

November 8, 2020 — 32nd Sunday in Ordinary Time



Catholic Community at Stanford

web.stanfordcatholic.org

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We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

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through our secure, online form via PayPal at web.stanfordcatholic.org or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

32ND SUNDAY IN ORDINARY TIME

NOVEMBER 8, 2020

Gathering "Come, My Way, My Truth, My Life"



1. Come, my Way, my Truth, my Life: Such a
2. Come, my Light, my Feast, my Strength: Such a
3. Come, my Joy, my Love, my Heart: Such a



way as gives us breath; Such a truth as ends all
light as shows a feast; Such a feast as mends in
joy as none can move; Such a love as none can



strife; Such a life as kill - eth death.
length; Such a strength as makes his guest.
part; Such a heart as joys in love.

Gloria from "Mass of St. Ann"



Glo - ry! Glo - ry to God in the high - est. —



Glo - ry! Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

"Come, My Way, My Truth, My Life"—Words: George Herbert, 1593-1632. Music: THE CALL by Ralph Vaughan Williams, 1872-1958, from *Five Mystical Songs*.

Gloria— Words: from the English translation of *The Roman Missal*, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading: Wisdom 6:12–16

*Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.
She hastens to make herself known to those who desire her.
One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.*

*To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,
because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.*

Psalm (1:00 Outdoor Mass) (Ps. 63)

(spoken response)

R: My soul is thirsting for you, O Lord my God.

O God, you are my God, I seek you,
my soul thirsts for you;
my flesh faints for you,
as in a dry and weary land where there is no water.
(R.)

So I have looked upon you in the sanctuary,
beholding your power and glory.
Because your steadfast love is better than life,
my lips will praise you.
(R.)

So I will bless you as long as I live;
I will lift up my hands and call on your name.
My soul is satisfied as with a rich feast,
and my mouth praises you with joyful lips.
(R.)

I think of you on my bed,
and meditate on you in the watches of the night;
for you have been my help,
and in the shadow of your wings I sing for joy.
(R.)

New announcement

* Continuing Seminar on Pope's Encyclical *Fratelli Tutti*

Wednesday, November 11 at 7:00pm
Online via Zoom

Come explore the Pope's encyclical on fraternity and social friendship. This week, we will concentrate on the problems the Pope identifies and the suggestions he is making, i.e. the second half of the document. Please read the text in advance:

http://www.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco_20201003_enciclica-fratelli-tutti.html

<https://stanford.zoom.us/j/91641000908?pwd=djBaditETIB4Z2NiQ2l2aXdGTHZpZz09>

For password see weekly email or contact xavierop@stanford.edu

Reading Group

We won't meet during the six weeks in which small prayer groups will be meeting. **Our next meeting is Monday, November 16th at 7:30pm** to discuss John L'Heureux's novel *The Beggar's Pawn*. John was a longtime member of the Stanford community and director of the Creative Writing Program. He finished this novel, which takes place at Stanford, shortly before his death last year, and it is one of his best, beginning as an often funny social satire and deepening into a meditation on love and loss and death. The Zoom link for the meeting will be sent out closer to the date. Anyone not on the mailing list who wishes to join the conversation should contact Albert Gelpi (agelpi@stanford.edu).

High School/Confirmation Prep Sessions

Small group online setting. Meets calendar Sunday mornings 11:00-noon. Scripture study, social justice advocacy, prayer and reflection, learning how to put faith into daily life situations. Opportunities for outreach! For info, contact Teresa Pleins (tpleins@stanford.edu).

Thursday 30s

Weekly at 6:30 PM (Pacific Time)

Online via Zoom—link in weekly email

Undergrads: Join fellow Catholic students for 30 minutes every Thursday on Zoom. Each week we will have something different, including Mass, the Rosary, guest speakers, virtual community service, and more. Sign up for updates and weekly emails at <https://db.stanfordcatholic.org/sign-up-for-updates>.

Grad Community Night

Mondays at 7:30pm

Online via Zoom—link in weekly email

Grad students and young adult professionals are invited to our weekly Community Night on Zoom. The hour format will offer time to connect with new friends, a short meditative prayer and small breakout sessions to unpack your experience. The link will be available in the weekly email. Sign up for updates and weekly emails at <https://db.stanfordcatholic.org/sign-up-for-updates>. Email Lourdes with any questions (lalonso@stanford.edu).

Psalm (4:30 Live Stream) “My Soul Is Thirsting” (Ps. 63)

My soul is thirst - ing for you, O Lord, thirst -
- ing for you, my God. My soul is thirst -
- ing for you, O Lord, thirst - ing for you, my God,
thirst - ing for you, my God.

- 1) O God, you are my God, and I will always praise you.
In the shadow of your wings I cling to you and you hold me high.
- 2) Through the day you walk with me; all the night your love surrounds me.
To the glory of your name I lift my hands, I sing your praise.

