

January 24, 2021 — Third Sunday in Ordinary Time



# Catholic Community at Stanford

[web.stanfordcatholic.org](http://web.stanfordcatholic.org)

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## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

## Ways to Give

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through our secure, online form via PayPal at [web.stanfordcatholic.org](http://web.stanfordcatholic.org) or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

## THIRD SUNDAY IN ORDINARY TIME

JANUARY 24, 2021

### Gathering "Be Thou My Vision"



Be thou my vi - sion, O Lord of my heart;  
Rich - es I heed not, nor man's emp - ty praise,  
High King of heav - en, my vic - to - ry won,



Nought be all else to me save that thou art.  
Thou mine in - her - it - ance, now and al - ways,  
May I reach heav'n's joys, O bright heav - en's Sun!



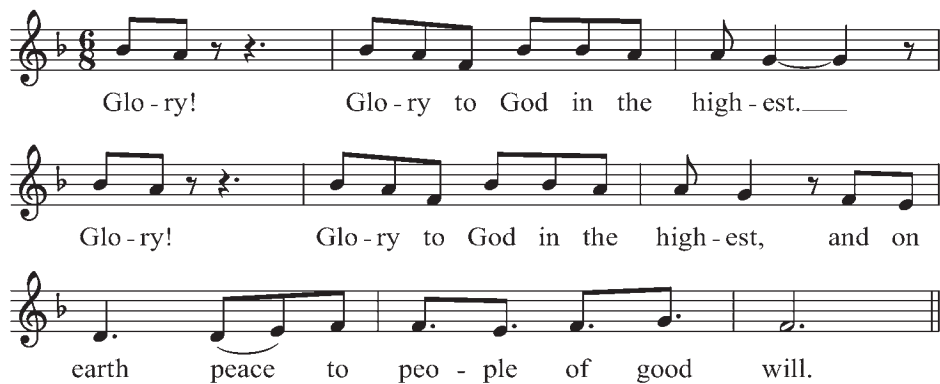
Thou my best thought, by day or by night,  
Thou and thou on - ly, first in my heart,  
Heart of my own heart, what - ev - er be - fall,



Wak - ing or sleep - ing, thy pres - ence my light.  
High King of heav - en, my treas - ure thou art.  
Still be my vi - sion, O Rul - er of all.

*Words: ancient Irish, translated by Mary E. Byrne, verse setting by Eleanor Hull. Music: Slane, traditional Irish tune.*

## Gloria *from "Mass of St. Ann"*



Glo-ry! Glo-ry to God in the high-est.\_\_\_\_

Glo-ry! Glo-ry to God in the high-est, and on

earth peace to peo-ple of good will.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit in the glory of God the Father.

*Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.*

## First Reading *Jonah 3:1–5, 10*

*The word of the Lord came to Jonah, saying,  
“Get up, go to Nineveh, that great city,  
and proclaim to it the message that I tell you.”  
So Jonah set out and went to Nineveh,  
according to the word of the Lord.*

*Now Nineveh was an exceedingly large city,  
a three days’ walk across.*

*Jonah began to go into the city, going a day’s walk.*

*And he cried out,*

*“Forty days more, and Nineveh shall be overthrown!”*

*And the people of Nineveh believed God;*

*they proclaimed a fast,*

*and everyone, great and small, put on sackcloth.*

*When God saw what they did,*

*how they turned from their evil ways,*

*God changed his mind about the calamity*

*that he had said he would bring upon them;*

*and he did not do it.*

## **Date changed**

## \* New CRS Chapter Launch Event

**Friday, January 29, 3:00pm-5:30pm**

**Online via Zoom**

See weekly email or contact [alonso@stanford.edu](mailto:alonso@stanford.edu) for meeting ID and passcode.

