

January 10, 2021 — The Baptism of the Lord



Catholic Community at Stanford

web.stanfordcatholic.org

P.O. Box 20301, Stanford, CA 94309 - 650-725-0080

If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

Catholic Community Staff

Fr. Xavier Lavagetto, O.P.

Pastor/Director

xavierop@stanford.edu / cell 650-291-4590

Fr. Dominic DeLay, O.P.

Parochial Vicar/Associate Director

ddelay@stanford.edu

Fr. Bob Glynn, S.J.

Parochial Vicar

rglynnsj@stanford.edu

Nancy Greenfield

Chaplain/Marriage Preparation

ngreenfield875@gmail.com

Teresa Pleins

Chaplain/Liturgy & Music

tleins@stanford.edu

Deacon John Kerrigan

Chaplain

johnk3@stanford.edu

Lourdes Alonso

Campus Minister

lonso@stanford.edu

M'Lis Berry

Development Director

meberry@stanford.edu

Eric Lebel

Music Ministry Coordinator for 9 PM Mass

elebel@stanford.edu

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
Catholic Community at Stanford
PO Box 20301
Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal at web.stanfordcatholic.org or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

THE BAPTISM OF THE LORD

JANUARY 10, 2021

Gathering "Jesus, the Light of the World"



1. Hark! the her - ald an - gels sing,
2. Hail, the heav'n - born Prince of Peace,



Je - sus, the Light of the world; _____
Je - sus, the Light of the world; _____



Glo - ry to the new - born King,
Hail, the Sun of Right - eous - ness,



Je - sus, the Light of the world. _____
Je - sus, the Light of the world. _____



Walk in the Light, beau - ti - ful Light,



Come where the dew - drops of mer - cy shine bright;



Shine all a - round us by day and by night,



Je - sus, the Light of the world. _____

3) *Sing through again from 1.*

Words and music by Charles Wesley and George D. Elderkin.

Gloria



Glory to God, glory in the highest, and on earth peace to people of good will.

We praise you, we bless you, glory in the highest,
we adore you, glory in the highest,
we glorify you, we give you thanks for your great glory,
Lord God, glory in the highest, heav'nly King, glory in the highest,
O God, almighty Father.

(Refrain)

Lord Jesus Christ, only begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world: Have mercy on us; have mercy on us;
You take away the sins of the world, Receive our prayer; receive our prayer;
You are seated at the right hand of the Father:

Have mercy on us; have mercy on us;

(Refrain sung twice)

For you alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit in the glory of God,
The glory of God the Father.

(Refrain)

Amen; amen.

Words © 2010, International Commission on English in the Liturgy Corporation (ICEL). All rights reserved. Used with permission. Music © 1981, 1982, 2010, Peter Jones. Published by OCP. All rights reserved.

First Reading Isaiah 55:1–11

*Everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
Why do you spend your money for that which is not bread,
and your labour for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.
Incline your ear, and come to me;
listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.*

*See, I made him a witness to the peoples,
a leader and commander for the peoples.
See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel,
for he has glorified you.*

»»

Reading Group

The next meeting will be on **Monday, January 18th at 7:30pm** to discuss Marilynne Robinson's recently published novel *Jack*, the fourth in the cycle of *Gilead* novels, which are deeply moving fictional meditations on history and family, faith and forgiveness. The Zoom link will be sent out closer to the meeting date. Anyone who is not on the mailing list and wants to join the conversation should send email to Albert Gelpi (agelpi@stanford.edu).

Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

First Reading (*continued*)

*Seek the Lord while he may be found,
call upon him while he is near;
let the wicked forsake their way,
and the unrighteous their thoughts;
let them return to the Lord, that he may have mercy on them,
and to our God, for he will abundantly pardon.*

*For my thoughts are not your thoughts,
nor are your ways my ways, says the Lord.
For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.
For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.*

Psalm (1:00 Outdoor Mass) (Isa. 12)

(spoken response)

R: You will draw water joyfully from the springs of salvation.

Surely God is my salvation;
I will trust, and will not be afraid,
for the Lord God is my strength and my might;
he has become my salvation.
With joy you will draw water
from the wells of salvation.
(R.)

Give thanks to the Lord,
call on his name;
make known his deeds among the nations;
proclaim that his name is exalted.
(R.)

