

November 1, 2020 — Solemnity of All Saints



Catholic Community at Stanford

web.stanfordcatholic.org

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We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
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Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal at web.stanfordcatholic.org or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

SOLEMNITY OF ALL SAINTS


NOVEMBER 1, 2020

Gathering "In Every Age"

Verses



1. Long be - fore the moun - tains came to be
2. Teach us to make use of the time we have.



1. and the land and sea and stars of the night,
2. Teach us to be pa - tient e - ven as we wait.



1. through the end - less sea - sons of all time, you have
2. Teach us to em - brace our ev - 'ry joy and pain. To sleep



1. al - ways been, you will al - ways be.
2. peace - ful - ly, and to rise up strong.

Refrain




In ev - 'ry age, O God, you have been our ref - uge.

1, 2 to Verses 2, 3



In ev - 'ry age, O God, you have been our hope.

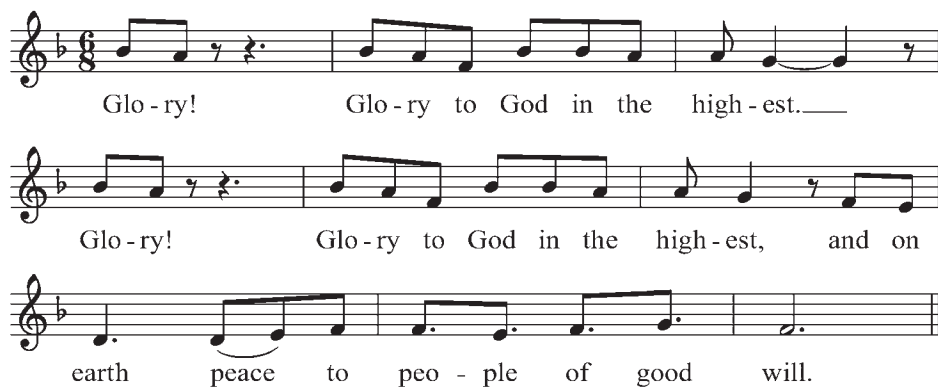
Final



God, you have been our hope,
you have been our ref - uge, you have been our hope.

Words based on Psalm 90:1-4, 12. Words and music © 1998, Janèt Sullivan Whitaker. Published by OCP. All rights reserved.

Gloria *from "Mass of St. Ann"*



Glo - ry! Glo - ry to God in the high - est.____
Glo - ry! Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading Revelation 7:2–4, 9–14

*I, John, saw an angel
ascending from the rising of the sun,
having the seal of the living God,
and he called with a loud voice to the four angels
who had been given power to damage earth and sea, saying,
“Do not damage the earth or the sea or the trees,
until we have marked the servants of our God
with a seal on their foreheads.”*

*And I heard the number of those who were sealed,
one hundred forty-four thousand,
sealed out of every tribe of the people of Israel.*

*After this I looked, and there was a great multitude
that no one could count, from every nation,
from all tribes and peoples and languages,
standing before the throne and before the Lamb,
robed in white, with palm branches in their hands.
They cried out in a loud voice,
“Salvation belongs to our God who is seated on the throne,
and to the Lamb!”*

»»

New announcement

* Follow-up Seminar on Pope's Encyclical *Fratelli Tutti*

Come explore the Pope's encyclical on
fraternity and social friendship. Please read
the text in advance:

http://www.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco_20201003_enciclica-fratelli-tutti.html

Wednesday, November 4 at 7:00pm

Online via Zoom

For password see weekly email or contact
xavierop@stanford.edu

<https://stanford.zoom.us/j/91641000908?pwd=djBaditETIB4Z2NiQ2l2aXdGTHZpZz09>

Reading Group

We won't meet during the six weeks in which
small prayer groups will be meeting. **Our
next meeting is Monday, November 16th
at 7:30pm** to discuss John L'Heureux's
novel *The Beggar's Pawn*. John was a
longtime member of the Stanford community
and director of the Creative Writing Program.
He finished this novel, which takes place at
Stanford, shortly before his death last year,
and it is one of his best, beginning as an
often funny social satire and deepening into
a meditation on love and loss and death.
The Zoom link for the meeting will be sent
out closer to the date. Anyone not on the
mailing list who wishes to join the conver-
sation should contact Albert Gelpi (agelpi@
stanford.edu).

