

November 22, 2020 — Solemnity of Christ the King



Catholic Community at Stanford

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We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal at web.stanfordcatholic.org or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

SOLEMNITY OF CHRIST THE KING

NOVEMBER 22, 2020

Gathering "The King Shall Come"



1. The King shall come when morn - ing dawns And
2. Not as of old a lit - tle child, To
3. Oh, bright - er than the ris - ing morn When
4. Oh, bright - er than that glo - rious morn Shall
5. The King shall come when morn - ing dawns And



light tri - um - phant breaks, When beau - ty gilds the
bear and fight and die, But crowned with glo - ry
Christ, vic - to - rious, rose And left the lone - some
dawn up - on our race The day when Christ in
light and beau - ty brings. Hail, Christ the Lord! Your



east - ern hills And life to joy a - wakes.
like the sun That lights the morn - ing sky.
place of death De - spite the rage of foes.
splen - dor comes And we shall see his face.
peo - ple pray: Come quick - ly, King of kings.

Words and Music: traditional

Gloria from "Mass of St. Ann"

Glo - ry! Glo - ry to God in the high - est.____

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First announced November 8

*** Thanksgiving Day Mass**

November 26, 2020 @ 10:30am (Pacific)

Join on Zoom or view on YouTube

We'll celebrate Thanksgiving Day Mass on-line. You are encouraged to participate more fully and communally on Zoom

<https://stanford.zoom.us/j/95418448282?pwd=RlIlRktUZWU1OFdlb0svZ3pJY0wyQT09>

(see weekly email for password). However, you can also stream the Mass live beginning at 10:25am or recorded on our YouTube channel

<https://www.youtube.com/CatholicCommunityAtStanford>

First Reading: Ezekiel 34:11–12, 15–17

Thus says the Lord God:

*“I myself will search for my sheep,
and will seek them out.*

*As shepherds seek out their flocks
when they are among their scattered sheep,
so I will seek out my sheep.*

*I will rescue them from all the places
to which they have been scattered
on a day of clouds and thick darkness.*

*“I myself will be the shepherd of my sheep,
and I will make them lie down,”
says the Lord God.*

*“I will seek the lost,
and I will bring back the strayed,
and I will bind up the injured,
and I will strengthen the weak,
but the fat and the strong I will destroy.
I will feed my sheep with justice.*

*“As for you, my flock,” thus says the Lord God:
“I shall judge between one sheep and another,
between rams and goats.”*

Psalm (1:00 Outdoor Mass) (Ps. 23)

(spoken response)

R: The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd, I shall not want.
He makes me lie down in green pastures;
he leads me beside still waters;
he restores my soul.

(R.)

He leads me in right paths for his name’s sake.
Even though I walk through the darkest valley, I fear no evil;
for you are with me;
your rod and your staff—they comfort me.

(R.)

You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.

(R.)

Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the Lord
my whole life long.

(R.)

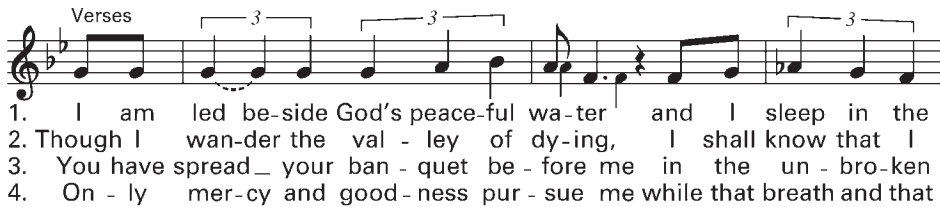
Psalm (4:30 Live Stream) "Psalm 23"

Refrain



God a-lone may lead my spir-it far a-way from want and fear,
for the Lord is my true shep-herd and I know the Lord is near.

Verses



1. I am led be-side God's peace-ful wa-ter and I sleep in the
2. Though I wan-der the val-ley of dy-ing, I shall know that I
3. You have spread_ your ban-quet be-fore me in the un-bro-ken
4. On-ly mer-cy and good-ness pur-sue me while that breath and that



1. arms of the earth. Who guides me a-long paths of
2. walk in your sight, with your staff that is ev-er be-
3. sight of my foes, while my head is a-noint-ed with
4. jus-tice en-dure. And I'll dwell in the house of God's



1. hon-or? Who re-fresh-es my life from my birth?
2. fore me and your rod to guard at my right.
3. kind-ness and the cup of my life o-ver-flows.
4. keep-ing who has o-pened the mouths of the poor.

to Refrain

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Second Reading: 1 Corinthians 15:20–26, 28

