

March 7, 2021 — Third Sunday in Lent



# Catholic Community at Stanford

[web.stanfordcatholic.org](http://web.stanfordcatholic.org)

P.O. Box 20301, Stanford, CA 94309 - 650-725-0080

If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

## Catholic Community Staff

**Fr. Xavier Lavagetto, O.P.**

Pastor/Director

[xavierop@stanford.edu](mailto:xavierop@stanford.edu) / cell 650-291-4590

**Fr. Dominic DeLay, O.P.**

Parochial Vicar/Associate Director

[ddelay@stanford.edu](mailto:ddelay@stanford.edu)

**Fr. Bob Glynn, S.J.**

Parochial Vicar

[rglynnsj@stanford.edu](mailto:rglynnsj@stanford.edu)

**Nancy Greenfield**

Chaplain/Marriage Preparation

[ngreenfield875@gmail.com](mailto:ngreenfield875@gmail.com)

**Teresa Pleins**

Chaplain/Liturgy & Music

[tleins@stanford.edu](mailto:tleins@stanford.edu)

**Deacon John Kerrigan**

Chaplain

[johnk3@stanford.edu](mailto:johnk3@stanford.edu)

**Lourdes Alonso**

Campus Minister

[lonso@stanford.edu](mailto:lonso@stanford.edu)

**M'Lis Berry**

Development Director

[meberry@stanford.edu](mailto:meberry@stanford.edu)

**Eric Lebel**

Music Ministry Coordinator for 9 PM Mass

[elebel@stanford.edu](mailto:elebel@stanford.edu)

## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

## Ways to Give

**BY MAIL:** Send your donation to:  
Catholic Community at Stanford  
PO Box 20301  
Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

### GIVE ONLINE:

through our secure, online form via PayPal at [web.stanfordcatholic.org](http://web.stanfordcatholic.org) or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

## THIRD SUNDAY IN LENT — MARCH 7, 2021

### Gathering "I Heard the Voice of Jesus Say"



1. I heard the voice of Je - sus say, "Come  
2. I heard the voice of Je - sus say, "I



un - to me and rest; Lay down, O wea - ry  
am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I  
morn shall rise, And all your day be bright." I



came to Je - sus as I was, So  
looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a  
him my star, my sun; And in that light of



rest - ing place, And he has made me glad.  
life I'll walk Till trav - 'ling days are done.

Words: Horatius Bonar, 1808-1889, alt. Music: KINGSFOLD, trad. English Melody, adapt. by Ralph Vaughan Williams, 1872-1958. Public domain.

### Kyrie from "Missa Oecumenica"



1, 3. Lord, \_\_\_ have mer - cy. Lord, \_\_\_ have mer - cy.  
2. Christ, \_\_\_ have mer - cy. Christ, \_\_\_ have mer - cy.



Lord, \_\_\_ have mer - cy, have mer - cy.  
Christ, \_\_\_ have mer - cy, have mer - cy.

Music: After Alexander Archangelsky, 1846-1924; arr. by Richard Proulx, © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

**First Reading** Exodus 20:1–3, 7–8, 12–17

*God spoke all these words:*

*I am the Lord your God,  
who brought you out of the land of Egypt,  
out of the house of slavery;  
you shall have no other gods before me.*

*You shall not make wrongful use of the name of the Lord your God,  
for the Lord will not acquit anyone who misuses his name.*

*Remember the sabbath day, and keep it holy.*

*Honour your father and your mother,  
so that your days may be long in the land  
that the Lord your God is giving you.*

*You shall not murder.*

*You shall not commit adultery.*

*You shall not steal.*

*You shall not bear false witness against your neighbour.*

*You shall not covet your neighbour's house;*

*you shall not covet your neighbour's wife,  
or male or female slave, or ox, or donkey,  
or anything that belongs to your neighbour.*

**Psalm (1:00 Outdoor Mass) (Ps. 19)**

*(spoken response)*

*R: Lord, you have the words of everlasting life.*

*The law of the Lord is perfect, reviving the soul;  
the decrees of the Lord are sure, making wise the simple.  
(R.)*

*The precepts of the Lord are right, rejoicing the heart;  
the commandment of the Lord is clear, enlightening the eyes.  
(R.)*

*The fear of the Lord is pure, enduring forever;  
the ordinances of the Lord are true and righteous altogether.  
(R.)*

*More to be desired are they than gold, even much fine gold;  
sweeter also than honey, and drippings of the honeycomb.  
(R.)*

**New announcement**

**\* Reading Group**

Our next meeting will be on **Monday, April 12th at 7:30pm (Pacific) via Zoom** to discuss Pierre Teilhard de Chardin's *The Divine Milieu*. Chardin was a Jesuit priest who became a renowned archeologist and then wrote the books, including *The Divine Milieu*, that brought him a broad audience and recognition as one of the most inspired and inspiring theologians in the modern Church. Anyone not on the mailing list who wants to join the conversation should contact Albert Gelpi (agelpi@stanford.edu). The Zoom link will be sent to the list closer to the date of the meeting.