Sing praises to the Lord,
for he has done gloriously;
let this be known in all the earth.
Shout aloud and sing for joy, O royal Zion,
for great in your midst
is the Holy One of Israel.
(R.)

Psalm (4:30 Live Stream) "The Lord Has Shown His Salvation" (Ps. 98)

REFRAIN: 1st time: Cantor; thereafter: All



- 1) Sing a new song to the Lord, for he has worked wonders.
His right hand and his holy arm have brought salvation.
- 2) The Lord has made known his salvation, has shown his justice.
He has remembered his truth and love for the house of Israel.
- 3) All the ends of the earth have seen the salvation of our God.
Shout to the Lord, all the earth, ring out your joy.

Music: Tobias Colgan, OSB

Second Reading 1 John 5:1-9

*Everyone who believes that Jesus is the Christ
has been born of God,
and everyone who loves the parent loves the child.
By this we know that we love the children of God,
when we love God and obey his commandments.*

*For the love of God is this,
that we obey his commandments.
And his commandments are not burdensome,
for whatever is born of God conquers the world.
And this is the victory that conquers the world,
our faith.*

*Who is it that conquers the world
but the one who believes that Jesus is the Son of God?*

*This is the one who came by water and blood, Jesus Christ,
not with the water only but with the water and the blood.
And the Spirit is the one that testifies,
for the Spirit is the truth.*

*There are three that testify:
the Spirit and the water and the blood,
and these three agree.*

*If we receive human testimony,
the testimony of God is greater;
for this is the testimony of God
that he has testified to his Son.*

St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact gary.glover@stanford.edu (650-302-6902).

Marriage Preparation

Were you going to be married at Stanford's Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier (xavierop@stanford.edu) about the possibility of joining our online program.

New announcement

* Reading Genesis in a Different Light: Tuesday Scripture Seminar

Tuesdays at 7:30pm, online via Zoom

<https://stanford.zoom.us/j/96461476814>

For passcode, see weekly email or contact Fr. Xavier (xavierop@stanford.edu, 650-291-4590)

Come explore the Book of Genesis. What do you need? A Bible. How do you prepare? Just read the few chapters assigned. What do you offer? Your insights and the insights of others you've read. Genesis tells with issues and questions that still plague us. Length 45-55 minutes. Come to as many or as few as you want.

January 12th: Does Genesis teach science, or is it teaching something very different? The Anti-Myth Myth. Read: Genesis 1-2:14.

January 19th: Just who is the Serpent? The nature of temptation. Read Gen. 2:15-3:24

January 26th: Unpacking Cain's Story: Envy and Revenge. Read Gen. 4-5

February 2nd: The Flood: A lesson to see ourselves or how God is? Read Gen 6-9

February 9th: The Tawdry Mess Begins Again: God's Crazy Solution. Read Genesis 10-11:20

Some Upcoming topics: (1) Being chosen means having a mission. (2) Sibling Rivalry: Be the Wrong Person (3) Sacrifice his Son? (4) I am your brother Joseph: A Call to Us.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music © 1999, Andrew Wright. Published by OCP. All rights reserved.

Gospel Mark 1:7-11

John the Baptist appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins.

*In his preaching he proclaimed,
"The one who is more powerful than I
is coming after me;
I am not worthy to stoop down and untie the thong of his sandals.
I have baptized you with water;
but he will baptize you with the Holy Spirit."*

*In those days Jesus came from Nazareth of Galilee
and was baptized by John in the Jordan.
And just as he was coming up out of the water,
he saw the heavens torn apart
and the Spirit descending like a dove on him.*

*And a voice came from heaven,
"You are my Son, the Beloved;
with you I am well pleased."*

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory "We Will March Thro' the Valley"



1. We will march thro' the val - ley in peace,___ we will
2. We will walk here to - geth - er in peace,___ we will
3. We will sing here to - geth - er in peace,___ we will



march thro' the val - ley in peace;___ If___ Je - sus him - self___ be our
walk here to - geth - er in peace;___ If___ Je - sus him - self___ be our
sing here to - geth - er in peace;___ If___ Je - sus him - self___ be our



lead - er, we will march thro' the val - ley in peace.
lead - er, we will walk here to - geth - er in peace.
lead - er, we will sing here to - geth - er in peace.---

Words and Music: traditional spiritual, arr. Alice Parker

Sanctus from "Mass of Creation"



