

January 3, 2021 — Solemnity of the Epiphany



# Catholic Community at Stanford

[web.stanfordcatholic.org](http://web.stanfordcatholic.org)

P.O. Box 20301, Stanford, CA 94309 - 650-725-0080

If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

## Catholic Community Staff

**Fr. Xavier Lavagetto, O.P.**

Pastor/Director  
[xavierop@stanford.edu](mailto:xavierop@stanford.edu) / cell 650-291-4590

**Fr. Dominic DeLay, O.P.**

Parochial Vicar/Associate Director  
[ddelay@stanford.edu](mailto:ddelay@stanford.edu)

**Fr. Bob Glynn, S.J.**

Parochial Vicar  
[rglynnsj@stanford.edu](mailto:rglynnsj@stanford.edu)

**Nancy Greenfield**

Chaplain/Marriage Preparation  
[ngreenfield875@gmail.com](mailto:ngreenfield875@gmail.com)

**Teresa Pleins**

Chaplain/Liturgy & Music  
[tleins@stanford.edu](mailto:tleins@stanford.edu)

**Deacon John Kerrigan**

Chaplain  
[johnk3@stanford.edu](mailto:johnk3@stanford.edu)

**Lourdes Alonso**

Campus Minister  
[lonso@stanford.edu](mailto:lonso@stanford.edu)

**M'Lis Berry**

Development Director  
[meberry@stanford.edu](mailto:meberry@stanford.edu)

**Eric Lebel**

Music Ministry Coordinator for 9 PM Mass  
[elebel@stanford.edu](mailto:elebel@stanford.edu)

## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

## Ways to Give

**BY MAIL:** Send your donation to:  
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If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

## SOLEMNITY OF THE EPIPHANY

### JANUARY 3, 2021

### Gathering "Go Tell It on the Mountain"

Go tell it on the moun - tain, O - ver the hills and  
ev - 'ry - where; Go tell it on the  
moun - tain That Je - sus Christ is born!

1. While shep - herds kept their watch - ing O'er  
2. The shep - herds feared and trem - bled When  
3. Down in a low - ly man - ger The

si - lent flocks by night, Be - hold through - out the  
lo! a - bove the earth Rang out the an - gel  
hum - ble Christ was born, And God sent us sal -

heav - ens There shone a ho - ly light.  
cho - rus That hailed our Sav - ior's birth.  
va - tion That bless - ed Christ - mas morn.

D.C.

*African-American spiritual, adapt. by John W. Work, Jr.*



## Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

## Psalm (1:00 Outdoor Mass) (Ps. 72)

*(spoken response)*

R: Lord, every nation on earth will adore you.

Give the king your justice, O God,  
and your righteousness to a king's son.  
May he judge your people with righteousness,  
and your poor with justice.

*(R.)*

In his days may righteousness flourish  
and peace abound, until the moon is no more.  
May he have dominion from sea to sea,  
and from the River to the ends of the earth.

*(R.)*

May the kings of Tarshish and of the isles render him tribute,  
may the kings of Sheba and Seba bring gifts.  
May all kings fall down before him,  
all nations give him service.

*(R.)*

For he delivers the needy when they call,  
the poor and those who have no helper.  
He has pity on the weak and the needy,  
and saves the lives of the needy.

*(R.)*

## Psalm (4:30 Live Stream) "The Lord Has Shown His Salvation" (Ps. 98)

REFRAIN: 1st time: Cantor; thereafter: All



- 1) Sing a new song to the Lord, for he has worked wonders.  
His right hand and his holy arm have brought salvation.
- 2) The Lord has made known his salvation, has shown his justice.  
He has remembered his truth and love for the house of Israel.
- 3) All the ends of the earth have seen the salvation of our God.  
Shout to the Lord, all the earth, ring out your joy.

*Music: Tobias Colgan, OSB*

## Second Reading Ephesians 3:2–3a, 5–6

*Surely you have already heard  
of the commission of God's grace that was given me for you,  
and how the mystery was made known to me by revelation.*

*In former generations  
this mystery was not made known to humanity  
as it has now been revealed to his holy apostles and prophets  
by the Spirit:  
that is, the Gentiles have become fellow heirs,  
members of the same body,  
and sharers in the promise in Christ Jesus through the gospel.*

## Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Music © 1999, Andrew Wright. Published by OCP. All rights reserved.*

## St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) (650-302-6902).

## Marriage Preparation

Were you going to be married at Stanford's Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier ([xavierop@stanford.edu](mailto:xavierop@stanford.edu)) about the possibility of joining our online program.