Join us as we launch our new Catholic Relief Services chapter. A chapter is a community of people committed to serving the poor and ending global poverty, through action that contributes to CRS’ mission to create transformational change for our global human family. Come to the launch to pray, reflect and learn how you are called to serve the common good with fellow community members. Have questions? Email Lourdes, [alonso@stanford.edu](mailto:alonso@stanford.edu).

## **New announcement**

## \* Reading Group

Our next meeting will be on **Monday Feb. 22nd at 7:30pm (Pacific) via Zoom** to discuss Pope Francis’s new book *Let Us Dream: The Path to a Better Future*, available in book form or on Kindle. Francis’ critique of the current social and political crisis and plea for reform of political institutions and social policy for the common good is an urgent call as we seek to move to a more just and more compassionate society in our country. Anyone not on the mailing list who wants to join the conversation should contact Albert Gelpi ([agelpi@stanford.edu](mailto:agelpi@stanford.edu)). The Zoom link will be sent to the list closer to the date of the meeting.

First announced January 17

## \* Online Community Road Trip: Proclaim the Promise

This year it's really easy to enjoy the big annual Catholic [Religious Education Congress, February 18-21](#). Because it's online, it's easy to attend and doesn't require a commitment to the whole weekend.

There will be a combination of live talks by nationally-known speakers, live Masses celebrating different cultures, and workshops available on demand throughout the weekend. English, Spanish, and Vietnamese are employed, and there's even a track for high school students.

Undergrads and grad students, if you sign up at [https://docs.google.com/forms/d/e/1FAIpQLSdjIkpQa955-O2EuR6KTL-NuK\\_J0oJ9F6h2KYGvjgflpR3uQA/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdjIkpQa955-O2EuR6KTL-NuK_J0oJ9F6h2KYGvjgflpR3uQA/viewform?usp=sf_link) by Friday, February 12, the Catholic Community at Stanford will register you and cover your fee.

Permanent community members, including high schoolers, can register themselves at <https://recongress.org/>. But then sign up at [https://docs.google.com/forms/d/e/1FAIpQLSdjIkpQa955-O2EuR6KTLNuK\\_J0oJ9F6h2KYGvjgflpR3uQA/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdjIkpQa955-O2EuR6KTLNuK_J0oJ9F6h2KYGvjgflpR3uQA/viewform?usp=sf_link) as well so that our staff can help our community members connect with each other.

This is the largest and best gathering of its kind in the world. Don't miss out. We'll have opportunities during and after the conference for our community members to discuss with each other what they've learned and experienced.

## Psalm (1:00 Outdoor Mass) (Ps. 25)

*(spoken response)*

R: Teach me your ways, O Lord.

Make me to know your ways, O Lord;  
teach me your paths.

Lead me in your truth, and teach me,  
for you are the God of my salvation.  
(R.)

Be mindful of your mercy, O Lord, and of your steadfast love,  
for they have been from of old.

According to your steadfast love remember me,  
for your sake of your goodness, O Lord!  
(R.)

Good and upright is the Lord;  
therefore he instructs sinners in the way.  
He leads the humble in what is right,  
and teaches the humble his way.  
(R.)

## Psalm (4:30 Live Stream) "To You, O Lord" (Ps. 25)

To you, O Lord, I lift up my soul, \_\_\_\_\_  
I lift up my soul \_\_\_\_\_ to you, O Lord.

- 1) Make me to know your ways, Lord; set my feet upon your pathways.  
Teach me to walk in your truth and lead me, for you are my God, my savior.
- 2) Good is the Lord and upright, graciously showing the way to sinners,  
leading the humble into paths of justice, guiding the poor and lowly.

Words adapted from Psalm 25; Words and Music by Bob Hurd

## Second Reading 1 Corinthians 7:29–31

*Brothers and sisters,  
the appointed time has grown short;  
from now on,  
let even those who have wives be as though they had none,  
and those who mourn as though they were not mourning,  
and those who rejoice as though they were not rejoicing,  
and those who buy as though they had no possessions,  
and those who deal with the world as though they had no dealings with it.  
For the present form of this world is passing away.*



## Gospel Acclamation from “Mass from Age to Age”

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

First time to verse | Last time

al - le - lu - ia.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first two staves are identical and contain the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The third staff is divided into two parts: 'First time to verse' which is a whole rest, and 'Last time' which contains the lyrics 'al - le - lu - ia.' The melody is a simple, joyful tune.