**First announced February 21**

**\* Saturday Theological Reflections**

**Saturdays at 7:00pm, online via Zoom**

<https://stanford.zoom.us/j/91411867435>

For passcode, see weekly email or contact Fr. Xavier (xavierop@stanford.edu, 650-291-4590)

Come explore the Virtue Tradition through a series based on the book *Jesus and Virtue Ethics: Building Bridges Between New Testament Studies and Moral Theology* by Daniel Harrington, SJ & James Keenan, SJ.

The book is not required since it is expensive from Amazon (\$34-\$40). Very short readings will be posted on the web site each week. Some topics:

- The Sermon on the Mountain and Christian Virtue Ethics: How Do We Get There?
- Politics As A Marginal Perspective
- Justice & Social Justice

## Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at [stanfordcatholic.org](http://stanfordcatholic.org)

## St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) (650-302-6902).

## Marriage Preparation

Were you going to be married at Stanford's Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier ([xavierop@stanford.edu](mailto:xavierop@stanford.edu)) about the possibility of joining our online program.

## Psalm (4:30 Live Stream) "If Today" (Ps. 95)

REFRAIN: All

If to-day you hear the voice of God, if to-day you hear God's own voice, hard-en not your heart, hard-en not your heart, hard-en not your heart, hard-en not your heart. To-day. To-day.

1-3 to Verses Final Fine

VERSES 1, 2: Cantor

1. Sing out, oh peo - ple, with songs of glad - ness.
2. Come, let us wor - ship the God who made us,

to Refrain

1. Let us ac - claim the rock of our sal - va - tion.
2. the one who guides and shep-herds us with love.

Words from Psalm 95, adapted by Bob Hurd. Music by Bob Hurd and Joe Bellamy.

## Second Reading 1 Corinthians 1:18, 22-25

*The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.*

*For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.*

*For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.*

## Gospel Acclamation from "Missa Oecumenica"



Praise to you, Lord Je-sus Christ, King of end-less glo-ry!

Russian Orthodox Tone 1. Words © 1969, 1981, ICEL. All rights reserved. Used with permission. Music © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

## Gospel John 2:13–25

*The Passover of the Jews was near,  
and Jesus went up to Jerusalem.  
In the temple he found people selling cattle, sheep, and doves,  
and the money changers seated at their tables.  
Making a whip of cords,  
he drove all of them out of the temple, both the sheep and the cattle.  
He also poured out the coins of the money changers  
and overturned their tables.  
He told those who were selling the doves,  
"Take these things out of here!  
Stop making my Father's house a marketplace!"  
His disciples remembered that it was written,  
"Zeal for your house will consume me."  
The people then said to him,  
"What sign can you show us for doing this?"  
Jesus answered them, "Destroy this temple,  
and in three days I will raise it up."  
They then said,  
"This temple has been under construction for forty-six years,  
and will you raise it up in three days?"  
But Jesus was speaking of the temple of his body.  
After he was raised from the dead,  
his disciples remembered that he had said this;  
and they believed the scripture and the word that Jesus had spoken.  
When he was in Jerusalem during the Passover festival,  
many believed in his name  
because they saw the signs that he was doing.  
But Jesus on his part would not entrust himself to them,  
because he knew all people  
and needed no one to testify about anyone;  
for he himself knew what was in everyone.*

## New announcement

### \* Encounter Jesus this Lent with CRS Rice Bowl

Lent is a wonderful time to encounter Jesus through the practices of prayer, fasting and almsgiving. The "CRS Rice Bowl" helps you encounter Jesus through the most vulnerable in our world. Your prayers, fasting and almsgiving help Catholic Relief Services continue to provide life-saving assistance in nearly 100 countries. We have physical "Rice Bowls" which you can pick up at the outdoor Mass or we can drop off locally. Another simple way to participate is by using a jar or bowl from home to add change to, together with this online resource full of stories, reflections and recipes at <https://www.crsricebowl.org>. Contact Lourdes (lalonso@stanford.edu) if you would like a bowl dropped off to you.

## Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see [stanfordcatholic.org/give/ways-to-give](http://stanfordcatholic.org/give/ways-to-give)

## Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

*[bowing:]* who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## Offertory "Take, O Take Me As I Am"

Take, O take me as I am. Sum-mon out what I shall  
be. Set your seal up-on my heart and live in me.

