

February 14, 2021 — Sixth Sunday in Ordinary Time



Catholic Community at Stanford

web.stanfordcatholic.org

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Updated info

* Ash Wednesday, February 17: A Feast of Options

Ash Wednesday is not a holy day of obligation even outside of pandemics. It is, however, a significant and meaningful start to our Lenten journey.

Ecumenical Service @ 12pm Pacific.

Catholics and other Christians pray together via Zoom (<https://stanford.zoom.us/j/93179148201?pwd=bTU5RnBzRFVZ-TXo3dmQ1MUtqQUxNUT09>)

Outdoor Mass @ 3:30pm, St. Raymond's, Menlo Park. For the ashes, we will be following Vatican guidelines to sprinkle ashes on the head, thereby avoiding direct contact. (Why 3:30? It's the only time available at St. Raymond's, which is busy with school and services.) **Registration required by noon Ash Wednesday** at <https://www.eventbrite.com/e/catholic-community-at-stanford-330pm-mass-ash-wed-february-17-2021-tickets-139006944513>

Pray with a Priest. Short prayer and distribution of ashes.

- **12pm-2pm:** Fr. Dominic and Fr. Xavier will be outside their home (1231 Arbor Rd, Menlo Park, next to St. Raymond's Church; enter the driveway with mailbox 1231).
- **8am-12pm, 1pm-3pm:** Fr. Bob will be at Heritage Park (300 Homer Ave. Palo Alto)

Livestream Mass @ 6:00pm (Pacific) Live on YouTube and available for later viewing as well. <https://youtu.be/7tUBppfDiwA>

Ashes at Home: If you signed up to pick up a Mardi Gras swag bag, you'll discover blessed ashes and a prayer inside your bag.

Fasting and abstinence:

- On Ash Wednesday and Good Friday, we fast and we abstain from meat (obligatory for those in good health ages 18-59). Fasting means that one full meal, as well as two smaller meals that together are not equal to a full meal, may be eaten.
- On all Fridays during Lent, we abstain from meat (obligatory for those in good health 14 and older).

SIXTH SUNDAY IN ORDINARY TIME FEBRUARY 14, 2021

Gathering "How Can I Keep From Singing?"

Verses



1. My life flows on in end-less song; A -
2. Through all the tu-mult and the strife, I
3. The peace of Christ makes fresh my heart, A

1. Above earth's lam-en-ta-tion. I hear the real though
2. hear that mu-sic ring-ing; It sounds and ech-oes
3. foun-tain ev-er spring-ing. All things are mine since

1. far-off hymn That hails a new cre-a-tion.
2. in my soul; How can I keep from sing-ing?
3. I am his; How can I keep from sing-ing?

Refrain

No storm can shake my in-most calm, While to that rock I'm
cling-ing. Since Love is Lord of heav-en and earth,
How can I keep from sing-ing?

Words and music attributed to Robert Lowry, 1826-1899; Quaker hymn.

Gloria from "Mass of St. Ann"

Glo - ry! Glo - ry to God in the high - est.____

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading Leviticus 13:1–2, 45–46

*The Lord spoke to Moses and Aaron, saying:
“When a person has on the skin of the body
a swelling or an eruption or a spot,
and it turns into a leprous disease on the skin of the body,
that person shall be brought to Aaron the priest
or to one of his sons the priests.*

*“A person who has the leprous disease shall wear torn clothes
and let the hair of the head be dishevelled
and shall cover the upper lip and cry out,
‘Unclean, unclean.’*

*A person shall remain unclean as long as the disease persists;
and being unclean, that person shall live alone
with a dwelling outside the camp.”*

2021 Annual Diocesan Appeal

The 2021 Annual Diocesan Appeal invites all Catholics to “journey together in hope” to support the ministries, services, and programs offered by the Diocese of San Jose in support of all parishes. Please prayerfully consider your gift to support these important ministries. Gifts to the Annual Diocesan Appeal invest in the mission of our Church by supporting clergy formation and training, seminarian education, pastoral care at 11 hospitals, promoting clergy vocations and developing lay leaders. For instance, this year the Diocese is supporting eight seminarians in their formation for the priesthood. Any gift or pledge, regardless of size, helps our Diocese reveal the presence of Christ in our community. For more information on the work of the Diocese of San Jose or to make a gift online, visit www.dsj.org/ADA

