

November 15, 2020 — 33rd Sunday in Ordinary Time



Catholic Community at Stanford

web.stanfordcatholic.org

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We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:

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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal at web.stanfordcatholic.org or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

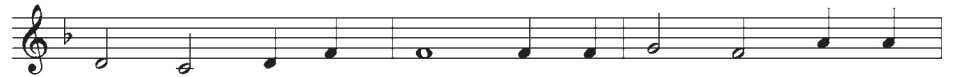
33RD SUNDAY IN ORDINARY TIME

NOVEMBER 15, 2020

Gathering "God of Day and God of Darkness"



1. God of day and God of dark - ness, Now we
2. Still the na - tions curse the dark - ness, Still the
3. Show us Christ in one an - oth - er, Make us
4. You shall be the path that guides us, You the



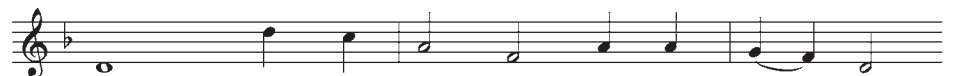
stand be - fore the night; As the shad - ows stretch and
rich op - press the poor; Still the earth is bruised and
ser - vants strong and true; Give us all your love of
light that in us burns; Shin - ing deep with - in all



deep - en, Come and make our dark - ness bright. All cre -
bro - ken By the ones who still want more. Come and
jus - tice So we do what you would do. Let us
peo - ple, Yours the love that we must learn, For our



a - tion still is groan - ing For the dawn - ing of your
wake us from our sleep - ing, So our hearts can - not ig -
call all peo - ple ho - ly, Let us pledge our lives a -
hearts shall wan - der rest - less 'Til they safe to you re -



might, When the Sun of peace and jus - tice
nore All your peo - ple lost and bro - ken,
new, Make us one with all the low - ly,
turn; Find - ing you in one an - oth - er,



Fills the earth with ra - dant light.
All your chil - dren at our door.
Let us all be one in you.
We shall all your face dis - cern.

Words: Marty Haugen, b.1950, © 1985, 1994, GIA Publications, Inc.

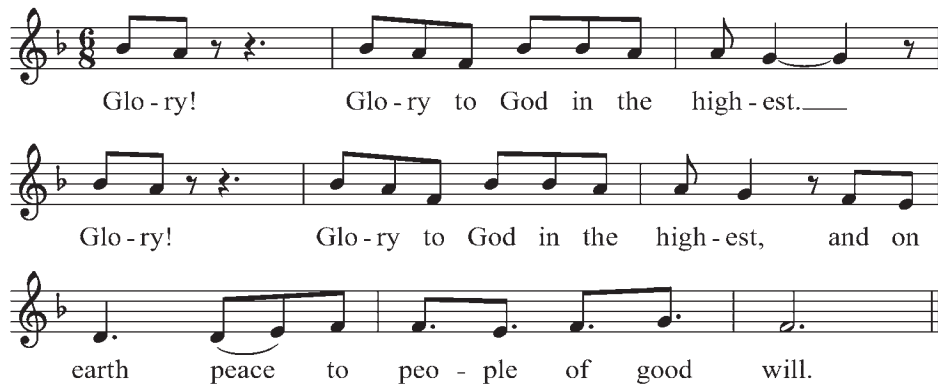
Music: BEACH SPRING from *The Sacred Harp*, 1844.

"Come, My Way, My Truth, My Life"—Words: George Herbert, 1593-1632. Music: *THE CALL* by Ralph Vaughan Williams, 1872-1958, from *Five Mystical Songs*.

Gloria— Words: from the English translation of *The Roman Missal*, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

Gloria

from "Mass of St. Ann"



Glo - ry! Glo - ry to God in the high - est. —

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

Reading Group

We won't meet during the six weeks in which small prayer groups will be meeting. **Our next meeting is Monday, November 16th at 7:30pm** to discuss John L'Heureux's novel *The Beggar's Pawn*. John was a longtime member of the Stanford community and director of the Creative Writing Program. He finished this novel, which takes place at Stanford, shortly before his death last year, and it is one of his best, beginning as an often funny social satire and deepening into a meditation on love and loss and death. The Zoom link for the meeting will be sent out closer to the date. Anyone not on the mailing list who wishes to join the conversation should contact Albert Gelpi (agelpi@stanford.edu).

