

February 28, 2021 — Second Sunday in Lent



Catholic Community at Stanford

web.stanfordcatholic.org

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We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

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If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

SECOND SUNDAY IN LENT

FEBRUARY 28, 2021

Gathering "Be Thou My Vision"



Be thou my vi - sion, O Lord of my heart;
Rich - es I heed not, nor man's emp - ty praise,
High King of heav - en, my vic - to - ry won,



Nought be all else to me save that thou art.
Thou mine in - her - it - ance, now and al - ways,
May I reach heav'n's joys, O bright heav - en's Sun!



Thou my best thought, by day or by night,
Thou and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,



Wak - ing or sleep - ing, thy pres - ence my light.
High King of heav - en, my treas - ure thou art.
Still be my vi - sion, O Rul - er of all.

Words: ancient Irish, translated by Mary E. Byrne, verse setting by Eleanor Hull. Music: Slane, traditional Irish tune.

Kyrie from "Missa Oecumenica"



1, 3. Lord, have mer - cy. Lord, have mer - cy.
2. Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy, have mer - cy.
Christ, have mer - cy, have mer - cy.

Music: After Alexander Archangelsky, 1846-1924; arr. by Richard Proulx, © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

God tested Abraham.
God said to him, "Abraham!"
And Abraham said, "Here I am."

God said,
"Take your son, your only son Isaac, whom you love,
and go to the land of Moriah,
and offer him there as a burnt offering
on one of the mountains that I shall show you."

When Abraham and Isaac came to the place that God had shown him,
Abraham built an altar there and laid the wood in order.
He bound his son Isaac,
and laid him on the altar, on top of the wood.
Then Abraham reached out his hand
and took the knife to kill his son.

But the angel of the Lord called to Abraham from heaven,
and said, "Abraham, Abraham!"
And he replied, "Here I am."
The angel said,
"Do not lay your hand on the boy or do anything to him;
for now I know that you fear God,
since you have not withheld your son,
your only son, from me."

Abraham looked up
and saw a ram, caught in a thicket by its horns.
Abraham went and took the ram
and offered it up as a burnt offering instead of his son.

The angel of the Lord called to Abraham a second time from heaven,
and said,
"By myself I have sworn, says the Lord:
Because you have done this,
and have not withheld your son, your only son,
I will indeed bless you,
and I will make your offspring as numerous as the stars of heaven
and as the sand that is on the seashore.
And your offspring shall possess the gate of their enemies,
and by your offspring
shall all the nations of the earth gain blessing for themselves,
because you have obeyed my voice."

New topic—first announced February 21

* Saturday Theological Reflections

Saturdays at 7:00pm, online via Zoom

<https://stanford.zoom.us/j/91411867435>

For passcode, see weekly email or contact
Fr. Xavier (xavierop@stanford.edu, 650-291-4590)

Come explore the Virtue Tradition through a series based on the book *Jesus and Virtue Ethics: Building Bridges Between New Testament Studies and Moral Theology* by Daniel Harrington SJ & James Keenan, SJ.

The book is not required since it is expensive from Amazon (\$34-\$40). Very short readings will be posted on the web site each week. Some topics:

- Discipleship As Context: Who Are We?
- The Sermon on the Mountain and Christian Virtue Ethics: How Do We Get There?
- Politics As A Marginal Perspective
- Justice & Social Justice

Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact gary.glover@stanford.edu (650-302-6902).

Marriage Preparation

Were you going to be married at Stanford's Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier (xavierop@stanford.edu) about the possibility of joining our online program.

Psalm (1:00 Outdoor Mass) (Ps. 116)

(spoken response)

R: I will walk in the presence of the Lord in the land of the living.

I kept my faith, even when I said,
"I am greatly afflicted";
Precious in the sight of the Lord
is the death of his faithful ones.

(R.)

O Lord, I am your servant;
You have loosed my bonds.

