

December 13, 2020 — Third Sunday of Advent



Catholic Community at Stanford

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We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

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If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

THIRD SUNDAY OF ADVENT

DECEMBER 13, 2020

Gathering "O Come, O Come, Emmanuel"



1. O come, O come, Em - man - - u - el,
2. O come, O Wis - dom from on high,
3. O come, O Rod of Jes - - se's stem,
4. O come, De - sire of na - - tions, bind



And ran - som cap - tive Is - - ra - el,
Who or - ders all things might - - i - ly;
From ev - 'ry foe de - liv - - er them
In one the hearts of hu - - man - kind;



That mourns in lone - ly ex - ile here
To us the path of knowl - edge show,
That trust your might - y power to save,
O bid our sad di - vi - sions cease,



Un - til the Son of God ap - pear.
And teach us in her ways to go.
And give them vic - t'ry o'er the grave.
And be for us our King of Peace.



Re - joice! Re - joice! Em - man - - u - el



Shall come to you, O Is - - ra - el.

Words: 'O' Antiphons, Latin, 9th c., tr. by John Mason Neale, 1818-1866; Music: Chant, Mode I; Processionale, French, 15th cent.; adapt. by Thomas Helmore, 1811-1890.

First Reading: Isaiah 61:1–2a, 10–11

The servant of the Lord said:

*“The spirit of the Lord God is upon me,
because the Lord has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives,
and release to the prisoners;
to proclaim the year of the Lord’s favour.*

*“I will greatly rejoice in the Lord,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.*

*“For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord God will cause righteousness and praise
to spring up before all the nations.”*

Updated info

*** Holiday Season Liturgy
Schedule**

(all times Pacific)

Weekday Mass

continues Monday through Friday at
12:20pm on Zoom, except Friday, Decem-
ber 25

Sunday, December 20

1:00pm outdoor Mass at St. Raymond
4:30pm live stream Mass

Thursday, December 24

6:30pm carol service and
7:00pm Christmas Mass
streamed live on YouTube

Friday, December 25

12:30pm Christmas Mass outdoors at St.
Raymond (RSVP required)

Sunday, December 27

1:00pm outdoor Mass at St. Raymond
4:30pm Mass on Zoom (also streamed to
YouTube)

Friday, January 1, 2021

Mass for the Solemnity of Mary, Mother
of God, celebrated at our usual 12:20pm
weekday Mass

Sunday, January 3, 2021

1:00pm outdoor Mass at St. Raymond
4:30pm live stream Mass

Reconciliation

Friday, December 18 at 7:30pm

Online Communal Reconciliation Service
and preparation for individual confession
[https://stanford.zoom.us/
j/98962872821?pwd=Vkk5MU-
w0UG8wY0Y5emR4MGVYSnI4Zz09](https://stanford.zoom.us/j/98962872821?pwd=Vkk5MU-w0UG8wY0Y5emR4MGVYSnI4Zz09)

Sunday, December 20, 11:00am–1:00pm

Tuesday, December 22, 12:00pm–2:00pm

Outdoor Confessions at St. Raymond, in
the rose garden

New announcement

* Christmas Eve Carol Service

Join our live stream at **6:30 p.m. on December 24**, for a pre-Mass carol service featuring sing-along carols, virtual choir pieces, and two beautiful soprano solos, “Gesu Bambino” and “Esta Noche,” sung by our cantor, Jane Arena, and Nova Jimenez from the Stanford Voice Faculty. Accompaniments by harpist Dan Levitan and brass quintet and orchestra. Tune in and let our song touch the world with grace!

First announced November 29

* Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

First announced November 29

* Reading Group

The next meeting will be on **Monday, January 18th at 7:30pm** to discuss Marilynne Robinson's recently published novel *Jack*, the fourth in the cycle of *Gilead* novels, which are deeply moving fictional meditations on history and family, faith and forgiveness. The Zoom link will be sent out closer to the meeting date. Anyone who is not on the mailing list and wants to join the conversation should send email to Albert Gelpi (agelpi@stanford.edu).

Psalm (1:00 Outdoor Mass) (Lk.1/Isa. 61)

(spoken response)

R: My soul rejoices in my God.

My soul magnifies the Lord
and my spirit rejoices in God my Saviour,
for he has looked with favour on the lowliness of his servant.
Surely, from now on all generations will call me blessed.
(R.)

