

November 29, 2020 — First Sunday of Advent



Catholic Community at Stanford

web.stanfordcatholic.org

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We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
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through our secure, online form via PayPal at web.stanfordcatholic.org or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

FIRST SUNDAY OF ADVENT

NOVEMBER 29, 2020

Gathering "Comfort, My People"



1. Com - fort, my peo - ple, and calm all your
2. Si - lence the thun - der, si - lence sounds of
(3.) light in the dark - ness; be truth for our



fear; the day of sal - va - tion is
war. 7 End all de - struc - tion and
lives. Be strength for the help - less, the



quick - ly draw - ing near. The One you long to
com - fort those who mourn. Your dream draws
poor and lost who cry. O sav - ing



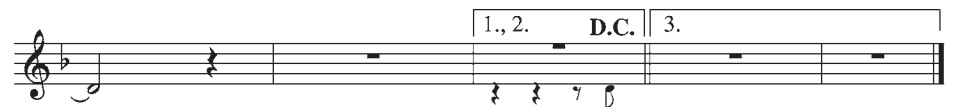
see will soon set you free.
near; your vi - sion is here.
voice, O liv - ing choice,



O come, Lord Je - sus, come.



O come, Lord Je - sus, come.



3. Be

Words and Music: Ian Callanan. © 2006, GIA Publications, Inc.

First Reading: Isaiah 63:16b–17; 64:1, 3–8

*You, O Lord, are our father;
“Our Redeemer from of old” is your name.
Why, O Lord, do you make us stray from your ways
and harden our heart, so that we do not fear you?
Turn back for the sake of your servants,
for the sake of the tribes that are your heritage.
O that you would tear open the heavens and come down,
so that the mountains would quake at your presence.
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
Yet, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.*

Psalm (1:00 Outdoor Mass) (Ps. 80)

(spoken response)
R: Lord, make us turn to you
let us see your face and we shall be saved.
Give ear, O Shepherd of Israel,
you who are enthroned upon the cherubim, shine forth.
Stir up your might,
and come to save us.
(R.)
Turn again, O God of hosts,
look down from heaven and see;
have regard for this vine,
the stock that your right hand has planted.
(R.)
Let your hand be upon the one at your right,
the one whom you have made strong for yourself.
Then we will never turn back from you;
give us life, and we will call on your name.
(R.)

New announcement:

*** Their Stories: You're the Hero**

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

New announcement

*** Reading Group**

The next meeting will be on **Monday, January 18th at 7:30pm** to discuss Marilynne Robinson's recently published novel *Jack*, the fourth in the cycle of **Gilead** novels, which are deeply moving fictional meditations on history and family, faith and forgiveness. The Zoom link will be sent out closer to the meeting date. Anyone who is not on the mailing list and wants to join the conversation should send email to Albert Gelpi (agelpi@stanford.edu).

Updated

* St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact gary.glover@stanford.edu (650-302-6902).

Marriage Preparation

Were you going to be married at Stanford's Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier (xavierop@stanford.edu) about the possibility of joining our online program.

Psalm (4:30 Live Stream) "Hold Me In Life" (Ps. 25)

Hold me in life for you are my safe - ty,
al - ways my eyes are look - ing for you.
1. Be - cause you are just who you are,
2. Are you the one who is to come,
3. You gave your word to this our world;
don't pass me by, but show me your mer - cy;
or must we wait and fol - low some oth - er?
you are my song, the God of my glad - ness;
I will wait for you all my life.
Lord, my God, I am cer - tain of you.
my de - sire goes out to you.

Words: Huub Oosterhuis, tr. by David Smith and Forrest Ingram. Music: Bernard Huijbers. © 1967, Gooi en Sticht, bv., Baarn, The Netherlands. All rights reserved. Exclusive agent for English-language countries: OCP.

Second Reading: 1 Corinthians 1:3-9

My brothers and sisters:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ.

He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into fellowship with his Son, Jesus Christ our Lord.

Gospel Acclamation



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Gospel: Mark 13:31–37

Jesus said to his disciples:

“Heaven and earth will pass away,

but my words will not pass away.

But about that day or hour no one knows,

neither the angels in heaven, nor the Son,

but only the Father.

Beware, keep alert;

for you do not know when the time will come.

“It is like a man going on a journey,

when he leaves home and puts his slaves in charge,

each with a particular task,

and commands the doorkeeper to be on the watch.

Therefore, keep awake—

in the evening, or at midnight,

or at cockcrow, or at dawn,

or else he may find you asleep when he comes suddenly.

“And what I say to you I say to all:

Keep awake.”

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried;

he descended into hell; on the third day he rose again from the dead;

he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Come Explore Catholicism: RCIA (Rite for the Christian Initiation of Adults)

For all consider becoming Catholic, unconfirmed Catholics, and the simply curious.

The goal is to explore Catholic spirituality and belief, as well as their underlying rationale and insights.

Thursdays at 7:30pm (Pacific Time)

Resuming **December 3** with an important class on Jesus' Identity and Probing the Christmas Story for Surprise

Online via Zoom

<https://stanford.zoom.us/j/95363579118?pwd=b1hjZHNsRFpJeDNFZmR2aEE5Z-VU5dz09>

email xavierop@stanford.edu for password

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Offertory "It Is Good to Wait in Silence"

Refrain



It is good to wait in si-lence for your sav-ing help, O God.

It is good to wait in si-lence for your sav-ing help, O God.

Verses



1. I will al - ways try to re - mem - ber as my
2. Your grace is re - newed ev - ery morn - ing, your
3. I will seek you in qui - et and si - lence; I will

1. rea - son to have hope: your fa - vors are nev - er ex -
2. bless - ings re - newed each day. Your love is with us for -
3. seek you with all my heart. Oh, speak to your hum - ble


to Refrain

1. haust - ed, your mer - cies are nev - er spent.
2. ev - er; so great is your faith - ful - ness.
3. ser - vant, let me hear your voice, O God.