Text: Psalm 63:2-9. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Music and verses text © 1997, Steve Angrisano. Published by OCP. All rights reserved.

Second Reading: 1 Thessalonians 4:13–18

*We do not want you to be uninformed, brothers and sisters,
about those who have died,*

so that you may not grieve as others do who have no hope.

For since we believe that Jesus died and rose again,

even so, through Jesus,

God will bring with him those who have died.

For this we declare to you by the word of the Lord,

that we who are alive,

who are left until the coming of the Lord,

will by no means precede those who have died.

For the Lord himself, with a cry of command,

with the archangel's call and with the sound of God's trumpet,

will descend from heaven,

and the dead in Christ will rise first.

Then we who are alive, who are left,

will be caught up in the clouds

together with them to meet the Lord in the air;

and so we will be with the Lord forever.

Therefore encourage one another with these words.

Gospel Acclamation "Celtic Alleluia"



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Gospel: Matthew 25:1–13

*When talking about his coming in glory,
Jesus spoke this parable to the disciples:
"The kingdom of heaven will be like this.
Ten bridesmaids took their lamps
and went to meet the bridegroom.
Five of them were foolish, and five were wise.
When the foolish took their lamps, they took no oil with them;
but the wise took flasks of oil with their lamps.
As the bridegroom was delayed,
all of them became drowsy and slept.
"But at midnight there was a shout,
'Look! Here is the bridegroom!
Come out to meet him.'
Then all those bridesmaids got up and trimmed their lamps.
The foolish said to the wise,
'Give us some of your oil, for our lamps are going out.'
But the wise replied,
'No! there will not be enough for you and for us;
you had better go to the dealers and buy some for yourselves.'
And while they went to buy it, the bridegroom came,
and those who were ready went with him into the wedding banquet;
and the door was shut.
"Later the other bridesmaids came also, saying,
'Lord, lord, open to us.'
But he replied, 'Truly I tell you, I do not know you.'
Keep awake therefore,
for you know neither the day nor the hour."*

St. Anthony's Padua Dining Room

CC@S helps prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadiningroom.com>) every first and fourth Saturday of the month. For further information about volunteering (not for seniors or immunocompromised), please contact gary.glover@stanford.edu (650 302 6902).

Marriage Preparation

Were you going to be married at Stanford's Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier (xavierop@stanford.edu) about the possibility of joining our online program.

Come Explore Catholicism: RCIA (Rite for the Christian Initiation of Adults)

For all consider becoming Catholic, unconfirmed Catholics, and the simply curious. The goal is to explore Catholic spirituality and belief, as well as their underlying rationale and insights.

Thursdays at 7:30pm (Pacific Time)

Online via Zoom

<https://stanford.zoom.us/j/95363579118?pwd=b1hjZHNsRFpJeDNFZmR2aEE5Z-VU5dz09>

email xavierop@stanford.edu for password

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

New announcement

* Thanksgiving Day Mass

November 26, 2020 @ 10:30am (Pacific)
Join on Zoom or view on YouTube

We'll celebrate Thanksgiving Day Mass online. You are encouraged to participate more fully and communally on Zoom

<https://stanford.zoom.us/j/95418448282?pwd=RIIRktUZWU1OFdlb0svZ3pJY0wyQT09>

(see weekly email for password). However, you can also stream the Mass live beginning at 10:25am or recorded on our YouTube channel

<https://www.youtube.com/CatholicCommunityAtStanford>

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

[*bowing:*] who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory "Still Must We Walk"



1. Who makes our birth, _____ brings all to be?
2. What lies be - tween, _____ what lies be - yond?
3. Then be our peace, _____ be - come our place.



1. Who breaks the earth, _____ who be - stirs the sea?
2. Re - mains un - seen, _____ still be - comes our home?
3. And in your time _____ show the world your face.



1. Sets heart's de - sire _____ where the wind must go?
2. Still must we walk _____ all that lies be - fore:
3. Break ev - 'ry chain, _____ make our life your own.



1. Who calls the fire? _____ No one may know.
2. Un - cer - tain path _____ to dis - tant shore.
3. Speak ev - 'ry name, _____ be - come our song.

4. [Repeat verse 1 one whole step higher in pitch.]

Words: Tom Conry. Music: traditional tune, arr. by Tom Conry. Words and music © 1987, TEAM publications. Published by OCP. All rights reserved.

Sanctus from "Mass of Creation"

Ho-ly, ho-ly, ho-ly_____ Lord God of hosts____ Heav-en and
 earth are full of your glo-ry._____ Ho-san-na in the high-est._____
 Bless-ed is he who comes in the name of the Lord.____ Ho-san-na
 in the high-est.____ Ho-san-na in the high - est._____

Memorial Acclamation from "Mass of Creation"

When we eat this Bread and drink this Cup, we pro-
 claim your death, O Lord, un - til you come a - gain.