First Reading: Proverbs 31:10–13, 16–18, 20, 26, 28–31

*A capable wife, who can find her?
She is far more precious than jewels.
The heart of her husband trusts in her,
and he will have no lack of gain.
She does him good, and not harm,
all the days of her life.
She seeks wool and flax,
and works with willing hands.
She considers a field and buys it;
with the fruit of her hands she plants a vineyard.
She girds herself with strength,
and makes her arms strong.
She perceives that her merchandise is profitable.
Her lamp does not go out at night.
She opens her hand to the poor,
and reaches out her hands to the needy.
She opens her mouth with wisdom,
and the teaching of kindness is on her tongue.
Her children rise up and call her happy;
her husband too, and he praises her:
“Many women have done excellently,
but you surpass them all.”
Charm is deceitful, and beauty is vain,
but a woman who fears the Lord is to be praised.
Give her a share in the fruit of her hands,
and let her works praise her in the city gates.*

Psalm (1:00 Outdoor Mass) (Ps. 128)

(spoken response)

R: Happy are those who fear the Lord.

Happy is the one who fears the Lord,
who walks in his ways.
You shall eat the fruit of the labour of your hands;
you shall be happy, and it shall go well with you.
(R.)

Your wife will be like a fruitful vine
within your house;
your children will be like olive shoots
around your table.
(R.)

Thus shall the man be blessed who fears the Lord.
The Lord bless you from Zion.
May you see the prosperity of Jerusalem
all the days of your life.
(R.)

Psalm (4:30 Live Stream) "I Will Lift Up My Eyes" (Ps. 63)



- 1) You are my God, whom I seek with my life; for you I thirst, as the dry earth for water. Lifeless and parched, without you I am nowhere, no one at all.
- 2) Thus have I seen you in your holy house, with my own eyes, how faithful and sure. More than my life, your mercy endures longer than time.
- 3) Thus I shall bless you while I am alive; calling on you, my breath and my bread. And with a song through day and the darkness clinging to you.

Text: Based on Psalm 63. Text and music © 1984, TEAM publications. Published by OCP. All rights reserved.

Second Reading: 1 Thessalonians 5:1–6

A reading from the first letter of Paul to the Thessalonians.

*Now concerning the times and the seasons, brothers and sisters,
you do not need to have anything written to you.*

*For you yourselves know very well
that the day of the Lord will come like a thief in the night.
When they say, "There is peace and security,"
then sudden destruction will come upon them,
as labour pains come upon a pregnant woman,
and there will be no escape!*

*But you, beloved, are not in darkness
for that day to surprise you like a thief.
You are all children of light and children of the day;
we are not of the night or of darkness.
So then let us not fall asleep as others do,
but let us keep awake and be sober.*

St. Anthony's Padua Dining Room

CC@S helps prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadin-ingroom.com>) every first and fourth Saturday of the month. For further information about volunteering (not for seniors or immuno-compromised), please contact gary.glover@stanford.edu (650 302 6902).

Marriage Preparation

Were you going to be married at Stanford's Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier (xavierop@stanford.edu) about the possibility of joining our online program.

Gospel Acclamation "Celtic Alleluia"

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

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Gospel: Matthew 24:36, 25:14–30

*Jesus said to his disciples,
"About the day and hour of the coming of the Son of Man,
no one knows,
neither the angels of heaven, nor the Son,
but only the Father.*

*"For it is as if a man, going on a journey,
summoned his slaves and entrusted his property to them;
to one he gave five talents,
to another two, to another one,
to each according to his ability.
Then he went away.*

*"The one who had received the five talents
went off at once and traded with them,
and made five more talents.
In the same way,
the one who had the two talents made two more talents.
But the one who had received the one talent
went off and dug a hole in the ground
and hid his master's money.*