* All Community Mardi Gras Party—Tuesday, February 16

6:30pm-7:30pm (Pacific)

We will be gathering to play games and get a chance to visit with one another—this year over Zoom! **See the weekly email for the Zoom info.** (Don't get our weekly email? Sign up for it on our website: db.stanford-catholic.org/sign-up-for-updates)

Contact us with questions ahead of time:
M'Lis Berry at meberry@stanford.edu

Online Community Road Trip: Proclaim the Promise

This year it's really easy to enjoy the big annual Catholic [Religious Education Congress](#), February 18-21. Because it's online, it's easy to attend and doesn't require a commitment to the whole weekend. There will be a combination of live talks by nationally-known speakers, live Masses celebrating different cultures, and workshops available on demand throughout the week-end. English, Spanish, and Vietnamese are employed, and there's even a track for high school students.

Register at <https://recongress.org/>. But then also sign up at https://docs.google.com/forms/d/e/1FAIpQLSdjlkpQa955-O2EuR6K-TLNuK_J0oJ9F6h2KYGvjgflLpR3uQA/viewform?usp=sf_link so that our staff can help our community members connect with each other.

This is the largest and best gathering of its kind in the world. Don't miss out. We'll have opportunities during and after the conference for our community members to discuss with each other what they've learned and experienced.

Reading Group

Our next meeting will be on **Monday Feb. 22nd at 7:30pm (Pacific) via Zoom** to discuss Pope Francis's new book *Let Us Dream: The Path to a Better Future*, available in book form or on Kindle. Francis' critique of the current social and political crisis and plea for reform of political institutions and social policy for the common good is an urgent call as we seek to move to a more just and more compassionate society in our country. Anyone not on the mailing list who wants to join the conversation should contact Albert Gelpi (agelpi@stanford.edu). The Zoom link will be sent to the list closer to the date of the meeting.

Psalm (1:00 Outdoor Mass) (Ps. 32)

(spoken response)

R: I turn to you, Lord, in time of trouble,
and you fill me with the joy of salvation.

Happy are those whose transgression is forgiven,
whose sin is covered.

Happy are those to whom the Lord imputes no iniquity,
and in whose spirit there is no deceit.

(R.)

I acknowledged my sin to you,
and I did not hide my iniquity;
I said, "I will confess my transgressions to the Lord,"
and you forgave the guilt of my sin.

(R.)

Steadfast love surrounds
those who trust in the Lord.

Be glad in the Lord and rejoice, O righteous,
and shout for joy, all you upright in heart.

(R.)

Psalm (4:30 Live Stream) "Our Help Is the Name of the Lord" (Ps. 103)

- 1) Our help is the name of the Lord, who made the earth and the heavens.
Who is for us the fount of all mercy, faithful and true till the end of time.



Our_ help is the name of the Lord, faith-ful and true till the end of time.

- 2) You call my life away from the grave, you fill my days with happiness;
and like an eagle, my youth is restored.
- 3) This God of ours does not condemn, never repays evil for evil.
Greater than our sin are you.
- 4) Just as a mother, kind and compassionate, you are for us in mercy and love.
How well you know us, you make us live.

Words based on Psalm 103 by Huub Oosterhuis, tr. by Tony Barr and James Hansen. Music: Bernard Huijbers. Words and music © 1967, 1996, Gooi en Sticht, bv., Baarn, The Netherlands. All rights reserved. Exclusive agent for English-speaking language countries: OCP.

Second Reading 1 Corinthians 10:31—11:1

*Whether you eat or drink, or whatever you do,
do everything for the glory of God.
Give no offense to Jews or to Greeks
or to the church of God,
just as I try to please everyone in everything I do,
not seeking my own advantage, but that of many,
so that they may be saved.*

Be imitators of me, as I am of Christ.

Gospel Acclamation from “Mass from Age to Age”

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

First time to verse | *Last time*
al - le-lu - ia.

Music: Chris de Silva, © 2010, GIA Publications, Inc.