Ho - ly, ho - ly, ho - ly___ Lord God of hosts. ___ Heav - en and



earth are full of your glo - ry. ___ Ho - san - na in the high - est. ___



Bless - ed is he who comes in the name of the Lord. ___ Ho - san - na



in the high - est. ___ Ho - san - na in the high - est. ___

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Memorial Acclamation *from* “Mass of Creation”

When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

The musical notation is in G major, 4/4 time. The melody consists of two lines of music. The first line has lyrics: "When we eat this Bread and drink this Cup, we pro-". The second line has lyrics: "claim your death, O Lord, un - til you come a - gain." The melody is simple and melodic, with a final cadence.

Great Amen *from* “Mass of Creation”

A - men, a - men, a - - men. A - men, a - men, a - - men.

The musical notation is in G major, 4/4 time. The melody is a simple, repetitive phrase: "A - men, a - men, a - - men. A - men, a - men, a - - men." The melody is simple and melodic, with a final cadence.

Agnus Dei *from* “Mass of Creation”

Choir *+ Assembly*
Lamb of God, — you take a-way the sins of the
world, have mer - cy on — us.
world, grant — us — peace.

The musical notation is in G major, 3/4 time. The melody is divided into three parts: "Lamb of God, — you take a-way the sins of the", "world, have mer - cy on — us.", and "world, grant — us — peace." The melody is simple and melodic, with a final cadence. The first part is marked "Choir" and "Choir + Assembly". The second part is marked "To repeat (as needed)". The third part is marked "Last time".

Communion Prayer

Lord Jesus, you promised to be with your church until the end of time.
Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately,
even when we can't gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us
and that you bind us together in communion with you.

May our communion with you and one another
move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created.
Never let us forget your love. Amen.

Communion "Come to the Water"

1. O let all who thirst, let them come to the
2. And let all who toil, let them come to the
3. And let all the poor, let them come to the

1. wa - ter. And let all who have noth - ing,
2. wa - ter. And let all who are wea - ry,
3. wa - ter. Bring the ones who are lad - en,

1. let them come to the Lord: with - out
2. let them come to the Lord: all who
3. bring them all to the Lord: bring the

1. mon - ey, with - out price. Why should you pay the
2. la - bor, with - out rest. How can your soul find
3. chil - dren with - out might. Eas - y the load and

1. price, ex - cept for the Lord?
2. rest, ex - cept for the Lord?
3. light: O come to the Lord.

Words and Music: © 1978, John B. Foley, S.J. and OCP. All rights reserved.

New announcement

* Saturday Theological Reflections

Saturdays at 7:00pm, online via Zoom

<https://stanford.zoom.us/j/91411867435>

For passcode, see weekly email or contact
Fr. Xavier (xavierop@stanford.edu, 650-291-4590)

This Seminar will explore a theological topic in one or two sessions lasting 50-60 meeting. Feel free to suggest topics and shorter theological readings.

January 16th: Christian Freedom and the Law of the Spirit by Stanislaus Lyonnet, 1954. An old but significant article that attempts to resolve the tension between positive Law and the Freedom of the Spirit: What does Paul mean when he says: Where the Spirit is there is freedom and You and You are not under Law (Gal 5:13 & 18)? The reading will be posted on the website.

January 23rd: The Our Father: A New Look. Have you ever wondered just what we are praying when we pray the Our Father? We will look at both Luke's version and Matthew's in its historical context. Prep: Read the pray in its context. Matthew 6-7 and Luke 10-11.

Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Eric (elebel@stanford.edu)

Recessional “Love Has Come”

- 1) With one voice the angels sing songs that make creation ring.
Prophets hear and call us to live in spirit and in truth.

God the Father, Elohim, voice of thunder, spirit, wind:
breathe on me your very life; grace will make the darkness bright.

Refrain

Word of God, en - throned, dwell in us for - ev - er - more.

Love has come to show the way. Hal - le - lu -

jah, peace be with us. Love has come to show the way.

The image shows three staves of musical notation in G major (one sharp). The first staff is labeled 'Refrain' and contains the melody for 'Word of God, en - throned, dwell in us for - ev - er - more.' The second staff continues with 'Love has come to show the way. Hal - le - lu -' and the third staff concludes with 'jah, peace be with us. Love has come to show the way.'

