App or Visit  
**MY.ONEPARISH.COM**

**Life Matters**




For more information go to  
[www.usccb.org/respectlife](http://www.usccb.org/respectlife)

Take your  
**FAITH  
ON A  
JOURNEY.**



**Catholic Cruises and Tours** (CST 2117990-70)  
Catholic Cruises and Tours  
and The Apostleship of the Sea  
of the United States of America



Catholic Cruises/Tours to Worldwide Destinations  
Call us today at 860-399-1785 or email  
[eileen@CatholicCruisesandTours.com](mailto:eileen@CatholicCruisesandTours.com)  
[www.CatholicCruisesandTours.com](http://www.CatholicCruisesandTours.com)

**catholicmatch®  
California**



**CatholicMatch.com/myCA**