Gospel Mark 1:40–45

*A man with leprosy came to Jesus begging him,
and kneeling said to Jesus,
“If you choose, you can make me clean.”
Moved with pity, Jesus stretched out his hand and touched him,
and said to him, “I do choose. Be made clean!”
Immediately the leprosy left him, and he was made clean.*

*After sternly warning him Jesus sent him away at once,
saying to him, “See that you say nothing to anyone;
but go, show yourself to the priest,
and offer for your cleansing what Moses commanded,
as a testimony to them.”*

*But the man went out and began to proclaim it freely,
and to spread the word,
and people came to Jesus from every quarter.*

Their Stories: You’re the Hero

Hopefully you’ve had a chance to read our email that shares our students’, alumni, and community members’ stories. If you haven’t read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

St. Anthony’s Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony’s Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact gary.glover@stanford.edu (650-302-6902).

Marriage Preparation

Were you going to be married at Stanford’s Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier (xavierop@stanford.edu) about the possibility of joining our online program.

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory "In the Arms of Your Mercy"

- 1) You never said the path would be easy.
You never said the doors would fly open for me.
Any fight worth winning is worth working for,
and with faith in you, I step into the light of day.

Refrain

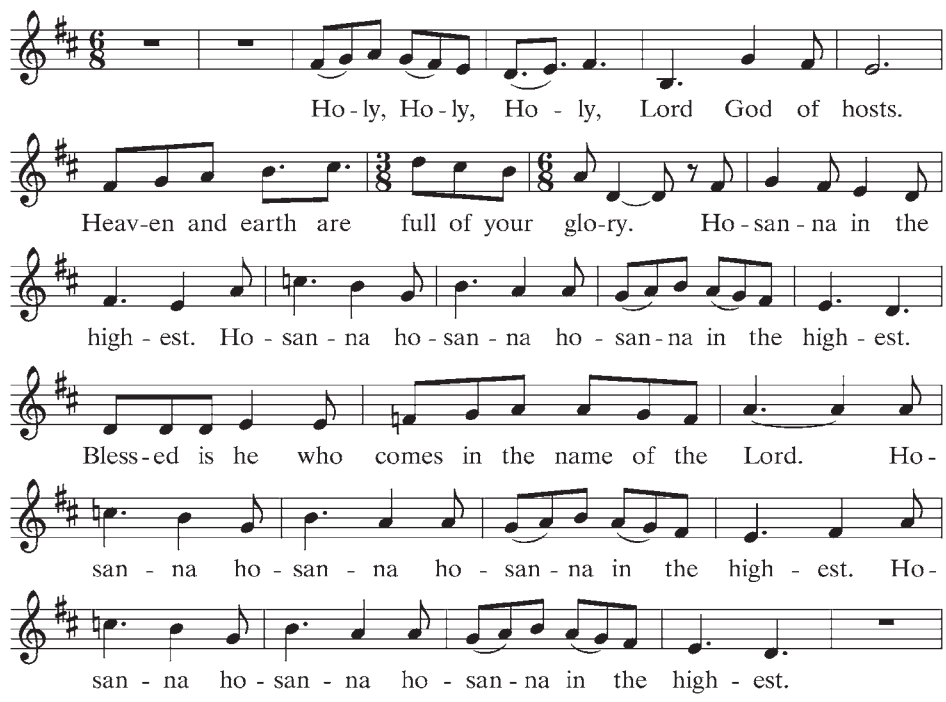
As I lay down my heart in the arms of your mer - cy, you
change my grief in - to hope for to - day. Ev - ery
night let me rest in the arms of your mer - cy, and
wake me up to - mor - row strong - er than be - fore.

The musical notation is in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff is labeled 'Refrain'. The lyrics are written below the notes. The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line at the end of the fourth staff.

- 2) I'm standing now. I lift up my eyes and see
your love is waiting beyond all the darkness, and I know
I can do this now. I can do anything
'cause I'm alive again, alive in you, and I know I will rise.
- 3) *[Bridge]* In the arms of your mercy my hope is born.
In the arms of your mercy I am made whole,
and I'm coming home. I'm coming home.