Music: Chris de Silva, © 2010, GIA Publications, Inc.

## Gospel Mark 1:14–20

After John was arrested,  
Jesus came to Galilee, proclaiming the good news of God,  
and saying,  
“The time is fulfilled,  
and the kingdom of God has come near;  
repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee,  
he saw Simon and his brother Andrew casting a net into the sea—  
for they were fishermen.  
And Jesus said to them,  
“Follow me and I will make you fishers of people.”  
And immediately they left their nets and followed him.

As Jesus went a little farther,  
he saw James son of Zebedee and his brother John,  
who were in their boat mending the nets.  
Immediately he called them;  
and they left their father Zebedee in the boat with the hired men,  
and followed him.

## Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,

[*bowing:*] who was conceived by the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried;  
he descended into hell; on the third day he rose again from the dead;  
he ascended into heaven, and is seated at the right hand of God, the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## Their Stories: You’re the Hero

Hopefully you’ve had a chance to read our email that shares our students’, alumni, and community members’ stories. If you haven’t read the stories yet, you can pick up the link to them on our home page at [stanfordcatholic.org](http://stanfordcatholic.org)

## St. Anthony’s Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony’s Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) (650-302-6902).

## Marriage Preparation

Were you going to be married at Stanford’s Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier ([xavierop@stanford.edu](mailto:xavierop@stanford.edu)) about the possibility of joining our online program.

## Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see [stanfordcatholic.org/give/ways-to-give](http://stanfordcatholic.org/give/ways-to-give)

## Offertory "Open My Eyes"

Verses



1. O - pen my eyes, Lord. Help me to see your  
2. O - pen my ears, Lord. Help me to hear your  
3. O - pen my heart, Lord. Help me to love like  
4. I live with - in you. Deep in your heart, O



1. face. O - pen my eyes, Lord. Help me to  
2. voice. O - pen my ears, Lord. Help me to  
3. you. O - pen my heart, Lord. Help me to  
4. Love. I live with - in you. Rest now in

1, 2, Final | 3 to Bridge



1. see. 3. love.  
2. hear.  
4. me.

Bridge



And the first shall be last, and our eyes are o - pened, and we'll



hear like nev-er be-fore. And we'll speak in new ways, and we'll

to Verse 4



see God's face in plac-es we've nev-er known.

Words: Verses 1-3, Jesse Manibusan; verse 4, Kelly Cullen, OFM. Words and Music © 1988, Jesse Manibusan. Published by Spirit & Song®, a division of OCP. All rights reserved.

**Sanctus** from "Mass from Age to Age"



Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.  
Heav-en and earth are full of your glo-ry. Ho - san - na in the  
high - est. Ho - san - na ho - san - na ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na ho - san - na ho - san - na in the high - est. Ho -  
san - na ho - san - na ho - san - na in the high - est.

**Memorial Acclamation** from "Mass from Age to Age"



When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

**Great Amen** from "Mass from Age to Age"



A - men, a - men, a - men.  
A - men, a - men, a - men.

Mass from Age to Age—Holy, Holy, Holy / Memorial Acclamation / Amen / Lamb of God—Revised Order of Mass:  
Music: Chris de Silva, © 2010, GIA Publications, Inc.

First announced January 10

\* Reading Genesis in a Different Light: Tuesday Scripture Seminar

Tuesdays at 7:30pm, online via Zoom

<https://stanford.zoom.us/j/96461476814>

For passcode, see weekly email or contact Fr. Xavier (xavierop@stanford.edu, 650-291-4590)

Come explore the Book of Genesis. What do you need? A Bible. How do you prepare? Just read the few chapters assigned. What do you offer? Your insights and the insights of others you've read. Genesis tells with issues and questions that still plague us. Length 45-55 minutes. Come to as many or as few as you want.