*"After a long time the master of those slaves came
and settled accounts with them.
Then the one who had received the five talents came forward,
bringing five more talents, saying,
'Master, you handed over to me five talents;
see, I have made five more talents.'
His master said to him,
'Well done, good and trustworthy slave;
you have been trustworthy in a few things,
I will put you in charge of many things;
enter into the joy of your master.'*

»»

Gospel (continued)

*“And the one with the two talents also came forward, saying,
‘Master, you handed over to me two talents;
see, I have made two more talents.’*

*His master said to him,
‘Well done, good and trustworthy slave;
you have been trustworthy in a few things,
I will put you in charge of many things;
enter into the joy of your master.’*

*“Then the one who had received the one talent
also came forward, saying,
‘Master, I knew that you were a harsh man,
reaping where you did not sow,
and gathering where you did not scatter seed;
so I was afraid,
and I went and hid your talent in the ground.
Here you have what is yours.’*

*“But his master replied,
‘You wicked and lazy slave!
You knew, did you, that I reap where I did not sow,
and gather where I did not scatter?
Then you ought to have invested my money with the bankers,
and on my return
I would have received what was my own with interest.
So take the talent from him,
and give it to the one with the ten talents.
For to all those who have,
more will be given, and they will have an abundance;
but from those who have nothing,
even what they have will be taken away.
As for this worthless slave,
throw him into the outer darkness,
where there will be weeping and gnashing of teeth.’”*

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Grad Community Night

Mondays at 7:30pm

Online via Zoom—link in weekly email
Grad students and young adult professionals are invited to our weekly Community Night on Zoom. The hour format will offer time to connect with new friends, a short meditative prayer and small breakout sessions to unpack your experience. The link will be available in the weekly email. Sign up for updates and weekly emails at <https://db.stanfordcatholic.org/sign-up-for-updates>. Email Lourdes with any questions (lalonso@stanford.edu).

Come Explore Catholicism: RCIA (Rite for the Christian Initiation of Adults)

For all consider becoming Catholic, unconfirmed Catholics, and the simply curious. The goal is to explore Catholic spirituality and belief, as well as their underlying rationale and insights.

Thursdays at 7:30pm (Pacific Time)

Online via Zoom

<https://stanford.zoom.us/j/95363579118?pwd=b1hjZHNsRFpJeDNFZmR2aEE5Z-VU5dz09>

email xavierop@stanford.edu for password

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

First announced November 8

* Thanksgiving Day Mass

November 26, 2020 @ 10:30am (Pacific)

Join on Zoom or view on YouTube

We'll celebrate Thanksgiving Day Mass online. You are encouraged to participate more fully and communally on Zoom

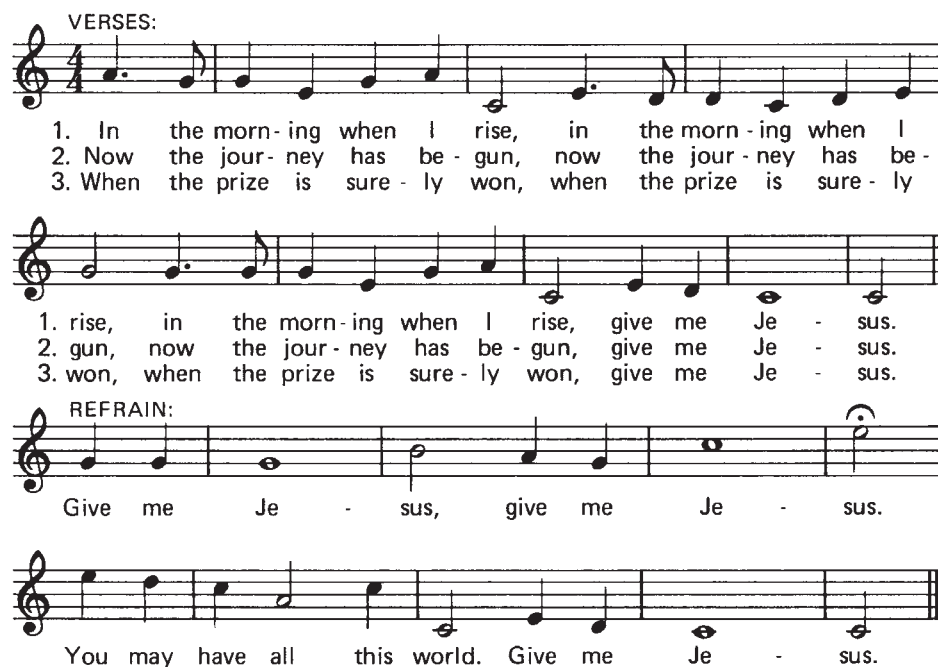
<https://stanford.zoom.us/j/95418448282?pwd=RIIRktUZWU1OFdlb0svZ3pJY0wyQT09>

