

January 17, 2021 — Second Sunday in Ordinary Time



Catholic Community at Stanford

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We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

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If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

SECOND SUNDAY IN ORDINARY TIME

JANUARY 17, 2021

Gathering "Hold On to Love"



- 1a. There is a place for the sad - ness.
1b. When pain and con - fu - sion seem end - less,
2a. When ter - ror and fear o - ver-whelm us,
2b. When vi - o - lence seeks to de - stroy us,
3a. When ha - tred is used to di - vide us,
3b. When pre - ju - dice pos - es as free - dom,



- 1a. Hold on to Love. There is a sea - son of glad-
1b. hold on to Love. We cul - ti - vate heal - ing through kind-
2a. hold on to Love. Cour-age and faith will sus - tain
2b. hold on to Love. Acts of com-pas - sion re - store
3a. hold on to Love. Wis-dom and truth re - u - nite
3b. hold on to Love. Dig - ni - ty means "all are wel-



- 1a. - ness. Hold on to Love.
1b. - ness. Hold on to Love
2a. us. Hold on to Love.
2b. us. Hold on to Love.
3a. us. Hold on to Love.
3b. - come!" Hold on to Love.



Hold on to Love, where hope is found. Hold on to Love,



where joy a - bounds. Hold on to Love,



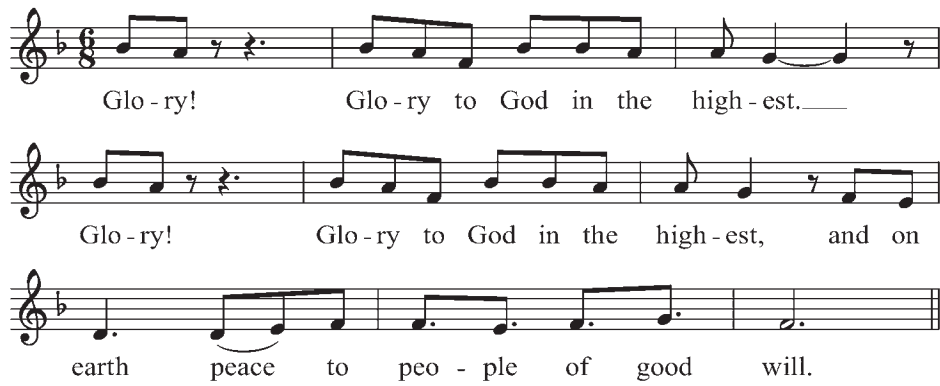
where grace and mer - cy's o - ver - flow - ing.



Hold on to Love.

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Gloria from "Mass of St. Ann"



Glo-ry! Glo-ry to God in the high-est.____

Glo-ry! Glo-ry to God in the high-est, and on

earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

New announcement

*** New CRS Chapter Launch Event**

**Friday, January 22, 3:00pm-5:30pm
Online via Zoom**

See weekly email or contact alonso@stanford.edu for meeting ID and passcode.

Join us as we launch our new Catholic Relief Services chapter. A chapter is a community of people committed to serving the poor and ending global poverty, through action that contributes to CRS' mission to create transformational change for our global human family. Come to the launch to pray, reflect and learn how you are called to serve the common good with fellow community members. Have questions? Email Lourdes, alonso@stanford.edu.

Reading Group

The next meeting will be on **Monday, January 18th at 7:30pm** to discuss Marilynne Robinson's recently published novel *Jack*, the fourth in the cycle of *Gilead* novels, which are deeply moving fictional meditations on history and family, faith and forgiveness. The Zoom link will be sent out closer to the meeting date. Anyone who is not on the mailing list and wants to join the conversation should send email to Albert Gelpi (agelpi@stanford.edu).

Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our page at stanfordcatholic.org

First Reading 1 Samuel 3:3b-10, 19

Samuel was lying down in the temple of the Lord, where the ark of God was.

Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!"

Samuel ran to Eli, and said, "Here I am, for you called me."

But Eli said, "I did not call; lie down again." So he went and lay down.

The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me."

But he said, "I did not call, my son; lie down again."

Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him.

The Lord called Samuel again, a third time.

And he got up and went to Eli, and said, "Here I am, for you called me."

Then Eli perceived that the Lord was calling the boy.

Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'"

So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!"

And Samuel said, "Speak, for your servant is listening."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground.

Psalm (1:00 Outdoor Mass) (Ps. 40)

(spoken response)

R: Here am I, Lord; I come to do your will.

I waited patiently for the Lord; he inclined to me and heard my cry.
He put a new song in my mouth, a song of praise to our God.

(R.)

Sacrifice and offering you do not desire, but you have given me an open ear.
Burnt offering and sin offering you have not required.

(R.)

