

December 20, 2020 — Fourth Sunday of Advent



# Catholic Community at Stanford

[web.stanfordcatholic.org](http://web.stanfordcatholic.org)

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If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

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## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

## Ways to Give

**BY MAIL:** Send your donation to:

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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

### GIVE ONLINE:

through our secure, online form via PayPal at [web.stanfordcatholic.org](http://web.stanfordcatholic.org) or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

## FOURTH SUNDAY OF ADVENT

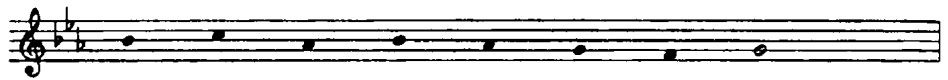
DECEMBER 20, 2020

### Gathering "Creator of the Stars of Night"

*Cónditor alme síderum,  
atérna lux credéntium,  
Christe, redémpstor ómnium,  
exáudi preces súpplicum.*



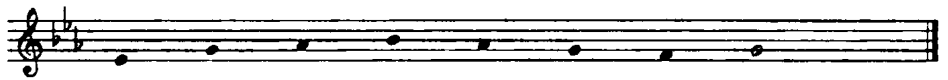
1. Cre - a - tor of the stars of night,  
2. In sor - row that the an - cient curse  
3. When this old world drew on toward night,



Your peo - ple's ev - er - last - ing light,  
Should doom to death a u - ni - verse,  
You came; but not in splen - dor bright,



O Christ, Re - deem - er of us all,  
You came, O Sav - ior, to set free  
Not as a mon - arch, but the child



We pray you hear us when we call.  
Your own in glo - rious lib - er - ty.  
Of Mar - y, blame - less moth - er mild.

4) repeat verse 1

Words: Latin, 7th c., tr. in *The Hymnal* 1982; Tr. © 1985, Church Pension Fund

**First Reading:** 2 Samuel 7:1–5, 8b–12, 14a, 16

Now when David, the king, was settled in his house,  
and the Lord had given him rest from all his enemies around him,  
the king said to the prophet Nathan,  
“See now, I am living in a house of cedar,  
but the ark of God stays in a tent.”

Nathan said to the king,  
“Go, do all that you have in mind,  
for the Lord is with you.”

But that same night the word of the Lord came to Nathan:

“Go and tell my servant David:

Thus says the Lord:

Are you the one to build me a house to live in?

I took you from the pasture,

from following the sheep

to be prince over my people Israel:

and I have been with you wherever you went,

and have cut off all your enemies from before you;

and I will make for you a great name,

like the name of the great ones of the earth.

“And I will appoint a place for my people Israel  
and will plant them,

so that they may live in their own place,

and be disturbed no more;

and evildoers shall afflict them no more, as formerly,

from the time that I appointed judges over my people Israel;

and I will give you rest from all your enemies.

“Moreover the Lord declares to you, David,

that the Lord will make you a house.

When your days are fulfilled

and you lie down with your ancestors,

I will raise up your offspring after you,

who shall come forth from your body,

and I will establish his kingdom.

“I will be a father to him, and he shall be a son to me.

Your house and your kingdom shall be made sure forever before me;

your throne, David, shall be established forever.”

**Updated info**

**\* Holiday Season Liturgy  
Schedule**

*(all times Pacific)*

**Weekday Mass**

continues Monday through Friday at  
12:20pm on Zoom, except Friday, Decem-  
ber 25

**Thursday, December 24**

6:30pm carol service and

7:00pm Christmas Mass

streamed live on YouTube

**Friday, December 25**

12:30pm Christmas Mass outdoors at St.  
Raymond (RSVP required)

**Sunday, December 27**

1:00pm outdoor Mass at St. Raymond

4:30pm Mass on Zoom (also streamed to  
YouTube)

**Friday, January 1, 2021**

Mass for the Solemnity of Mary, Mother  
of God, celebrated at our usual 12:20pm  
weekday Mass

**Sunday, January 3, 2021**

1:00pm outdoor Mass at St. Raymond

4:30pm live stream Mass

**Reconciliation**

**Tuesday, December 22, 12:00pm–2:00pm**

Outdoor Confessions at St. Raymond, in  
the rose garden

**First announced December 13**

**\* Christmas Eve Carol Service**

Join our live stream at **6:30 p.m. on  
December 24**, for a pre-Mass carol service  
featuring sing-along carols, virtual choir piec-  
es, and two beautiful soprano solos, “Gesù  
Bambino” and “Esta Noche,” sung by our  
cantor, Jane Arena, and Nova Jimenez from  
the Stanford Voice Faculty. Accompaniments  
by harpist Dan Levitan and brass quintet and  
orchestra. Tune in and let our song touch the  
world with grace!

## Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

## Reading Group

The next meeting will be on **Monday, January 18th at 7:30pm** to discuss Marilynne Robinson's recently published novel *Jack*, the fourth in the cycle of *Gilead* novels, which are deeply moving fictional meditations on history and family, faith and forgiveness. The Zoom link will be sent out closer to the meeting date. Anyone who is not on the mailing list and wants to join the conversation should send email to Albert Gelpi (agelpi@stanford.edu).

## Psalm (1:00 Outdoor Mass) (Ps. 89)

(spoken response)

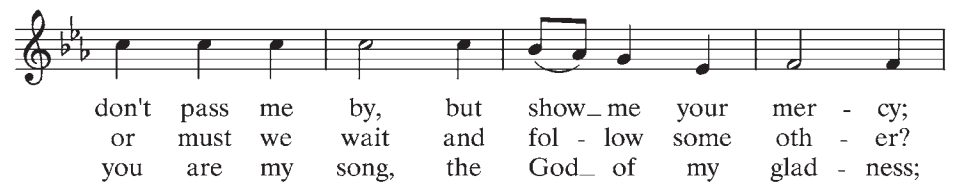
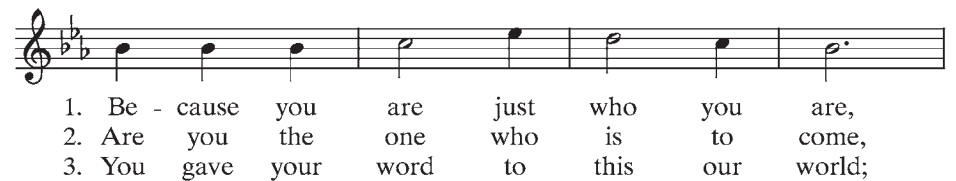
R: For ever I will sing the goodness of the Lord.

I will sing of your steadfast love, O Lord, forever;  
with my mouth I will proclaim your faithfulness to all generations.  
I declare that your steadfast love is established forever;  
your faithfulness is as firm as the heavens.  
(R.)

You said, "I have made a covenant with my chosen one,  
I have sworn to my servant David:  
I will establish your descendants forever,  
and build your throne for all generations."  
(R.)

He shall cry to me, "You are my Father,  
my God, and the Rock of my salvation!"  
Forever I will keep my steadfast love for him,  
and my covenant with him will stand firm.  
(R.)

## Psalm (4:30 Live Stream) "Hold Me In Life" (Ps. 25)



Words: Huub Oosterhuis, tr. by David Smith and Forrest Ingram. Music: Bernard Huijbers. © 1967, Gooi en Sticht, bv., Baarn, The Netherlands. All rights reserved. Exclusive agent for English-language countries: OCP.

## Second Reading: Romans 16:25–27

To God who is able to strengthen you  
according to my gospel and the proclamation of Jesus Christ,  
according to the revelation of the mystery  
that was kept secret for long ages but is now disclosed,  
and through the prophetic writings is made known to all the Gentiles,  
according to the command of the eternal God,  
to bring about the obedience of faith—  
to the only wise God,  
through Jesus Christ,  
to whom be the glory forever! Amen.

## Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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## St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) (650-302-6902).

## Marriage Preparation

Were you going to be married at Stanford's Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier ([xavierop@stanford.edu](mailto:xavierop@stanford.edu)) about the possibility of joining our online program.