(see weekly email for password). However, you can also stream the Mass live beginning at 10:25am or recorded on our YouTube channel

<https://www.youtube.com/CatholicCommunityAtStanford>

Offertory "Give Me Jesus"

VERSES:



1. In the morn - ing when I rise, in the morn - ing when I
2. Now the jour - ney has be - gun, now the jour - ney has be -
3. When the prize is sure - ly won, when the prize is sure - ly

1. rise, in the morn - ing when I rise, give me Je - sus.
2. gun, now the jour - ney has be - gun, give me Je - sus.
3. won, when the prize is sure - ly won, give me Je - sus.

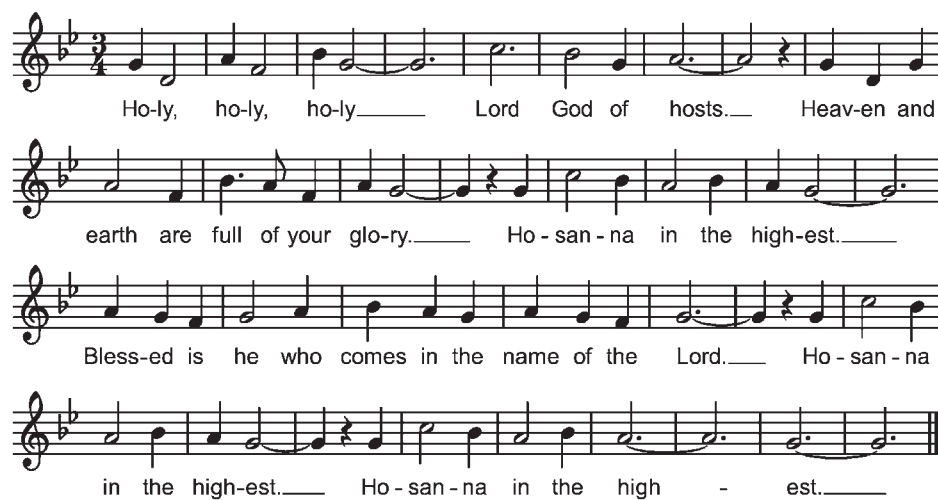
REFRAIN:

Give me Je - sus, give me Je - sus.

You may have all this world. Give me Je - sus.

Words: refrain and vs. 1 traditional; vss. 2, 3 © 1992, James Hansen, Published by OCP, All rights reserved. Music: Spiritual.

Sanctus from "Mass of Creation"



Ho-ly, ho-ly, ho-ly____ Lord God of hosts____ Heav-en and
earth are full of your glo-ry____ Ho-san-na in the high-est____
Bless-ed is he who comes in the name of the Lord____ Ho-san-na
in the high-est____ Ho-san-na in the high - est____

Memorial Acclamation *from* “Mass of Creation”

When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen *from* “Mass of Creation”

A - men, a - men, a - men. A - men, a - men, a - men.

Agnus Dei *from* “Mass of Creation”

Choir *+ Assembly*
Lamb of God, you take a-way the sins of the
world, have mer - cy on us.
world, grant us peace.

To repeat (as needed)

Last time

Communion Prayer

Lord Jesus, you promised to be with your church until the end of time.
Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately,
even when we can't gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us
and that you bind us together in communion with you.