For the Mighty One has done great things for me,
and holy is his name.
His mercy is for those who fear him
from generation to generation.
(R.)

The Lord has filled the hungry with good things
and sent the rich away empty.
He has helped his servant Israel,
in remembrance of his mercy.
(R.)

Psalm (4:30 Live Stream) “Magnificat”

Mi al - ma glo - ri - fi - ca al Se - ñor. _____ The Al -
might - y has done great things for me. _____

- 1) Porque ha mirado la humillación de su pobre sierva,
desde hoy dichosa me llamarán
por las maravillas que hizo en mí

*[For he has seen this poor servant's humiliation
from today forth they shall call me joyful
for the wonders He has worked in me.]*

- 2) Y su misericordia llega a sus fieles
de generación en generación.
Él hace proezas con su brazo,
dispersa a los soberbios de corazón
- 3) The Lord's mercy is from age to age
to all those who fear him.
He has shown might with his arm,
dispersed the arrogant of mind and heart.

Words based on Luke 1:46-55. Music: Eleazar Cortés, arr. Jaime Cortez.

Second Reading: 1 Thessalonians 5:16–24

*My brothers and sisters,
rejoice always,
pray without ceasing,
give thanks in all circumstances;
for this is the will of God in Christ Jesus for you.*

*Do not quench the Spirit.
Do not despise the words of prophets, but test everything;
hold fast to what is good;
abstain from every form of evil.*

*May the God of peace himself sanctify you entirely;
and may your spirit and soul and body be kept sound and blameless
at the coming of our Lord Jesus Christ.
The one who calls you is faithful, and he will do this.*

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Updated November 29

*** St. Anthony's Padua Dining Room**

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact gary.glover@stanford.edu (650-302-6902).

Marriage Preparation

Were you going to be married at Stanford's Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier (xavierop@stanford.edu) about the possibility of joining our online program.

Gospel: John 1:6–8, 19–28

*There was a man sent from God, whose name was John.
He came as a witness to testify to the light,
so that all might believe through him.
He himself was not the light,
but he came to testify to the light.*

*This is the testimony given by John
when the Jews sent priests and Levites from Jerusalem
to ask him, “Who are you?”*

*He confessed and did not deny it,
but confessed, “I am not the Messiah.”
And they asked him, “What then? Are you Elijah?”
He said, “I am not.”
“Are you the prophet?”
He answered, “No.”*

*Then they said to him, “Who are you?
Let us have an answer for those who sent us.
What do you say about yourself?”
He said,
“I am the voice of one crying out in the wilderness,
‘Make straight the way of the Lord,’”
as the prophet Isaiah said.*

*Now they had been sent from the Pharisees.
They asked him, “Why then are you baptizing
if you are neither the Messiah, nor Elijah, nor the prophet?”
John answered them, “I baptize with water.
Among you stands one whom you do not know,
the one who is coming after me;
I am not worthy to untie the thong of his sandal.”
This took place in Bethany across the Jordan
where John was baptizing.*

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory "Lo, How A Rose E'er Blooming"



1. Lo, how a Rose c'er bloom-ing From ten-der stem hath sprung!
2. I - sa-iah 'twas fore - told it, The Rose I have in mind,



Of Jes-sc's lin-cage com-ing As men of old have sung.
With Mar-y we be - hold it, The Vir-gin Moth - er kind.



It came, a flow'r - et bright, A - mid the cold of
To show God's love a - right, She bore to us a



win - ter, When half spent was the night.
Sav - ior, When half spent was the night.

Words: 15th c. German, translated by Theodore Baker; Music: ES IST EIN ROS, tune from Geistliche Kirchengesäng, harmony by Michael Praetorius

Sanctus from "Missa Emmanuel"

Cantor first/all repeat:



Ho-ly, Ho-ly, Ho - ly Lord, Ho-ly Lord_ God___ of hosts,

Cantor: Heaven and earth are full of your glory.

Response:



Ho-san-na in the high - est, ho-san-na in the high - est.

Cantor: Blessed is he who comes in the name of the Lord.

(Repeat Response)

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

New announcement

*** Seminar: Exploring the Infancy Narratives**

Tuesdays at 7:30pm (Pacific)

[Online via Zoom](#)

Matthew and Luke are really different. Join Fr. Xavier to explore their messages. In the first part of each class, we will be doing a close reading and discussion of the text, and then in the second part, we will call forth your own reflections and/or the reflections from others. This is a seminar: please come having read the scriptural text carefully. Come to as many or as few as you like.