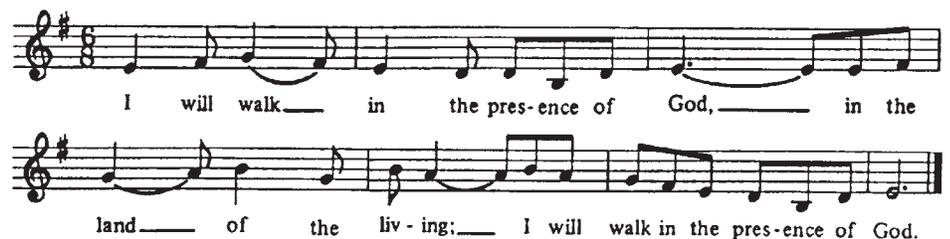
I will offer to you a thanksgiving sacrifice
and call on the name of the Lord.

(R.)

I will pay my vows to the Lord
in the presence of all his people,
in the courts of the house of the Lord,
in your midst, O Jerusalem.

(R.)

Psalm (4:30 Live Stream) "I Will Walk In The Presence of God" (Ps. 116)



I will walk in the presence of God, in the
land of the living: I will walk in the presence of God.

- 1) In my hour of despair, bereft and betrayed, I prayed, "Yahweh, be my breath!"
The death of a servant cuts close to your heart. For God of the living you are.
- 2) Your servant am I like my mother before me. You restore me, loosing my bonds.
My hands in thanksgiving to Yahweh I raise. O join me in glorious praise.
- 3) My vows I will make, and may everyone hear me! Draw near me, O servants of God.
I stand here in the midst of them: Your house, your heart, Jerusalem.

Words: Refrain from Lectionary for Mass; verses psalm 116; adapt. by Cooney; Refrain trans. © 1969, ICEL; verses by Rory Cooney, © 1990, GIA Publications, Inc. Music: Rory Cooney, © 1990, GIA Publications, Inc.

Second Reading Romans 8:31b–35, 37

*If God is for us, who is against us?
He who did not withhold his own Son,
but gave him up for all of us,
will he not with him also give us everything else?*

*Who will bring any charge against God's elect?
Is it God who justifies?
Who is to condemn?*

*Is it Christ Jesus,
who died, and indeed, who was raised,
who is at the right hand of God,
who intercedes for us?*

*Who will separate us from the love of Christ?
Will hardship, or distress, or persecution,
or famine, or nakedness, or peril, or sword?
No, in all these things we are more than conquerors
through him who loved us.*

Gospel Acclamation from "Missa Oecumenica"



Praise to you, — Lord Je-sus Christ, King of end-less glo-ry!

Russian Orthodox Tone 1. Words © 1969, 1981, ICEL. All rights reserved. Used with permission. Music © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

Gospel Mark 9:2–10

*Jesus took with him Peter and James and John,
and led them up a high mountain apart, by themselves.
And he was transfigured before them,
and his clothes became dazzling white,
such as no one on earth could bleach them.*

*And there appeared to them Elijah and Moses,
who were talking with Jesus.*

*Then Peter said to Jesus,
“Rabbi, it is good for us to be here;
let us make three tents,
one for you, one for Moses, and one for Elijah.”
Peter did not know what to say, for they were terrified.*

*Then a cloud overshadowed them,
and from the cloud there came a voice,
“This is my Son, the Beloved; listen to him!”
Suddenly when they looked around,
they saw no one with them any more, but only Jesus.*

*As they were coming down the mountain,
Jesus ordered them to tell no one about what they had seen,
until after the Son of Man had risen from the dead.*

*So they kept the matter to themselves,
questioning what this rising from the dead could mean.*

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

[*bowing:*] who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory “Light My Heart/Transforma Mi Vida”

Refrain/Estribillo



Light my heart, o - pen my mind to your mys - ter - y.
Trans - for - ma mi vi - da en ple - ni -
tud de ser - vi - cio a los de - más.