*Christ has been raised from the dead,
the first fruits of those who have died.
For since death came through a human being,
the resurrection of the dead has also come through a human being;
for as all die in Adam,
so all will be made alive in Christ.
But each in his own order:
Christ the first fruits,
then at his coming those who belong to Christ.
Then comes the end,
when he hands over the kingdom to God the Father,
after he has destroyed every ruler and every authority and power.
For he must reign
until he has put all his enemies under his feet.
The last enemy to be destroyed is death.
When all things are subjected to him,
then the Son himself will also be subjected to the one
who put all things in subjection under him,
so that God may be all in all.*

St. Anthony's Padua Dining Room

CC@S helps prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadin-ingroom.com>) every first and fourth Saturday of the month. For further information about volunteering (not for seniors or immuno-compromised), please contact gary.glover@stanford.edu (650 302 6902).

Marriage Preparation

Were you going to be married at Stanford's Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier (xavierop@stanford.edu) about the possibility of joining our online program.

Gospel Acclamation "Celtic Alleluia"

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

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Gospel: Matthew 25:31-46

Jesus said to his disciples:

*"When the Son of Man comes in his glory,
and all the angels with him,
then he will sit on the throne of his glory.
All the nations will be gathered before him,
and he will separate people one from another
as a shepherd separates the sheep from the goats,
and he will put the sheep at his right hand
and the goats at the left.*

*"Then the king will say to those at his right hand,
'Come, you that are blessed by my Father,
inherit the kingdom prepared for you
from the foundation of the world;
for I was hungry and you gave me food,
I was thirsty and you gave me something to drink,
I was a stranger and you welcomed me,
I was naked and you gave me clothing,
I was sick and you took care of me,
I was in prison and you visited me.'*

*"Then the righteous will answer him,
'Lord, when was it that we saw you hungry and gave you food,
or thirsty and gave you something to drink?
And when was it that we saw you a stranger and welcomed you,
or naked and gave you clothing?
And when was it that we saw you sick or in prison
and visited you?'
And the king will answer them,
'Truly I tell you,
just as you did it to one of the least of these brothers and sisters of mine,
you did it to me.'*

»»

Gospel (continued)

*“Then he will say to those at his left hand,
‘You that are accursed,
depart from me into the eternal fire
prepared for the devil and his angels;
for I was hungry and you gave me no food,
I was thirsty and you gave me nothing to drink,
I was a stranger and you did not welcome me,
naked and you did not give me clothing,
sick and in prison and you did not visit me.’*

*“Then they also will answer,
‘Lord, when was it that we saw you hungry or thirsty
or a stranger or naked or sick or in prison,
and did not take care of you?’*

*Then he will answer them,
‘Truly I tell you,
just as you did not do it to one of the least of these,
you did not do it to me.’
And these will go away into eternal punishment,
but the righteous into eternal life.”*

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Come Explore Catholicism: RCIA (Rite for the Christian Initiation of Adults)

For all consider becoming Catholic, unconfirmed Catholics, and the simply curious. The goal is to explore Catholic spirituality and belief, as well as their underlying rationale and insights.

Thursdays at 7:30pm (Pacific Time)

Resuming **December 3** with an important class on Jesus' Identity and Probing the Christmas Story for Surprise

Online via Zoom

<https://stanford.zoom.us/j/95363579118?pwd=b1hjZHNsRFpJeDNFZmR2aEE5Z-VU5dz09>

email xavierop@stanford.edu for password

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Offertory "Para Amar como Tú"

[Lord, give us your love that we may love like you.]

Refrain

O God, great is your love, ev-er-last-ing and true.

Se-ñor, da-nos tu a-mor pa-ra a-mar co-mo tú.

Verses

1. To feed the hun - gry,)
 2. To clothe the na - ked,)
 3. To love our neigh - bor,)
 4. To work for jus - tice,)
- y a-mar co-mo tú.

1. To wel - come the strang - er,)
 2. To bring your for - give - ness,)
 3. To shel - ter the home - less,)
 4. To ran - som the cap - tive,)
- y a-mar co-mo tú.

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Sanctus from "Mass of Creation"

Ho-ly, ho-ly, ho-ly____ Lord God of hosts____ Heav-en and

earth are full of your glo-ry____ Ho-san-na in the high-est____

Bless-ed is he who comes in the name of the Lord____ Ho-san-na

in the high-est____ Ho-san-na in the high - est____

Memorial Acclamation *from* “Mass of Creation”

When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen *from* “Mass of Creation”

A - men, a - men, a - men. A - men, a - men, a - men.

