

February 21, 2021 — First Sunday in Lent



Catholic Community at Stanford

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Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

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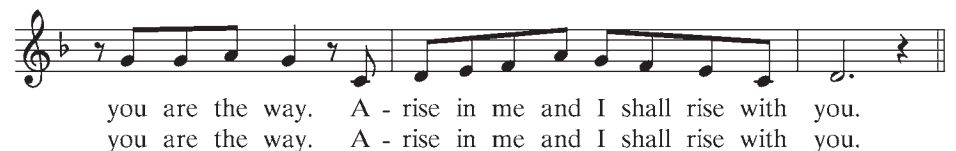
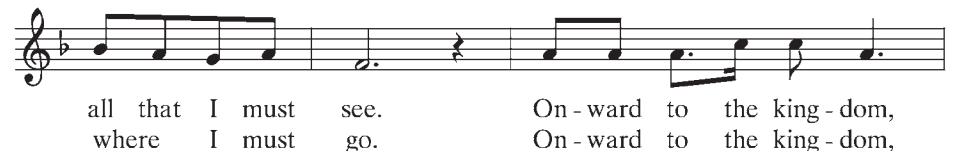
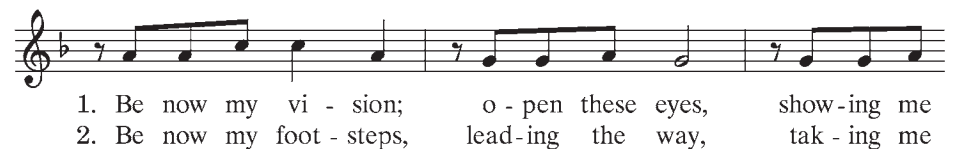
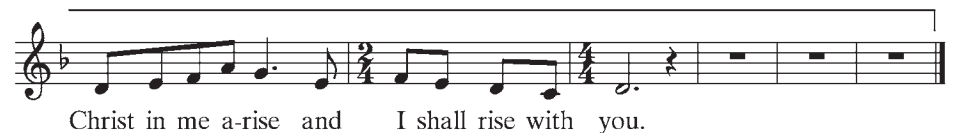
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If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

FIRST SUNDAY IN LENT

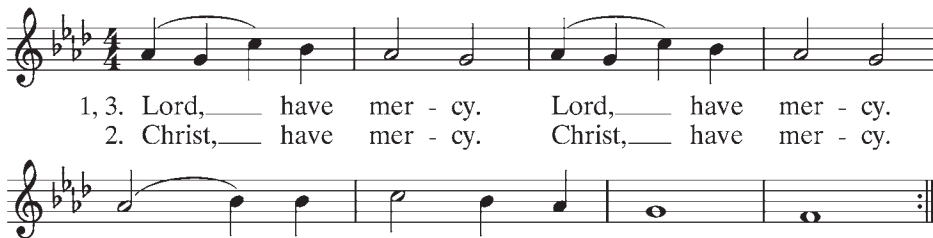
FEBRUARY 21, 2021

Gathering "Christ In Me Arise"



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Kyrie from "Missa Oecumenica"



1, 3. Lord, ___ have mer - cy. Lord, ___ have mer - cy.
2. Christ, ___ have mer - cy. Christ, ___ have mer - cy.

Lord, ___ have mer - cy, have mer - cy.
Christ, ___ have mer - cy, have mer - cy.

Music: After Alexander Archangelosky, 1846-1924; arr. by Richard Proulx, © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

First Reading Genesis 9:8-15

God said to Noah and to his sons with him,
"As for me,
I am establishing my covenant with you and your descendants after you,
and with every living creature that is with you,
the birds, the domestic animals,
and every animal of the earth with you,
as many as came out of the ark.
I establish my covenant with you,
that never again shall all flesh be cut off by the waters of a flood,
and never again shall there be a flood to destroy the earth."

God said,
"This is the sign of the covenant that I make between me and you
and every living creature that is with you,
for all future generations:
I have set my bow in the clouds,
and it shall be a sign of the covenant between me and the earth.
When I bring clouds over the earth and the bow is seen in the clouds,
I will remember my covenant
that is between me and you and every living creature of all flesh;
and the waters shall never again become a flood
to destroy all flesh."