Then I said, "Here I am; In the scroll of the book it is written of me.
I delight to do your will, O my God; your law is within my heart."

(R.)

I have told the glad news of deliverance in the great congregation;
see, I have not restrained my lips, as you know, O Lord.

(R.)

Psalm (4:30 Live Stream) "To Do What Pleases You" (Ps. 40)

REFRAIN: All

To do what pleas-es you, O God, to do what
pleas-es you is my de-sire, my de-sire. my de-sire.

- 1) I called the Lord, my call was heard, the Lord leaned to listen.
Lifting me up from the frightening pit, out of the mud and the mire.
- 2) He anchored my feet upon the rock, making my footing secure.
Breathing new music into my mouth, singing the praise of our God.
- 3) Many will see and filled with truth, place their trust in the Lord.
Lucky are they who trust in the Lord, not in arrogant pride.

Words and Music: James Hansen

New announcement

*** Online Community Road Trip:
Proclaim the Promise**

This year it's really easy to enjoy the big annual Catholic [Religious Education Congress, February 18-21](#). Because it's online, it's easy to attend and doesn't require a commitment to the whole weekend.

There will be a combination of live talks by nationally-known speakers, live Masses celebrating different cultures, and workshops available on demand throughout the week-end. English, Spanish, and Vietnamese are employed, and there's even a track for high school students.

Undergrads and grad students, if you sign up at https://docs.google.com/forms/d/e/1FAIpQLSdjlkpQa955-O2EuR6KTL-NuK_J0oJ9F6h2KYGvjgflLpR3uQA/viewform?usp=sf_link by Friday, February 12, the Catholic Community at Stanford will register you and cover your fee.

Permanent community members, including high schoolers, can register themselves at <https://recongress.org/>. But then sign up at https://docs.google.com/forms/d/e/1FAIpQLSdjlkpQa955-O2EuR6KTLNuK_J0oJ9F6h2KYGvjgflLpR3uQA/viewform?usp=sf_link as well so that our staff can help our community members connect with each other.

This is the largest and best gathering of its kind in the world. Don't miss out. We'll have opportunities during and after the conference for our community members to discuss with each other what they've learned and experienced.

St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact gary.glover@stanford.edu (650-302-6902).

Marriage Preparation

Were you going to be married at Stanford's Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier (xavierop@stanford.edu) about the possibility of joining our online program.

Second Reading 1 Corinthians 6:13c-15a, 17-20

*The body is meant not for fornication but for the Lord,
and the Lord for the body.
And God raised the Lord and will also raise us by his power.
Do you not know that your bodies are members of Christ?
But anyone united to the Lord becomes one spirit with him.
Shun fornication!
Every sin that a person commits is outside the body;
but the fornicator sins against the body itself.
Or do you not know
that your body is a temple of the Holy Spirit within you,
which you have from God,
and that you are not your own?
For you were bought with a price;
therefore glorify God in your body.*

Gospel Acclamation from "Mass from Age to Age"

The image shows three staves of musical notation for the Gospel Acclamation. The first two staves are identical and represent the first and last times of the verse. The third staff is a shorter version of the melody, also representing the first and last times. The lyrics are 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The music is in a 4/4 time signature with a key signature of one sharp (F#).

Music: Chris de Silva, © 2010, GIA Publications, Inc.

Gospel

John 1:35–42

*John was standing with two of his disciples,
and as he watched Jesus walk by, he exclaimed,
“Look, here is the Lamb of God!”
The two disciples heard him say this, and they followed Jesus.*

*When Jesus turned and saw them following, he said to them,
“What are you looking for?”
They said to him, “Rabbi”
(which translated means Teacher),
“where are you staying?”
He said to them, “Come and see.”
They came and saw where he was staying,
and they remained with him that day.
It was about four o’clock in the afternoon.*

*One of the two who heard John speak and followed him was Andrew,
Simon Peter’s brother.
He first found his brother Simon and said to him,
“We have found the Messiah”
(which is translated Anointed).
He brought Simon to Jesus, who looked at him and said,
“You are Simon son of John.
You are to be called Cephas”
(which is translated Peter).*

Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

First announced January 10

*** Reading Genesis in a Different Light: Tuesday Scripture Seminar**

Tuesdays at 7:30pm, online via Zoom

<https://stanford.zoom.us/j/96461476814>

For passcode, see weekly email or contact Fr. Xavier (xavierop@stanford.edu, 650-291-4590)

Come explore the Book of Genesis. What do you need? A Bible. How do you prepare? Just read the few chapters assigned. What do you offer? Your insights and the insights of others you’ve read. Genesis tells with issues and questions that still plague us. Length 45-55 minutes. Come to as many or as few as you want.