Verses/Estrofas

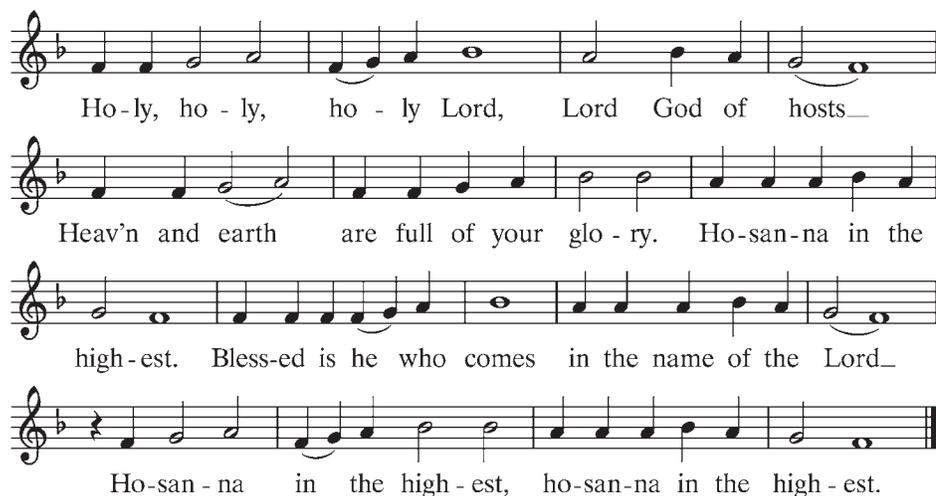


1. Nos has da - do la ver - dad. Tu pa - la - bra es sal -
2. Take our la - bor and our lives in these gifts of bread

1. va - ción. Da - nos ya tu a - li - men - to de a - mor.
2. and wine. Make them ho - ly and lead us to you.

Words: Eleazar Cortés, Jaime Cortez, and Bob Hurd. Words and music © 2009, Eleazar Cortés. Published by OCP. All rights reserved.

Sanctus from "Missa Oecumenica"



Ho-ly, ho - ly, ho - ly Lord, Lord God of hosts_

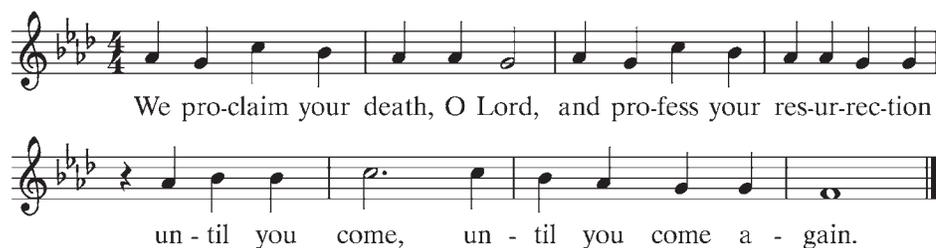
Heav'n and earth are full of your glo - ry. Ho-san-na in the

high-est. Bless-ed is he who comes in the name of the Lord_

Ho-san - na in the high - est, ho-san-na in the high - est.

Russian Orthodox Tone 1. Music © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

Memorial Acclamation from "Missa Oecumenica"



We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion

un - til you come, un - til you come a - gain.

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Communion "The Lord Is My Light"

The Lord is my light and my sal - va - tion, the Lord is my
 light and my sal - va - tion, the Lord is my light and
 my sal - va - tion; whom shall I fear?

- 1) Whom shall I fear? Whom shall I fear?
The Lord is the strength of my life: whom shall I fear?
- 2) In the time of trouble, he shall hide me,
O, in the time of trouble, he shall hide me.
In the time of trouble, he shall hide me: whom shall I fear?

Music: Lillian Bouknight; arr. Paul Gainer. © 1980 Savgos Music, Inc.

Recessional "We Are Marching" ("Siyahamba")

1. We are march - ing in the light of God, we are
 2. We are pray - ing in the light of God, we are
 3. Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -
 march - ing in the light of God.
 pray - ing in the light of God.
 hamb' e - ku - kha - nyen' kwen - khos'.
 We are march - ing Oo, we are
 We are pray - ing Oo, we are
 Si - ya - ham - ba, Oo, si - ya -
 march - ing in the light of God.
 pray - ing in the light of God.
 hamb' e - ku - kha - nyen' kwen - khos'.

South african melody; Zulu text (verse 3); Anders Nyberg

Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to "join" the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@stanford.edu)

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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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