Reading Group

Our next meeting will be on **Monday Feb. 22nd at 7:30pm (Pacific) via Zoom** to discuss Pope Francis's new book *Let Us Dream: The Path to a Better Future*, available in book form or on Kindle. Francis' critique of the current social and political crisis and plea for reform of political institutions and social policy for the common good is an urgent call as we seek to move to a more just and more compassionate society in our country. Anyone not on the mailing list who wants to join the conversation should contact Albert Gelpi (agelpi@stanford.edu). The Zoom link will be sent to the list closer to the date of the meeting.

New topic

* Saturday Theological Reflections

Saturdays at 7:00pm, online via Zoom

<https://stanford.zoom.us/j/91411867435>

For passcode, see weekly email or contact Fr. Xavier (xavierop@stanford.edu, 650-291-4590)

This Seminar will explore a theological topic in one or two sessions lasting 50-60 minutes per meeting. Feel free to suggest topics and shorter theological readings.

On Feb. 27th, we will begin a series based on the book *Jesus and Virtue Ethics: Building Bridges Between New Testament Studies and Moral Theology* by Daniel Harrington SJ & James Keenan, SJ.

The book is not required since it is expensive from Amazon (\$34-\$40). Very short readings will be posted on the web site each week. Some topics: (1) The Kingdom of God as Horizon & Goal, (2) Discipleship As Context: Who Are We? (3) The Sermon on the Mountain and Christian Virtue Ethics: How Do We Get There? (4) Politics As A Marginal Perspective & (5) Justice & Social Justice, etc.

Second Reading 1 Peter 3:18–22

*Christ suffered for sins once for all,
the righteous for the unrighteous,
in order to bring you to God.
He was put to death in the flesh,
but made alive in the spirit,
in which also he went and made a proclamation to the spirits in prison.
In former times these did not obey,
when God waited patiently in the days of Noah,
during the building of the ark,
in which a few, that is, eight persons,
were saved through water.*

*Baptism, which this prefigured, now saves you—
not as a removal of dirt from the body,
but as an appeal to God for a good conscience
through the resurrection of Jesus Christ,
who has gone into heaven and is at the right hand of God,
with angels, authorities, and powers made subject to him.*

Gospel Acclamation from “Missa Oecumenica”



Praise to you, — Lord Je-sus Christ, King of end-less glo-ry!

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Gospel Mark 1:12–15

*After Jesus was baptized,
the Spirit drove him out into the wilderness.
He was in the wilderness forty days,
tempted by Satan;
and he was with the wild beasts;
and the angels waited on him.*

*Now after John was arrested,
Jesus came to Galilee, proclaiming the good news of God, and saying,*

*“The time is fulfilled,
and the kingdom of God has come near;
repent,
and believe in the good news.”*

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

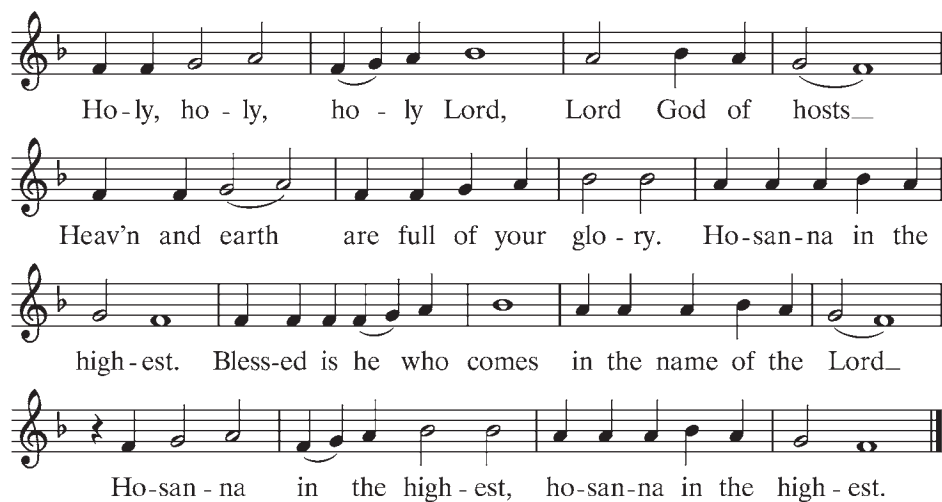
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory "Take, O Take Me As I Am"

Take, O take me as I am. Sum-mon out what I shall
be. Set your seal up-on my heart and live in me.