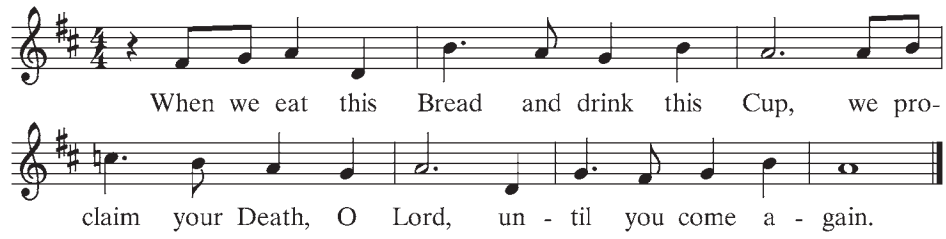
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Sanctus from "Mass from Age to Age"



Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Ho - san - na ho - san - na ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na ho - san - na ho - san - na in the high - est. Ho -
san - na ho - san - na ho - san - na in the high - est.

Memorial Acclamation from "Mass from Age to Age"



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

New announcement

*** Vallombrosa Center: Catholic Cosmologies**

Bro. Guy Consolmagno, President of the Vatican Observatory

Saturday, February 20, 10AM–11:30AM PST

With Q&A. Recording made for Ticket Holders! From angels and demons to photons and quarks, we've always been curious about how the universe works. But every cosmology, from materialism to Catholicism, is based on assuming things that we may not even realize we are assuming: things we take on faith. And so our cosmologies can be as fun and quirky as the people who invented them! We'll look into the stories behind how St. Paul, St. Augustine, Galileo and Kepler and Newton, and on up to Stephen Hawking, have all cast their own peculiar take on the big questions of the universe.

\$25. REGISTER NOW:

<https://www.eventbrite.com/e/catholic-cosmologies-br-guy-consolmagno-presof-the-vatican-observatory-tickets-136565710717>

Great Amen from "Mass from Age to Age"

A - men, a - men, a - men.
A - men, a - men, a - men.

Agnus Dei from "Mass from Age to Age"

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
Cantor: world, have mer-cy on us, Lamb of God. *Cantor:* Lamb of
Assembly: God, you take a-way the sins of the world, have
Cantor: mer-cy on us, Lamb of God. *Cantor:* Lamb of world,
grant us peace, grant us peace, grant us peace.

Mass from Age to Age—Holy, Holy, Holy / Memorial Acclamation / Amen / Lamb of God—Revised Order of Mass:
Music: Chris de Silva, © 2010, GIA Publications, Inc.

Communion Prayer

Lord Jesus, you promised to be with your church until the end of time.
Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately,
even when we can't gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us
and that you bind us together in communion with you.

May our communion with you and one another
move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created.
Never let us forget your love. Amen.

Communion "To Love Like You"



1. I love you, Lord, with all my heart, with all my
2. Through-out my life, help me to share with hands of



1. un - der - stand - ing, with all my strength. Though I am young,
2. true com - pas - sion your love for peace. And at the heart



1. teach me, O God, to love my neigh - bor as my -
2. of all I do, your gen - tle hand will be my



1. self. O teach me to love.
2. strength and teach me to love.



For to love like you is what you ask of me. To be



strong and true is what I want to be: to be gen - tle,



lov - ing and kind. O teach me to love.

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We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
Catholic Community at Stanford
PO Box 20301
Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal at web.stanfordcatholic.org or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to "join" the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Eric (elebel@stanford.edu)

Recessional "Amazing Grace"



1. A - maz - ing_ grace! How sweet the sound That saved a_
2. 'Twas grace that_ taught my heart to fear, And grace my_
3. Through man - y_ dan - gers, toils, and snares I have al -
4. When we've been_ there ten thou - sand years, Bright shin - ing_



1. wretch like me! _____ I once ___ was ___ lost, but
2. fears re - lieved; _____ How pre - cious_ did that
3. read - y come; _____ 'Tis grace ___ has ___ brought me
4. as the sun, _____ We've no ___ less ___ days to



1. now ___ am ___ found, Was blind but_ now I see. _____
2. grace ___ ap - pear The hour I ___ first be - lieved! _____
3. safe ___ thus_ far, And grace will_ lead me home. _____
4. sing ___ God's_ praise Than when we_ first be - gun. _____

Words: John Newton, 1725-1807. Music: NEW BRITAIN, from *Columbian Harmony*, 1829

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Financial Transparency:

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