May our communion with you and one another
move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created.
Never let us forget your love. Amen.

Take a Walk With the Gospel of Mark

Tuesdays at 7:30pm, online via Zoom
(<https://stanford.zoom.us/j/93410875126?pwd=S0hxdEhLbWdhcXZsU3N3a08vUjN-hUT09>)

email xavierop@stanford.edu for password

Expect more small group discussions, more on the 1st century cultural world. We will be asking What does Mark have to say to our situation and world? Please join the classes at any time!

Nov 17: Mark 14-15, Jesus' Last Days

Can We Talk?—An Online Seminar, A Conversation with Early Christian Writers

Saturdays at 7:00pm, online via Zoom
<https://stanford.zoom.us/j/91411867435?pwd=dGM2UzhRbURtRXR0OFNwZ01Wckl-wQT09>

email xavierop@stanford.edu for password

Life is sometimes hard! Can you imagine what it is was like for the Early Church? They had their pandemics, their conflicts, and their persecutions. Let's take a look! Explore their writings and enter into a conversation with them. They gave first voice to the Jesus experience.

Nov 21: continuing The Confessions of St. Augustine with Book XI, Time & Eternity

The Henry Chadwick translation is on Amazon: paperback \$7.15, Kindle \$4.49. You can also use the Penguin edition, translated by R. S. Pine-Coffin.

You can join the sequence at any time!

Mass of Creation—Music: Marty Haugen; Words: ICEL. Words/ Music © 1984, 1985, 2010, GIA Publications, Inc.

Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to "join" the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Eric (elebel@stanford.edu)

Join the Live-Stream Production Team

Help the live-stream Mass as a video/audio tech (on-site), video editor, photographer, or in other ways. For more details, see our website <https://stanfordcatholic.org/live-stream-production> or contact Teresa Pleins (tpleins@stanford.edu).

Communion "Donde Hay Fe"

*[Where there is faith, there is love. Where there is love, there is peace.
Where there is peace, there is God. Where God is, nothing is missing.]*

Estribillo



Don-de hay fe, hay a - mor. Don-de hay a - mor,
e - xis - te paz. Don-de hay paz, a - hí es - tá
Dios. Don-de es - tá Dios, no fal - ta na - da. na - da. Don-de
Dios es - tá, no fal - ta na - da.

Estrofas

1. La fe, cual un gra - ni - to de mos - ta - za,
2. Cuan - do el a - mor i - nun - da nues - tras vi - das,
3. Si el pre - cep - to del a - mor cum - pli - mos

1. sien - do u - na se - mi - lla tan pe - que - ña
2. vie - ne y nos trans - for - ma la e - xis - ten - cia
3. nos ven - drá la paz en re - com - pen - sa,

1. se con - vier - te en un ár - bol ro - bus - to
2. por - que a - sí es el gran man - da - mien - to
3. e - sa paz que tan so - lo se al - can - za

al Estribillo

1. que flo - re - ce y fruc - ti - fi - ca a - mor.
2. que nos ha en - co - men - da - do el Se - ñor.
3. si an - da - mos los ca - mi - nos de Dios.

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Recessional

“We Are the Light”

Refrain

We are the light, light of the world
 shin-ing for the world to see! We are the light,
 light of the world shin-ing for the world to see!

Verses

1. Dark-ness grow-ing ev - 'ry - where, hid - ing in the light!
 2. Some-one calls us each by name, know-ing our dis-guise,
 3. Lis - ten to that still, small voice call - ing us to life,

to Refrain

1. How can our hope en - dure this end-less night? γ
 2. to hear and act in faith, to re - al - ize that γ
 3. to make a con-sci-ous choice to live in Christ. γ

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Today

* After-Mass Chat! BYOB (That’s Bible)

5:40pm (Pacific)

Explore today’s reading with Fr. Xavier on Zoom:

<https://stanford.zoom.us/j/97570546067?pwd=UE9vdG1rUGp5bkZsemtueUtVZ3N-Mdz09>

Share your ideas with others and explore a rich Gospel background.

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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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