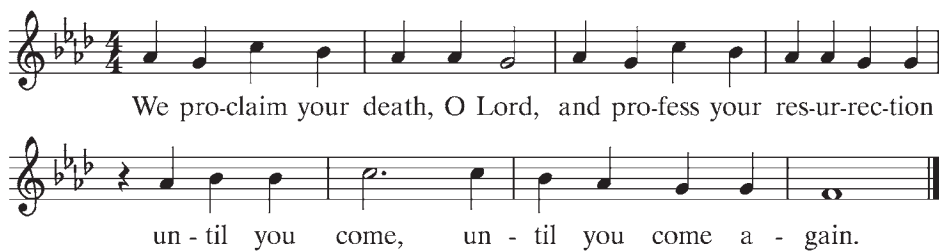
Tune: © 1995, The Iona Community, GIA Publications, Inc., agent Text: © 1995, The Iona Community, GIA Publications, Inc., agent

## Sanctus from "Missa Oecumenica"

Ho-ly, ho - ly, ho - ly Lord, Lord God of hosts\_  
Heav'n and earth are full of your glo - ry. Ho-san-na in the  
high-est. Bless-ed is he who comes in the name of the Lord\_  
Ho-san - na in the high - est, ho-san-na in the high - est.

Russian Orthodox Tone 1. Music © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

## Memorial Acclamation *from* "Missa Oecumenica"



Two staves of musical notation in 4/4 time, key of B-flat major. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion un - til you come, un - til you come a - gain."

Words © 2010, ICEL. All rights reserved. Used with permission. Music: *Missa Oecumenica*; Richard Proulx, 1937-2010, © 1999, 2012. Richard Proulx. Published by TRINITAS. All rights reserved.

## Great Amen *from* "Missa Oecumenica"



One staff of musical notation in 4/4 time, key of B-flat major. The melody is simple and consists of a few notes. The lyrics are: "A - - - men, - a - - - men."

Adapted from *Slavonic Te Deum*. Music © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

## Agnus Dei *from* "Missa Oecumenica"



Three staves of musical notation in 4/4 time, key of B-flat major. The first staff contains the melody for the first line of text, and the second and third staves contain the melody for the second and third lines. The lyrics are: "Lamb of God, you take a - way the sins of the world, have mer - cy on us. world, grant us peace." The second staff has a first ending bracket labeled "1, 2" and the third staff has a final bracket labeled "Final".

Music: After Alexander Archangelsky, 1846-1924; arr. by Richard Proulx, © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

## Communion Prayer

Lord Jesus, you promised to be with your church until the end of time.  
Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately,  
even when we can't gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us  
and that you bind us together in communion with you.

May our communion with you and one another  
move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created.  
Never let us forget your love. Amen.

## Communion "Amazing Grace"



1. A - maz - ing\_ grace! How sweet the sound That saved a\_\_
2. 'Twas grace that\_ taught my heart to fear, And grace my\_\_
3. Through man - y\_ dan - gers, toils, and snares I have al -
4. When we've been\_ there ten thou - sand years, Bright shin - ing\_



1. wretch like me! \_\_\_\_\_ I once \_\_\_ was \_\_\_ lost, but
2. fears re - lieved; \_\_\_\_\_ How pre - cious\_ did that
3. read - y come; \_\_\_\_\_ 'Tis grace \_\_\_ has brought me
4. as the sun, \_\_\_\_\_ We've no \_\_\_ less \_\_\_ days to



1. now \_\_\_ am \_\_\_ found, Was blind but\_ now I see. \_\_\_\_\_
2. grace \_\_\_ ap - pear The hour I \_\_\_ first be - lieved! \_\_\_\_\_
3. safe \_\_\_ thus \_\_\_ far, And grace will\_ lead me home. \_\_\_\_\_
4. sing \_\_\_ God's\_ praise Than when we\_ first be - gun. \_\_\_\_\_

Words: John Newton, 1725-1807. Music: NEW BRITAIN, from *Columbian Harmony*, 1829



## Recessional

## “To Love Like You”



Verses  
1. I love you, Lord, with all my heart, with all my  
2. Through-out my life, help me to share with hands of



1. un - der - stand - ing, with all my strength. Though I am young,  
2. true com - pas - sion your love for peace. And at the heart



1. teach me, O God, to love my neigh - bor as my -  
2. of all I do, your gen - tle hand will be my



1. self. O teach me to love.  
2. strength and teach me to love.



Refrain  
For to love like you is what you ask of me. To be



strong and true is what I want to be: to be gen - tle,



lov - ing and kind. O teach me to love.

Words and Music © 2012, 2013, Janèt Sullivan Whitaker. Published by OCP. All rights reserved.

## Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@stanford.edu)

---

### Music reprint licenses:

#A706411, OneLicense Corp., Chicago, IL;

#11413852, Christian Copyright Licensing International, Inc., Vancouver, WA

---

### Financial Transparency:

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: [dsj.ethicspoint.com](https://dsj.ethicspoint.com) or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: [tconville@dsj.org](mailto:tconville@dsj.org).

### Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