Agnus Dei *from* “Mass of Creation”

Choir *+ Assembly*
Lamb of God, you take a-way the sins of the
world, have mer - cy on us.
To repeat (as needed)
world, grant us peace.
Last time
world, grant us peace.

Communion Prayer

Lord Jesus, you promised to be with your church until the end of time.
Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately,
even when we can't gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us
and that you bind us together in communion with you.

May our communion with you and one another
move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created.
Never let us forget your love. Amen.

Take a Walk With the Gospel of Mark

Tuesdays at 7:30pm, online via Zoom
<https://stanford.zoom.us/j/93410875126?pwd=S0hxdEhLbWdhcXZsU3N3a08vUjN-hUT09>

email xavierop@stanford.edu for password

Expect more small group discussions, more on the 1st century cultural world. We will be asking What does Mark have to say to our situation and world? Please join the classes at any time!

Nov 24: Mark 15-16. Jesus, The New Emperor

Can We Talk?—An Online Seminar, A Conversation with Early Christian Writers

Saturdays at 7:00pm, online via Zoom
<https://stanford.zoom.us/j/91411867435?pwd=dGM2UzhRbURtRXR0OFNwZ01Wckl-wQT09>

email xavierop@stanford.edu for password

Life is sometimes hard! Can you imagine what it is was like for the Early Church? They had their pandemics, their conflicts, and their persecutions. Let's take a look! Explore their writings and enter into a conversation with them. They gave first voice to the Jesus experience.

Nov 28: continuing **The Confessions of St. Augustine** with Book XII, Biblical Interpretation - Jewish & Platonic Creation

The Henry Chadwick translation is on Amazon: paperback \$7.15, Kindle \$4.49. You can also use the Penguin edition, translated by R. S. Pine-Coffin.

You can join the sequence at any time!

Mass of Creation—Music: Marty Haugen; Words: ICEL. Words/ Music © 1984, 1985, 2010, GIA Publications, Inc.

Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Eric (elebel@stanford.edu)

Join the Live-Stream Production Team

Help the live-stream Mass as a video/audio tech (on-site), video editor, photographer, or in other ways. For more details, see our website <https://stanfordcatholic.org/live-stream-production> or contact Teresa Pleins (tpleins@stanford.edu).

Communion “Bread for the World”

Refrain: All



Bread for the world: a world of hun - ger. Wine for all
 peo - ples: peo - ple who thirst. May we who eat
 be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor



1. Lord Je - sus Christ, you are the bread of life, bro - ken to
 2. Lord Je - sus Christ, you are the wine of peace, poured in - to
 3. Lord Je - sus Christ, you call us to your feast, at which the



1. reach and heal the wounds of hu - man pain. Where we di -
 2. hearts once bro - ken and where dry - ness sleeps. Where we are
 3. rich and pow'r - ful have be - come the least. Where we sur -



1. vide your peo - ple you are wait - ing there
 2. tired and wea - ry, you are wait - ing there
 3. vive on oth - ers in our hu - man greed,

to Refrain



1. on bend - ed knee to wash our feet with end - less care.
 2. to be the way which beck - ons us be - yond de - spair.
 3. you walk a - mong us beg - ging for your ev - 'ry need.

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Recessional

“Soon and Very Soon”



- 1. Soon and ver - y soon we are goin' to see the King,
- 2. No more cry - in' there we are goin' to see the King,
- 3. No more dy - in' there we are goin' to see the King,
- 4. Soon and ver - y soon we are goin' to see the King.



Soon and ver - y soon we are goin' to see the King,
 No more cry - in' there we are goin' to see the King,
 No more dy - in' there we are goin' to see the King,
 Soon and ver - y soon we are goin' to see the King,



Soon and ver - y soon we are goin' to see the King,
 No more cry - in' there we are goin' to see the King,
 No more dy - in' there we are goin' to see the King, Hal - le -
 Soon and ver - y soon we are goin' to see the King,



lu - jah, Hal - le - lu - jah, we're goin' to see the King!



Hal - le - lu - jah, Hal - le - lu -



jah, Hal - le - lu - jah, Hal - le - lu - jah.

Words and Music: Andraé Crouch © 1976, Bud John Songs, Inc./Crouch Music/ASCAP. (CCLI)

Today

* After-Mass Chat! BYOB (That's Bible)

5:40pm (Pacific)

Explore today's reading with Fr. Xavier on Zoom:

<https://stanford.zoom.us/j/97570546067?pwd=UE9vdG1rUGp5bkZsemtueUtVZ3N-Mdz09>

Share your ideas with others and explore a rich Gospel background.

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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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