Dec 15th: How did John get in here?:
Annunciation to Zechariah, Birth of John the Baptist, & Benedictus: Luke 1:5-25, 57-80

Memorial Acclamation from "Missa Emmanuel"

Cantor, then all:

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves in G major. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, rhythmic style with quarter and eighth notes. The lyrics are placed below the notes.

Great Amen from "Missa Emmanuel"

1st Cantor / All repeat

A - men, a - - - men, a - men, a - - - men.

The musical notation is on a single staff in G major. It features a melodic line with a mix of quarter and eighth notes, and rests. The lyrics are placed below the notes.

Agnus Dei from "Missa Emmanuel"

Cantor: (Invocation)
....have mercy on us,
(last)grant us peace,

All respond:

have mer - cy on us.
grant us ———— peace.

The musical notation is on a single staff in G major. It shows a melodic line with quarter and eighth notes. The lyrics are placed below the notes.

*Missa Emmanuel—Holy, Holy, Holy / Memorial Acclamation / Amen / Lamb of God—arranged by Richard Proulx;
Music © 1991, GIA Publications, Inc.*

Communion Prayer

Lord Jesus, you promised to be with your church until the end of time.
Help us to believe that you are with us now in our hour of need.

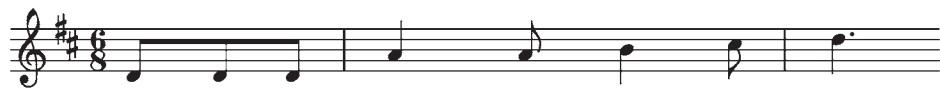
We long to experience your presence more deeply and more intimately,
even when we can't gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us
and that you bind us together in communion with you.

May our communion with you and one another
move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created.
Never let us forget your love. Amen.

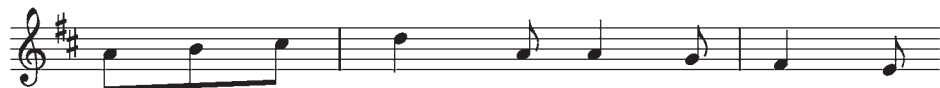
Communion "People Look East"



1. Peo - ple look East. The time is near
2. Fur - rows be glad. Though earth is bare,
3. Stars, keep the watch. When night is dim
4. An - gels an - nounce on this great feast



Of the crown - ing of the year.
One more seed is plant - ed there:
One more light the bowl shall brim,
Him who com - eth from the East.



Make your house fair as you are a - ble,
Give up your strength the seed to nour - ish,
Shin - ing be - yond the frost - y weath - er,
Set ev - 'ry peak and val - ley hum - ming



Trim the hearth and set the ta - ble.
That in course the flow'r may flour - ish.
Bright as sun and moon to - geth - er.
With the word, the Lord is com - ing.



Peo - ple look East and sing to - day:



Love the Guest is on the way.
Love the Rose is on the way.
Love the Star is on the way.
Love the Lord is on the way.

Words: Eleanor Farjeon. Music: Besançon carol.

Today

* After-Mass Chat! BYOB
(That's Bible)

5:40pm (Pacific)

Explore today's reading with Fr. Xavier on Zoom:

<https://stanford.zoom.us/j/97570546067?pwd=UE9vdG1rUGp5bkZsemTueUtVZ3N-Mdz09>

Share your ideas with others and explore a rich Gospel background.

Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Eric (elebel@stanford.edu)

Recessional “Isaiah 61”

- 1) The spirit of the Lord God is upon me because the Lord has anointed me; He has sent me to bring glad tidings to the poor, to heal the broken-hearted. To proclaim liberty to the captives and release to the prisoners, to announce a year of favor from the Lord and a day of vindication by our God.

Refrain:

So will the Lord God make jus-tice and praise, jus-tice and
praise, jus-tice and praise So will the Lord God make jus-tice and
praise, spring up be-fore the na-tions.

- 2) I rejoice heartily in the Lord. In my God is the joy of my soul; For he has clothed me with a robe of salvation, and wrapped me in a mantle of justice, Like a bridegroom adorned with a diadem, like a bride bedecked with her jewels. As the earth springs forth its plants and a garden makes its growth spring up. (*Refrain*)

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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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