**January 26th:** Unpacking Cain's Story: Envy and Revenge. Read Gen. 4-5

February 2nd: The Flood: A lesson to see ourselves or how God is? Read Gen 6-9

February 9th: The Tawdry Mess Begins Again: God's Crazy Solution. Read Genesis 10-11:20

Some Upcoming topics: (1) Being chosen means having a mission. (2) Sibling Rivalry: Be the Wrong Person (3) Sacrifice his Son? (4) I am your brother Joseph: A Call to Us.

## Agnus Dei *from "Mass from Age to Age"*

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
world, have mer-cy on us, Lamb of God. *Cantor:* Lamb of  
*Assembly:* God, you take a-way the sins of the world, have  
*Cantor:* mer-cy on us, Lamb of God. *Assembly:* Lamb of world,  
grant us peace, grant us peace, grant us peace.

## Communion Prayer

Lord Jesus, you promised to be with your church until the end of time.  
Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately,  
even when we can't gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us  
and that you bind us together in communion with you.

May our communion with you and one another  
move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created.  
Never let us forget your love. Amen.



**Communion** “What Wondrous Love Is This?” (instrumental)

**Communion** “Will You Come and Follow Me?”

1. Will you come and fol - low me If I but  
 2. Will you leave your - self be - hind If I but  
 3. Will you let the blind - ed see If I but  
 4. Will you love the ‘you’ you hide If I but  
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where  
 call your name? Will you care for  
 call your name? Will you set the  
 call your name? Will you quell the  
 call my name. Let me turn and

you don’t know And nev - er be the same?  
 cruel and kind And nev - er be the same?  
 pris - ’ners free And nev - er be the same?  
 fear in - side And nev - er be the same?  
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you  
 Will you risk the hos - tile stare Should your  
 Will you kiss the lep - er clean, And do  
 Will you use the faith you’ve found To re -  
 In your com - pa - ny I’ll go Where your

let my name be known, Will you let my  
 life at - tract or scare? Will you let me  
 such as this un - seen, And ad - mit to  
 shape the world a - round, Through my sight and  
 love and foot - steps show. Thus I’ll move and

life be grown In you and you in me?  
 an - swer prayer In you and you in me?  
 what I mean In you and you in me?  
 touch and sound In you and you in me?  
 live and grow In you and you in me.

Words: John L. Bell and Graham Maule, © 1987, Wild Goose Resource Group, The Iona Community, GIA Publications, Inc., agent. Music: KELVINGROVE, Scottish traditional, arr. by John L. Bell; © 1987, Wild Goose Resource Group, The Iona Community, GIA Publications, Inc., agent

**New announcement**

\* Save the Date: Tuesday,  
 February 16—All Community  
 Mardi Gras Party

**6:30pm-7:30pm (Pacific)**

We will be gathering to play games and get a chance to visit with one another—this year over Zoom! We will post a sign-up in the coming weeks.

Upon signing up, you will be sent the Zoom links to the party as well as the pick up locations and times for a swag bag if you would like to receive one (sorry we can not mail the bags). Please mark your calendars and we look forward to celebrating with you before we begin the 40 days of Lent!

## Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Eric (elebel@stanford.edu)

## Recessional “Dona Nobis Pacem”

Canon

1.  
Do - na no - bis pa - cem, pa - cem.

Do - na no - bis pa - cem.

2.  
Do - na no - bis pa - cem.

Do - na no - bis pa - cem.

3.  
Do - na no - bis pa - cem.

Do - na no - bis pa - cem.

Music: traditional melody. Public Domain.

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If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: [dsj.ethicspoint.com](https://dsj.ethicspoint.com) or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: [tconville@dsj.org](mailto:tconville@dsj.org).

### Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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