Tune: © 1995, The Iona Community, GIA Publications, Inc., agent Text: © 1995, The Iona Community, GIA Publications, Inc., agent

Sanctus from "Missa Oecumenica"



Ho-ly, ho - ly, ho - ly Lord, Lord God of hosts_

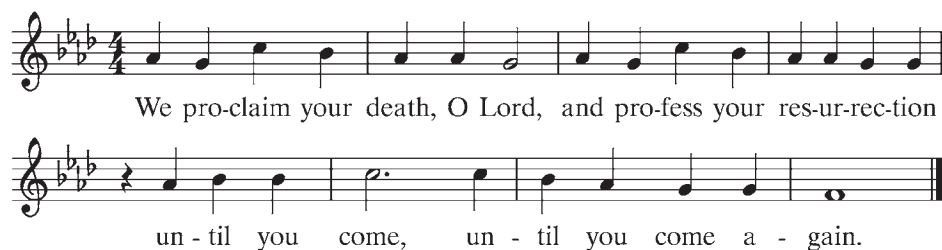
Heav'n and earth are full of your glo - ry. Ho-san-na in the

high-est. Bless-ed is he who comes in the name of the Lord_

Ho-san - na in the high - est, ho-san-na in the high - est.

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Memorial Acclamation from "Missa Oecumenica"



We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion

un - til you come, un - til you come a - gain.

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Great Amen *from "Missa Oecumenica"*



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Agnus Dei *from "Missa Oecumenica"*

A musical staff in 4/4 time, key of B-flat major. The melody consists of a half note G, a quarter note F, a quarter note E, a quarter note D, a half note C, a quarter note B, a quarter note A, a quarter note G, a quarter note F, a quarter note E, a quarter note D, a half note C. The lyrics are: Lamb of God, you take a - way the sins of the world, have mer - cy on us. world, grant us peace.

Music: After Alexander Archangelsky, 1846-1924; arr. by Richard Proulx, © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

Communion Prayer

Lord Jesus, you promised to be with your church until the end of time.
Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately,
even when we can't gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us
and that you bind us together in communion with you.

May our communion with you and one another
move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created.
Never let us forget your love. Amen.

Communion "On Eagle's Wings"

Verse 1



1. You who dwell in the shel-ter of the Lord, who a - bide in his



1. shad-ow for life, say to the Lord: "My ref-uge, my rock in whom I trust!"

to Refrain

Refrain



And he will raise you up on ea - gle's wings, bear you on the




breath of dawn, make you to shine like the



sun, and hold you in the palm of his hand.

to Verses (last time to Coda) ⊕

⊕ Coda



And hold you, hold you in the palm of his hand.

Verse 2



2. The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring



2. you no fear: un-der his wings your ref-uge, his faith-ful-ness your shield.

to Refrain

Verse 3



3. For to his an-gels he's giv-en a com-mand to



3. guard you in all of your ways; up - on their hands they will



3. bear you up, lest you dash your foot a-gainst a stone.

to Refrain

Words based on Psalm 91. Words and music: Michael Joncas. © 1979, OCP. All rights reserved.

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At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@stanford.edu)

Recessional “Si Fui Motivo de Dolor”

- 1) If I have been the source of pain, O God,
If to the weak I have refused my strength,
If, in rebellion, I have strayed away,
¡Perdón, oh Dios! [*Forgive me, God.*]
- 2) Si vana y fútil mi palabra fue,
Si al que sufría en su dolor dejé,
No me condenes, tú, por mi maldad.
Forgive me, God.

*[If I have spoken words of cruelty,
If I have left some suffering unrelieved,
Condemn not my insensitivity.]*
- 3) If I've insisted on a peaceful life,
Far from the struggles that the gospel brings,
When you prefer to guide me to the strife,
¡Perdón, oh Dios!
- 4) Receive, O God, this ardent word of prayer,
And free me from temptation's subtle snare;
Preserva siempre mi alma en tu redil.
Amén, amén.

[With tender patience, lead me to your care.]

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