- 2) God of Covenant, divine, lead us to the end of time,
beyond sorrow, beyond fear, beyond pride and earthen tears. *(to Refrain)*
- 3) *(Bridge:)* Keeper of the sacrifice manifest in Jesus Christ,
born to die and wake the dead, as we hunger keep us fed.

Now salvation has come in the New Jerusalem.
Dancers dance and singers roar; proclaiming Jesus Christ is Lord! *(to Refrain)*

Words and Music: © 2000, Matt Maher. Published by Spirit & Song®, a division of OCP. All rights reserved.

Music reprint licenses:

#A706411, OneLicense Corp., Chicago, IL;
#11413852, Christian Copyright Licensing International,
Inc., Vancouver, WA

Financial Transparency:

If you suspect financial mis-management or misconduct
in your parish or in the Diocese of San José, please
contact: EthicsPoint: [dsj.ethicspoint.com](https://www.ethicspoint.com) or hotline
telephone number 1-888-325-7863. Teresa Conville,
408-983-0241 or email: tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the
Protection of Children and Vulnerable Adults (OPCVA),
by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for
more information

THE WESTIN
PALO ALTO

Elegant facilities for weddings and meetings
Treat your family to Sunday Brunch
at Restaurant Soleil.
675 El Camino Real, Palo Alto
(650) 321-4422

COMPUTERLAW GROUP LLP

Lawyers for the Digital Economy®
(650) 327-9800
www.computerlaw.com

Richard S. Durando, D.D.S.
Comprehensive
General Dentistry
24 Hr. Emergency Service
TMJ Therapy • Cosmetic Dentistry
New Patients Welcome
323-8328
625 Menlo Ave., Menlo Park, CA 94025

FINDaPARISH.com

*The Most Complete
Online National
Directory of
Catholic Parishes*

Check It Out Today!

**Grow Your Business, Advertise Here.
Support Your Church & Bulletin.
Free professional ad design & my help!**



email: kwiatkowskim@jspaluch.com

www.jspaluch.com



Beautifully landscaped grounds for
weddings and family celebrations. Enjoy
outside dining at the Poolside Grill.

Sheraton Palo Alto 625 El Camino Real
PALO ALTO
HOTEL 650.328.2800

Call Marcy Kwiatkowski

925.239.1401

Alterations and Custom Sewing
**JACQUIE'S
SEW & SEW**
(Formerly Margie's Wick)
Tuesday-Friday 9-5 • Saturday 9-1
847 Emerson Street, Palo Alto, CA 94301
494-1935

No one has more
ways to help
protect the people
and things you
love than ADT

ADT has Medical Alert
systems to fit your lifestyle



Medical Alert Plus System
Perfect for when you're around the house
- Home temperature monitoring
- 24/7 professional monitoring
- Fall detection pendant!
- No landline required
- No long-term contracts



On-The-Go System
Perfect for when you're out and about
- GPS location capabilities
- 24/7 professional monitoring
- Fall detection pendant!
- No landline required
- No long-term contracts

Call 833-238-3585 today Get a \$50 credit* + a FREE* gift with any Medical Alert System purchase



Medical Alert

**PARK
TERRACE
APARTMENTS**

1 & 2 Bedrooms
Pool & Laundry Facilities
Just Minutes from Stanford
University & Page Mill Rd.
NO PETS
220 Ventura Ave.
Palo Alto
(650) 493-9576

ONE PARISH

Grow in your faith,
find a Mass, and
connect with your
Catholic Community
with OneParish!



Download Our Free App or Visit
MY.ONEPARISH.COM

**Life
Matters**



For more information go to
www.usccb.org/respectlife

**Get this
weekly bulletin
delivered by
email - for FREE!**



Sign up here:

<https://www.jspaluch.com/BulletinSubscribe.aspx>

Courtesy of J.S. Paluch Company, Inc.



Take your
FAITH
ON A
JOURNEY.

Catholic Cruises and Tours (GST 2117990-70)
Catholic Cruises and Tours
and The Apostleship of the Sea
of the United States of America
Catholic Cruises/Tours to Worldwide Destinations
Call us today at 860-399-1785 or email
eileen@CatholicCruisesandTours.com
www.CatholicCruisesandTours.com

catholicmatch®
California



CatholicMatch.com/myCA