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Sanctus from "Missa Emmanuel"


Cantor first/all repeat:



Ho-ly, Ho-ly, Ho - ly Lord, Ho-ly Lord_ God___ of hosts,

Cantor: Heaven and earth are full of your glory.

Response:




Ho-san-na in the high - est, ho-san-na in the high - est.

Cantor: Blessed is he who comes in the name of the Lord.


(Repeat Response)

Memorial Acclamation *from* "Missa Emmanuel"

Cantor, then all:



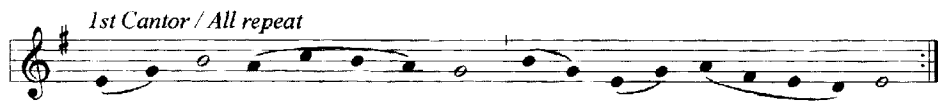
When we eat this Bread and drink this Cup, we pro -



claim your Death, O Lord, un - til you come a - gain.

Great Amen *from* "Missa Emmanuel"

1st Cantor / All repeat




A - men, a - - - men, a - men, a - - - men.

Agnus Dei *from* "Missa Emmanuel"

Cantor: (Invocation)
...have mercy on us,
(last) ...grant us peace,

All respond:



have mer - cy on us.
grant us ———— peace.

*Missa Emmanuel—Holy, Holy, Holy / Memorial Acclamation / Amen / Lamb of God—arranged by Richard Proulx;
Music © 1991, GIA Publications, Inc.*

Communion Prayer

Lord Jesus, you promised to be with your church until the end of time.
Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately,
even when we can't gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us
and that you bind us together in communion with you.

May our communion with you and one another
move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created.
Never let us forget your love. Amen.

Can We Talk?—An Online Seminar, A Conversation with Early Christian Writers

Saturdays at 7:00pm, online via Zoom
<https://stanford.zoom.us/j/91411867435?pwd=dGM2UzhRbURtRXR0OFNwZ01WcklwQT09>

email xavierop@stanford.edu for password

Life is sometimes hard! Can you imagine what it is was like for the Early Church? They had their pandemics, their conflicts, and their persecutions. Let's take a look! Explore their writings and enter into a conversation with them. They gave first voice to the Jesus experience.

Dec 5: continuing **The Confessions of St. Augustine** with Book XIII, Finding the Church in Genesis 1 (Topics: Trinity, Sacraments, Works of Mercy, etc.)

The Henry Chadwick translation is on Amazon: paperback \$7.15, Kindle \$4.49. You can also use the Penguin edition, translated by R. S. Pine-Coffin.

You can join the sequence at any time!

Communion "O Come, O Come, Emmanuel"



1. O come, O come, Em - man - - u - el,
2. O come, O Wis - dom from on high,
3. O come, O Day - spring from on high
4. O come, De - sire of na - - tions, bind



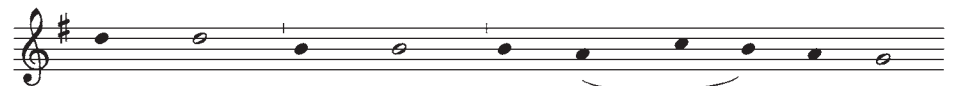
And ran - som cap - tive Is - - ra - el,
Who or - ders all things might - - i - ly;
And cheer us by your draw - ing nigh;
In one the hearts of hu - - man - kind;



That mourns in lone - ly ex - ile here
To us the path of knowl - edge show,
Dis - perse the gloom - y clouds of night,
O bid our sad di - vi - sions cease,



Un - til the Son of God ap - pear.
And teach us in her ways to go.
And death's dark shad - ow put to flight.
And be for us our King of Peace.



Re - joice! Re - joice! Em - man - - u - el



Shall come to you, O Is - - ra - el.

Words: 'O' Antiphons, Latin, 9th c., tr. by John Mason Neale, 1818-1866; Music: Chant, Mode I; Processionale, French, 15th cent.; adapt. by Thomas Helmore, 1811-1890.

Recessional "In the Day of the Lord"

REFRAIN:

In the day of the Lord, — the sun will shine like the dawn of e - ter -
 - nal day. All cre - a - tion will rise — to dance and sing the

Fine VERSES:

glo - ry of the Lord!

1. And on that day will jus - tice
2. Then shall the na - tions throng to -
3. And they shall beat their swords to
4. For Is - ra - el shall be de -
5. And on that day of Christ in
6. O, give us eyes to see your

1. tri - umph, on that day will all be free: free from
2. geth - er to the moun - tain of the Lord: they shall
3. plow - shares; there will be an end to war: one in
4. liv - ered, and the des - ert lands will bloom. Say to
5. glo - ry, God will wipe a - way our tears, and the
6. glo - ry, give us hearts to un - der - stand. Let our

to Refrain

1. want, free from fear, — free to live! _____
2. walk in the light — of the Lord! _____
3. peace, one in love, — one in God! _____
4. all, "Do not fear. Here is your God!" _____
5. dead shall rise up — from their graves! _____
6. ears hear your voice — 'til you come! _____

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Today

* After-Mass Chat! BYOB
 (That's Bible)

5:40pm (Pacific)

Explore today's reading with Fr. Xavier on Zoom:

<https://stanford.zoom.us/j/97570546067?pwd=UE9vdG1rUGp5bkZsemtueUtVZ3N-Mdz09>

Share your ideas with others and explore a rich Gospel background.

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Reporting sexual misconduct:
 Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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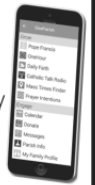
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