January 19th: Just who is the Serpent? The nature of temptation. Read Gen. 2:15-3:24

January 26th: Unpacking Cain’s Story: Envy and Revenge. Read Gen. 4-5

February 2nd: The Flood: A lesson to see ourselves or how God is? Read Gen 6-9

February 9th: The Tawdry Mess Begins Again: God’s Crazy Solution. Read Genesis 10-11:20

Some Upcoming topics: (1) Being chosen means having a mission. (2) Sibling Rivalry: Be the Wrong Person (3) Sacrifice his Son? (4) I am your brother Joseph: A Call to Us.

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Offertory "I Bind My Heart"

1. I bind my heart this tide To the Gal - i -
2. I bind my soul this day To the broth - er
3. I bind my heart in thrall To the God, the
4. I bind my - self to peace, To make strife and

le - an's side, To the wounds of Cal - va -
far a - way, To the sis - ter near at
Lord of all, To the God, the poor one's
en - vy cease; O God, knit thou sure the


ry, To the Christ who died for mc.
hand In this town and in this land.
friend, And the Christ whom he did send.
cord Of my thrall - dom to my Lord.

Words: Lauchlan McLean Watt. Music: Suzanne Toolan, SM; © 1979 GIA Publications, Inc.

Sanctus from "Mass from Age to Age"

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Ho - san - na ho - san - na ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na ho - san - na ho - san - na in the high - est. Ho -
san - na ho - san - na ho - san - na in the high - est.

Memorial Acclamation *from* "Mass from Age to Age"



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Great Amen *from* "Mass from Age to Age"



A - men, a - men, a - men.
A - men, a - men, a - men.

Agnus Dei *from* "Mass from Age to Age"



Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
world, *Cantor:* have mer-cy on us, Lamb of God. *Cantor:* Lamb of
Assembly: God, *Assembly:* you take a-way the sins of the world, *Assembly:* have
Cantor: mer-cy on us, Lamb of God. *Cantor:* Lamb of world,
grant us peace, grant us peace, grant us peace.

First announced January 10

* Saturday Theological Reflections

Saturdays at 7:00pm, online via Zoom

<https://stanford.zoom.us/j/91411867435>

For passcode, see weekly email or contact Fr. Xavier (xavierop@stanford.edu, 650-291-4590)

This Seminar will explore a theological topic in one or two sessions lasting 50-60 meeting. Feel free to suggest topics and shorter theological readings.

January 23rd: The Our Father: A New Look. Have you ever wondered just what we are praying when we pray the Our Father? We will look at both Luke's version and Matthew's in its historical context. Prep: Read the prayer in its context—Matthew 6-7 and Luke 10-11.

Communion Prayer

Lord Jesus, you promised to be with your church until the end of time.
Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately,
even when we can't gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us
and that you bind us together in communion with you.

May our communion with you and one another
move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created.
Never let us forget your love. Amen.

Communion "Lead Me, Guide Me"

Lead me, guide me, a - long the way, For if you
lead me, I can-not stray. Lord, let me walk each
day with thee. Lead me, oh Lord, lead me.

1. I am weak and I need thy strength and power to
2. I am lost if you take your hand from me, I am
help me o - ver my weak - est hour. Help me through the
blind with - out thy Light to see, Lord, just al - ways

dark-ness thy face to see, Lead me, oh Lord, lead me.
let me thy ser-vant be. Lead me, oh Lord, lead me.

D.C.

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Communion “Goodness Is Stronger Than Evil”

Good-ness is strong-er than e - vil; love is strong-er than
hate; light is strong - er than dark - ness;
life is strong - er than death. Vic - t'ry is ours, vic - t'ry is
ours through him who loved us. us.

Words: Original text by Desmond Tutu; adapt. by John L. Bell, © Desmond Tutu. Music: John L. Bell; © 1996, Iona Community, GIA Publications, Inc., agent.

Recessional “Love Has Come”

- 1) With one voice the angels sing songs that make creation ring.
Prophets hear and call us to live in spirit and in truth.

God the Father, Elohim, voice of thunder, spirit, wind:
breathe on me your very life; grace will make the darkness bright.

Refrain
Word of God, en - throned, dwell in us for - ev - er - more.
Love has come to show the way. Hal - le - lu -
jah, peace be with us. Love has come to show the way.

- 2) God of Covenant, divine, lead us to the end of time,
beyond sorrow, beyond fear, beyond pride and earthen tears. (to Refrain)
- 3) (Bridge:) Keeper of the sacrifice manifest in Jesus Christ,
born to die and wake the dead, as we hunger keep us fed.
Now salvation has come in the New Jerusalem.
Dancers dance and singers roar; proclaiming Jesus Christ is Lord! (to Refrain)

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Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Eric (elebel@stanford.edu)

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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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