*In the sixth month the angel Gabriel was sent by God  
to a town in Galilee called Nazareth,  
to a virgin engaged to a man whose name was Joseph,  
of the house of David.*

*The virgin's name was Mary.*

*And the angel came to Mary and said,  
"Greetings, favoured one! The Lord is with you."  
But she was much perplexed by his words  
and pondered what sort of greeting this might be.*

*The angel said to her,  
"Do not be afraid, Mary,  
for you have found favour with God.  
And now, you will conceive in your womb and bear a son,  
and you will name him Jesus.*

*"He will be great,  
and will be called the Son of the Most High,  
and the Lord God will give to him the throne of his ancestor David.  
He will reign over the house of Jacob forever,  
and of his kingdom there will be no end."*

*Mary said to the angel,  
"How can this be, since I am a virgin?"*

*The angel said to her,  
"The Holy Spirit will come upon you,  
and the power of the Most High will overshadow you;  
therefore the child to be born will be holy;  
he will be called Son of God.*

*"And now,  
your relative Elizabeth in her old age has also conceived a son;  
and this is the sixth month for her who was said to be barren.  
For nothing will be impossible with God."*

*Then Mary said,  
"Here am I, the servant of the Lord;  
let it be with me according to your word."  
Then the angel departed from her.*

## **Apostles' Creed**

I believe in God, the Father almighty, Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,

*[bowing:]* who was conceived by the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried;  
he descended into hell; on the third day he rose again from the dead;  
he ascended into heaven, and is seated at the right hand of God, the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

# Offertory

## “Ave Maria”

**Verse 1**

Latin 1. A - ve, Ma - ri - a, gra - ti - a

1. ple - na, ⁊ Dó - mi - nus te - cum, ⁊ be - ne -

1. dí - cta tu in mu - li - é - ri - bus, et be - ne -

1. dí - ctus fru - ctus ven - tris tu - i, Je - sus.

1. San - cta Ma - ri - a, Ma - ri - a, Ma - ter

1. De - i, o - ra pro no - bis pec - ca - tó - ri - bus, nunc et in

**Verse 2**

English 2. Hail, hail, Ma - ry, Ma - ry full of

2. grace, the Lord is with you.

2. Bless - ed are you a - mong wom - en, and

2. bless - ed, bless - ed is the fruit of your womb, Je - sus.

2. O ho - ly Ma - ry, Ma - ry, Moth - er of

2. God, pray for us, pray for us sin - ners

2. now and at the hour of our death. A - men.

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# Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see [stanfordcatholic.org/give/ways-to-give](https://stanfordcatholic.org/give/ways-to-give)

## Seminar: Exploring the Infancy Narratives

Tuesdays at 7:30pm (Pacific)  
[Online via Zoom](#)

Matthew and Luke are really different. Join Fr. Xavier to explore their messages. In the first part of each class, we will be doing a close reading and discussion of the text, and then in the second part, we will call forth your own reflections and/or the reflections from others. This is a seminar: please come having read the scriptural text carefully. Come to as many or as few as you like.

**Dec 22nd:** The Annunciation to Mary, the Visitation & Magnificat, and Birth, Luke 2:1-52

### Sanctus from "Missa Emmanuel"


Cantor first/all repeat:



Ho-ly, Ho-ly, Ho - ly Lord, Ho-ly Lord\_ God\_\_\_ of hosts,

Cantor: Heaven and earth are full of your glory.

Response:



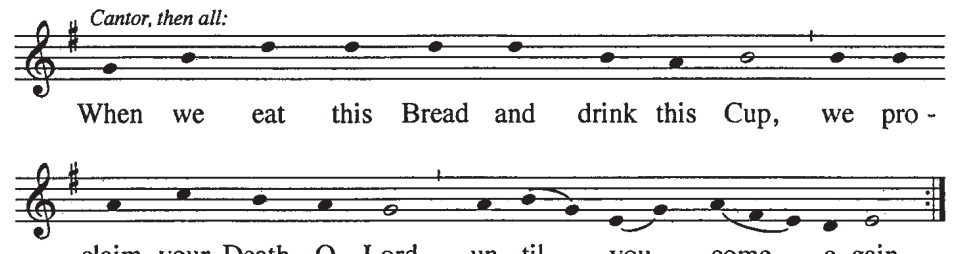
Ho-san-na in the high - est, ho-san-na in the high - est.

Cantor: Blessed is he who comes in the name of the Lord.

(Repeat Response)

### Memorial Acclamation from "Missa Emmanuel"

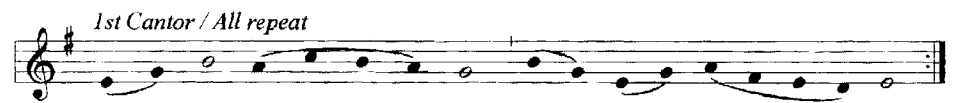
Cantor, then all:



When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a-gain.