Great Amen from "Mass of Creation"

A - men, a - men, a - - men. A - men, a - men, a - - men.

Agnus Dei from "Mass of Creation"

Choir + *Assembly*
 Lamb of God,_____ you take a-way the sins of the
 world, have mer - cy on_ us.
 Last time
 world, grant_ us_ peace.

Take a Walk With the Gospel of Mark

Tuesdays at 7:30pm, online via Zoom (<https://stanford.zoom.us/j/93410875126?pwd=S0hxdEhLbWdhcXZsU3N3a08vUjN-hUT09>)

email xavierop@stanford.edu for password

Expect more small group discussions, more on the 1st century cultural world. We will be asking What does Mark have to say to our situation and world? Please join the classes at any time!

Nov 10th: Mark 13—The End of the World: Come Prepared

Can We Talk?—An Online Seminar, A Conversation with Early Christian Writers

Saturdays at 7:00pm, online via Zoom (<https://stanford.zoom.us/j/91411867435?pwd=dGM2UzhRbURtRXR0OFNwZ01Wckl-wQT09>)

email xavierop@stanford.edu for password

Life is sometimes hard! Can you imagine what it is was like for the Early Church? They had their pandemics, their conflicts, and their persecutions. Let's take a look! Explore their writings and enter into a conversation with them. They gave first voice to the Jesus experience.

Nov 14: The Confessions of St. Augustine, Books 9-10

The Henry Chadwick translation is on Amazon: paperback \$7.15, Kindle \$4.49. You can also use the Penguin edition, translated by R. S. Pine-Coffin.

You can join the sequence at any time!

Mass of Creation—Music: Marty Haugen; Words: ICEL. Words/ Music © 1984, 1985, 2010, GIA Publications, Inc.

Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Eric (elebel@stanford.edu)

Join the Live-Stream Production Team

Help the live-stream Mass as a video/audio tech (on-site), video editor, photographer, or in other ways. For more details, see our website <https://stanfordcatholic.org/live-stream-production> or contact Teresa Pleins (tpleins@stanford.edu).

Communion Prayer

Lord Jesus, you promised to be with your church until the end of time.
Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately,
even when we can't gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us
and that you bind us together in communion with you.

May our communion with you and one another
move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created.
Never let us forget your love. Amen.

Communion “Open My Eyes”

Verses



1. O - pen my eyes, Lord. Help me to see your
2. O - pen my ears, Lord. Help me to hear your
3. O - pen my heart, Lord. Help me to love like
4. I live with - in you. Deep in your heart, O



1. face. O - pen my eyes, Lord. Help me to
2. voice. O - pen my ears, Lord. Help me to
3. you. O - pen my heart, Lord. Help me to
4. Love. I live with - in you. Rest now in

1, 2, Final | 3 to Bridge



1. see. 3. love.
2. hear.
4. me.

Bridge



And the first shall be last, and our eyes are o - pened, and we'll



hear like nev-er be-fore. And we'll speak in new ways, and we'll



to Verse 4
see God's face in plac-es we've nev-er known.

Words: Verses 1-3, Jesse Manibusan; verse 4, Kelly Cullen, OFM. Words and Music © 1988, Jesse Manibusan.
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Recessional "In the Day of the Lord"

REFRAIN:

In the day of the Lord, — the sun will shine like the dawn of e - ter -
 - nal day. All cre - a - tion will rise — to dance and sing the

Fine VERSES:

glo - ry of the Lord!

1. And on that day will jus - tice
2. Then shall the na - tions throng to -
3. And they shall beat their swords to
4. For Is - ra - el shall be de -
5. And on that day of Christ in
6. O, give us eyes to see your

1. tri - umph, on that day will all be free: free from
2. geth - er to the moun - tain of the Lord: they shall
3. plow - shares; there will be an end to war: one in
4. liv - ered, and the des - ert lands will bloom. Say to
5. glo - ry, God will wipe a - way our tears, and the
6. glo - ry, give us hearts to un - der - stand. Let our

to Refrain

1. want, free from fear, — free to live! _____
2. walk in the light — of the Lord! _____
3. peace, one in love, — one in God! _____
4. all, "Do not fear. Here is your God!" _____
5. dead shall rise up — from their graves! _____
6. ears hear your voice — 'til you come! _____

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Today

* After-Mass Chat! BYOB
 (That's Bible)

5:40pm (Pacific)

Explore today's reading with Fr. Xavier on Zoom:

<https://stanford.zoom.us/j/97570546067?pwd=UE9vdG1rUGp5bkZsemtueUtVZ3N-Mdz09>

Share your ideas with others and explore a rich Gospel background.

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Reporting sexual misconduct:
 Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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