First Reading (continued)

*And all the angels stood around the throne,
around the elders and the four living creatures;
they fell on their faces before the throne
and worshipped God, singing,
“Amen! Blessing and glory and wisdom
and thanksgiving and honour and power and might
be to our God forever and ever! Amen.”*

*Then one of the elders addressed me,
“Who are these, robed in white,
and where have they come from?”
I said to him, “Sir, you are the one that knows.”*

*Then he said to me,
“These are they who have come out of the great ordeal;
they have washed their robes
and made them white in the blood of the Lamb.”*

Psalm (4:30 Live Stream) (Ps. 24)

O Lord, this is the peo - ple that longs to see your
face, that longs to see your face.

- 1) The Lord's are the earth and its fullness; the world and those who dwell in it.
For he founded it upon the seas and established it upon the rivers.
- 2) Who can ascend the mountain of the Lord? or who may stand in his holy place?
One whose hands are sinless, whose heart is clean, who desires not what is vain.
- 3) He shall receive a blessing from the Lord, a reward from God his savior.
Such is the race that seeks for him, that seeks the face of the God of Jacob.

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Psalm (1:00 Outdoor Mass) (Ps. 24)

(spoken response)

R: Lord, this is the people that longs to see your face.

The earth is the Lord's and all that is in it,
the world, and those who live in it;
for he has founded it on the seas,
and established it on the river.
(R.)

Who shall ascend the mountain of the Lord?
And who shall stand in his holy place?
Those who have clean hands and pure hearts,
who do not lift up their souls to what is false.
(R.)

They will receive blessing from the Lord,
and vindication from the God of their salvation.
Such is the company of those who seek him,
who seek the face of the God of Jacob.
(R.)

Second Reading 1 John 3:1–3

*See what love the Father has given us,
that we should be called children of God;
and that is what we are.*

*The reason the world does not know us
is that it did not know him.*

*Beloved, we are God's children now;
what we will be has not yet been revealed.*

*What we do know is this:
when he is revealed, we will be like him,
for we will see him as he is.*

*And all who have this hope in God purify themselves,
just as he is pure.*

High School/Confirmation Prep Sessions

Small group online setting. Meets calendar Sunday mornings 11:00-noon. Scripture study, social justice advocacy, prayer and reflection, learning how to put faith into daily life situations. Opportunities for outreach! For info, contact Teresa Pleins (tpleins@stanford.edu).

Thursday 30s

Weekly at 6:30 PM (Pacific Time)

Online via Zoom—link in weekly email

Undergrads: Join fellow Catholic students for 30 minutes every Thursday on Zoom. Each week we will have something different, including Mass, the Rosary, guest speakers, virtual community service, and more. Sign up for updates and weekly emails at <https://db.stanfordcatholic.org/sign-up-for-updates>.

Grad Community Night

Mondays at 7:30pm

Online via Zoom—link in weekly email

Grad students and young adult professionals are invited to our weekly Community Night on Zoom. The hour format will offer time to connect with new friends, a short meditative prayer and small breakout sessions to unpack your experience. The link will be available in the weekly email. Sign up for updates and weekly emails at <https://db.stanfordcatholic.org/sign-up-for-updates>. Email Lourdes with any questions (lalonso@stanford.edu).

St. Anthony's Padua Dining Room

CC@S helps prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadin-ingroom.com>) every first and fourth Saturday of the month. For further information about volunteering (not for seniors or immuno-compromised), please contact gary.glover@stanford.edu (650 302 6902).

Marriage Preparation

Were you going to be married at Stanford's Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier (xavierop@stanford.edu) about the possibility of joining our online program.

Come Explore Catholicism: RCIA (Rite for the Christian Initiation of Adults)

For all consider becoming Catholic, unconfirmed Catholics, and the simply curious. The goal is to explore Catholic spirituality and belief, as well as their underlying rationale and insights.

Thursdays at 7:30pm (Pacific Time)

Online via Zoom

<https://stanford.zoom.us/j/95363579118?pwd=b1hjZHNsRFpJeDNFZmR2aEE5Z-VU5dz09>

email xavierop@stanford.edu for password

Gospel Acclamation "Celtic Alleluia"



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Gospel Matthew 5:1-12a

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven."

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

[*bowing:*] who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory "Don't Be Afraid"

Don't be a-fraid. My love is strong - er,
my love is strong - er than your fear.
Don't be a-fraid. My love is strong - er and
I have prom - ised, prom - ised to be al - ways near.

Words and Music: John L. Bell. © 1995 Wild Goose Resource Group, Iona Community.

Sanctus from "Mass of Creation"

Ho-ly, ho-ly, ho-ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho - san - na
in the high-est. Ho - san - na in the high - est.