### Great Amen from "Missa Emmanuel"

1st Cantor / All repeat

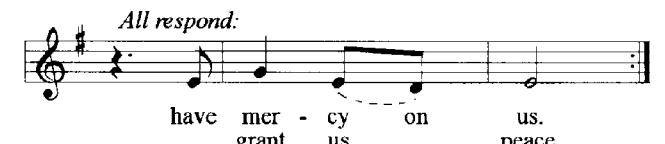


A - men, a - - - men, a - men, a - - - men.

### Agnus Dei from "Missa Emmanuel"

Cantor: (Invocation)  
...have mercy on us,  
(last) ...grant us peace,

All respond:



have mer - cy on us.  
grant us \_\_\_\_\_ peace.

Missa Emmanuel—Holy, Holy, Holy / Memorial Acclamation / Amen / Lamb of God—arranged by Richard Proulx;  
Music © 1991, GIA Publications, Inc.



## Communion Prayer

Lord Jesus, you promised to be with your church until the end of time.  
Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately,  
even when we can't gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us  
and that you bind us together in communion with you.

May our communion with you and one another  
move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created.  
Never let us forget your love. Amen.

## Communion "The Angel Gabriel"



1. The an - gel Ga - bri - el from heav - en came, — his
2. "For known a bless - ed moth - er thou shalt be, — all
3. Then gen - tle Mar - y meek - ly bowed her head. — "To
4. Of her Em - man - u - el, the Christ, was born — in



wings as drift - ed snow, his eyes — as flame; — "All  
gen - er - a - tions laud and hon - or thee, — thy  
me be as it pleas - eth God," — she said, — "My  
Beth - le - hem, all on a Christ — mas morn, — and



hail," said he, "thou low - ly maid - en Ma - ry, — most  
Son shall be Em - man - u - el, by seers fore - told, — most  
soul shall laud and mag - ni - fy his ho - ly Name." — Most  
Chris - tain folk through - out the world shall ev - er say, — "Most



high - ly fa - vored la - dy," Glo - - ri - a!

Words: Basque carol, tr. Sabine Baring-Gould, 1834-1924. Music: Basque carol, arr. Lisa L. Stafford

## Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Eric (elebel@stanford.edu)

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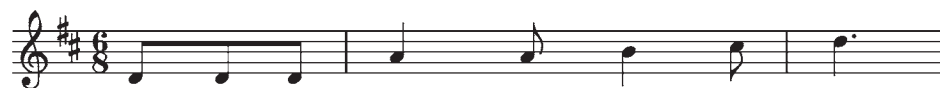
### Financial Transparency:

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: [dsj.ethicspoint.com](https://dsj.ethicspoint.com) or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: [tconville@dsj.org](mailto:tconville@dsj.org).

### Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

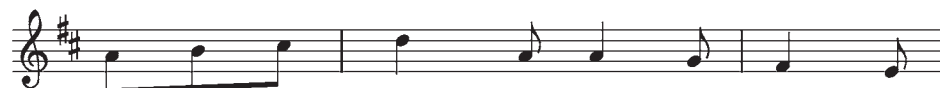
## Recessional “People Look East”



1. Peo - ple look East. The time is near
2. Fur - rows be glad. Though earth is bare,
3. Stars, keep the watch. When night is dim
4. An - gels an - nounce on this great feast



Of the crown - ing of the year.  
One more seed is plant - ed there:  
One more light the bowl shall brim,  
Him who com - eth from the East.



Make your house fair as you are a - ble,  
Give up your strength the seed to nour - ish,  
Shin - ing be - yond the frost - y weath - er,  
Set ev - 'ry peak and val - ley hum - ming



Trim the hearth and set the ta - ble.  
That in course the flow'r may flour - ish.  
Bright as sun and moon to - geth - er.  
With the word, the Lord is com - ing.



Peo - ple look East and sing to - day:



Love the Guest is on the way.  
Love the Rose is on the way.  
Love the Star is on the way.  
Love the Lord is on the way.

Words: Eleanor Farjeon. Music: Besançon carol.

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