*In the time of King Herod,  
after Jesus was born in Bethlehem of Judea,  
wise men from the East came to Jerusalem, asking,  
“Where is the child who has been born king of the Jews?  
For we observed his star at its rising,  
and have come to pay him homage.”  
When King Herod heard this, he was frightened,  
and all Jerusalem with him;  
and calling together  
all the chief priests and scribes of the people,  
he inquired of them where the Messiah was to be born.  
They told him, “In Bethlehem of Judea;  
for so it has been written by the prophet:  
‘And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who is to shepherd my people Israel.’”*

*Then Herod secretly called for the wise men  
and learned from them the exact time  
when the star had appeared.  
Then he sent them to Bethlehem, saying,  
“Go and search diligently for the child;  
and when you have found him,  
bring me word so that I may also go and pay him homage.”*

*When they had heard the king, they set out;  
and there, ahead of them,  
went the star that they had seen at its rising,  
until it stopped over the place where the child was.  
When they saw that the star had stopped,  
they were overwhelmed with joy.*

*On entering the house,  
they saw the child with Mary his mother;  
and they knelt down and paid him homage.  
Then, opening their treasure chests,  
they offered him gifts of gold, frankincense, and myrrh.*

*And having been warned in a dream not to return to Herod,  
they left for their own country by another road.*

## Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,

*[bowing:]* who was conceived by the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried;  
he descended into hell; on the third day he rose again from the dead;  
he ascended into heaven, and is seated at the right hand of God, the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## Offertory "Jesus, the Light of the World"

*Walk in the Light, beautiful Light,  
Come where the dewdrops of mercy shine bright;  
Shine all around us by day and by night,  
Jesus, the Light of the world.*

*Hark! the herald angels sing,  
Jesus, He's the Light of the world;  
Yes, and glory to the newborn King,  
Jesus, the Light of the world.*

Words and music by Charles Wesley and George D. Elderkin.

## Sanctus from "Mass of Creation"

Ho-ly, ho-ly, ho-ly\_\_\_\_\_ Lord God of hosts.\_\_\_\_ Heav-en and  
earth are full of your glo-ry.\_\_\_\_ Ho-san-na in the high-est.\_\_\_\_  
Bless-ed is he who comes in the name of the Lord.\_\_\_\_ Ho-san-na  
in the high-est.\_\_\_\_ Ho-san-na in the high - est.\_\_\_\_

## Memorial Acclamation from "Mass of Creation"

When we eat this Bread and drink this Cup, we pro-  
claim your death, O Lord, un - til you come a - gain.

## Great Amen from "Mass of Creation"

A - men, a - men, a - men. A - men, a - men, a - men.

## Offertory

*If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.*

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see [stanfordcatholic.org/give/ways-to-give](https://stanfordcatholic.org/give/ways-to-give)

## Agnus Dei *from "Mass of Creation"*

Choir + Assembly

Lamb of God, — you take a-way the sins of the

To repeat (as needed)

world, have mer - cy on\_ us.

Last time

world, grant\_ us\_ peace.

The musical score is written on a single treble clef staff in G minor (one flat). It begins with a 3/4 time signature, then changes to 4/4, and finally to 3/4. The lyrics are: "Lamb of God, — you take a-way the sins of the world, have mer - cy on\_ us." The first line is for the Choir and Assembly. The second line is marked "To repeat (as needed)". The third line is marked "Last time".

## Communion Prayer

Lord Jesus, you promised to be with your church until the end of time.  
Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately,  
even when we can't gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us  
and that you bind us together in communion with you.

May our communion with you and one another  
move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created.  
Never let us forget your love. Amen.



**Communion** "The First Nowell"

1) The first Nowell the angels did say  
Was to certain poor shepherds in fields as they lay;  
In fields where they lay, keeping their sheep,  
On a cold winter's night that was so deep:

Refrain) Nowell, Nowell, Nowell, Nowell, Born is the King of Israel.

2) They lookéd up and saw a star,  
Shining in the east, beyond them far:  
And to the earth it gave great light,  
And so it continued both day and night.

3) And by the light of that same star,  
Three Wise Men came from country far;  
To seek for a King was their intent,  
And to follow the star wherever it went.

4) This star drew nigh to the northwest;  
O'er Bethlehem it took its rest,  
And there it did both stop and stay  
Right over the place where Jesus lay.

*Traditional English carol, arranged by David Willcocks*

**Recessional** "Joy to the World"

1) Joy to the world! the Lord is come: let earth receive her King;  
Let ev'ry heart prepare him room, and heav'n and nature sing,  
And heav'n and nature sing, and heav'n, and heav'n and nature sing.

2) Joy to the earth! the savior reigns: let us our songs employ;  
While fields and floods, rocks hills and plains, repeat the sounding joy,  
Repeat the sounding joy, repeat, repeat, the sounding joy.

3) He rules the world with truth and grace, and makes the nations prove  
The glories of his righteousness, and wonders of his love,  
And wonders of his love, and wonders, wonders of his love.

*Words: Isaac Watts. Music: attrib. to George Frideric Handel*

**Join the Live-Stream Choir!**

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to "join" the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Eric (elebel@stanford.edu)

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