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

First announced October 25

* OPWest Come and See Virtual Retreat

November 7-8, 2020

Our OPWest Come and See weekend has gone virtual! Though we want to welcome you in-person soon, our Come and See virtual retreat provides a great opportunity to look into our Dominican life and learn more about the Order of Preachers. In addition to a variety of presentations and interactive sessions, you will have the opportunity to pray with the friars via our livestreamed liturgies (Divine Office, Adoration and Mass) from St. Albert's Priory in Oakland, CA. For more information and/or to register for the Come and See, contact Fr. John Marie Bingham, O.P., Director of Vocations at vocations@opwest.org or 707-334-3114.

Take a Walk With the Gospel of Mark

Tuesdays at 7:30pm, online via Zoom
(<https://stanford.zoom.us/j/93410875126?pwd=S0hxdEhLbWdhcXZsU3N3a08vUXNhUT09>)

email xavierop@stanford.edu for password

Expect more small group discussions, more on the 1st century cultural world. We will be asking What does Mark have to say to our situation and world? Please join the classes at any time!

Nov 3rd: Mark 14-16:20, Last Supper Passion, Death & Empty Tomb.

Can We Talk?—An Online Seminar, A Conversation with Early Christian Writers

Saturdays at 7:00pm, online via Zoom
<https://stanford.zoom.us/j/91411867435?pwd=dGM2UzhRbURtRXR0OFNwZ01WcklwQT09>

email xavierop@stanford.edu for password

Life is sometimes hard! Can you imagine what it is was like for the Early Church? They had their pandemics, their conflicts, and their persecutions. Let's take a look! Explore their writings and enter into a conversation with them. They gave first voice to the Jesus experience.

Through October: The Confessions of St. Augustine

The Henry Chadwick translation is on Amazon: paperback \$7.15, Kindle \$4.49. You can also use the Penguin edition, translated by R. S. Pine-Coffin.

You can join the sequence at any time!

Memorial Acclamation from "Mass of Creation"

When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

Great Amen from "Mass of Creation"

A - men, a - men, a - men. A - men, a - men, a - men.

Agnus Dei from "Mass of Creation"

Choir + Assembly
Lamb of God, you take away the sins of the world, have mercy on us.
To repeat (as needed)
Last time
world, grant us peace.

Communion Prayer

Lord Jesus, you promised to be with your church until the end of time.
Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately,
even when we can't gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us
and that you bind us together in communion with you.

May our communion with you and one another
move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created.
Never let us forget your love. Amen.

Communion "Soon and Very Soon"



1. Soon and ver - y soon we are goin' to see the King,
2. No more cry - in' there we are goin' to see the King,
3. No more dy - in' there we are goin' to see the King,
4. Soon and ver - y soon we are goin' to see the King,



Soon and ver - y soon we are goin' to see the King,
No more cry - in' there we are goin' to see the King,
No more dy - in' there we are goin' to see the King,
Soon and ver - y soon we are goin' to see the King,



Soon and ver - y soon we are goin' to see the King,
No more cry - in' there we are goin' to see the King, Hal-le-
No more dy - in' there we are goin' to see the King,
Soon and ver - y soon we are goin' to see the King,



lu - jah, Hal-le - lu - jah, we're goin' to see the King!



Hal - le - lu - jah, Hal - le - lu -



jah, Hal - le - lu - jah, Hal - le - lu - jah.

Words and Music: Andraé Crouch © 1976, Bud John Songs, Inc./Crouch Music/ASCAP. (CCLI)

Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to "join" the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Eric (elebel@stanford.edu)

Join the Live-Stream Production Team

Help the live-stream Mass as a video/audio tech (on-site), video editor, photographer, or in other ways. For more details, see our website <https://stanfordcatholic.org/live-stream-production> or contact Teresa Pleins (tpleins@stanford.edu).

Today

* After-Mass Chat! BYOB
(That's Bible)

5:40pm (Pacific)

Explore today's reading with Fr. Xavier on Zoom:

<https://stanford.zoom.us/j/97570546067?pwd=UE9vdG1rUGp5bkZsemTueUtVZ3N-Mdz09>

Share your ideas with others and explore a rich Gospel background.

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If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

Recessional "Lead Me, Lord"

Verses

1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life-times sow the seeds of

1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.

1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly

1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Refrain

Lead me, Lord, lead me, Lord, by the light of truth to
seek and to find the nar-row way. Be my way;
be my truth; be my life, my Lord, and lead me, Lord, to -

1-2 to Verses Final
day. day. And lead me, Lord, to - day.

Words based on Matthew 5:3-12; 7:7, 13; John 14:6. Words and music © 1987, John D. Becker. Published by OCP. All rights reserved.

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