

October 25, 2020 — 30th Sunday in Ordinary Time



# Catholic Community at Stanford

[web.stanfordcatholic.org](http://web.stanfordcatholic.org)

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## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

## Ways to Give

**BY MAIL:** Send your donation to:  
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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

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through our secure, online form via PayPal at [web.stanfordcatholic.org](http://web.stanfordcatholic.org) or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

## 30TH SUNDAY IN ORDINARY TIME

OCTOBER 25, 2020

### Gathering

### "Where Charity and Love Prevail"



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,



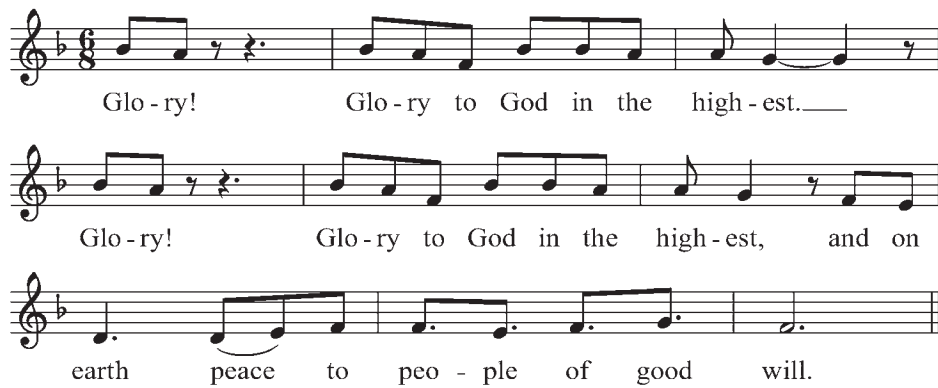
There God is ev - er found; Brought here to - geth - er  
God's char - i - ty we learn; Let us with heart and  
As we our faults con - fess; And let us love each  
Let all con - ten - tion cease; Be God's the glo - ry



by Christ's love, By love are we thus bound.  
mind and soul Now love God in re - turn.  
oth - er well In Chris - tian ho - li - ness.  
that we seek, Be ours God's ho - ly peace.

*Words: Ubi caritas, tr. by Omer Westendorf. Music: CHRISTIAN LOVE, Paul Benoit, OSB. Words and Music © 1960, World Library Publications.*

## Gloria *from "Mass of St. Ann"*



Glo - ry! Glo - ry to God in the high - est. —  
Glo - ry! Glo - ry to God in the high - est, and on  
earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit in the glory of God the Father.

*Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.*

## First Reading Exodus 22:21–27

*The Lord said to Moses:*

*“Thus shall you say to the Israelites,  
these are the ordinances that you shall set before them.*

*“You shall not wrong or oppress a resident alien,  
for you were aliens in the land of Egypt.  
You shall not abuse any widow or orphan.  
If you do abuse them, when they cry out to me,  
I will surely heed their cry;  
my wrath will burn,  
and I will kill you with the sword,  
and your wives shall become widows and your children orphans.*

*“If you lend money to my people, to the poor among you,  
you shall not deal with them as a creditor;  
you shall not exact interest from them.  
If you take your neighbour’s cloak in pawn,  
you shall restore it before the sun goes down;  
for it may be your neighbour’s only clothing to use as cover;  
in what else shall that person sleep?  
And if your neighbour cries out to me,  
I will listen, for I am compassionate.”*

## New announcement

### \* Seminar on Pope’s Encyclical *Fratelli Tutti*

Come explore the Pope’s encyclical on fraternity and social friendship. Please read the text in advance:

[http://www.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco\\_20201003\\_enciclica-fratelli-tutti.html](http://www.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco_20201003_enciclica-fratelli-tutti.html)

**Wednesday, October 28 at 7:00pm**

Follow-up Wednesday, November 4 at 7:00pm

**Online via Zoom**

For password see weekly email or contact [xavierop@stanford.edu](mailto:xavierop@stanford.edu)

<https://stanford.zoom.us/j/91641000908?pwd=djBaditETIB4Z2NiQ2l2aXdGTHZpZz09>

## Reading Group

We won’t meet during the six weeks in which small prayer groups will be meeting. **Our next meeting is Monday, November 16th at 7:30pm** to discuss John L’Heureux’s novel *The Beggar’s Pawn*. John was a longtime member of the Stanford community and director of the Creative Writing Program. He finished this novel, which takes place at Stanford, shortly before his death last year, and it is one of his best, beginning as an often funny social satire and deepening into a meditation on love and loss and death. The Zoom link for the meeting will be sent out closer to the date. Anyone not on the mailing list who wishes to join the conversation should contact Albert Gelpi ([agelpi@stanford.edu](mailto:agelpi@stanford.edu)).

## High School/Confirmation Prep Sessions

Small group online setting. Meets calendar Sunday mornings 11:00-noon. Scripture study, social justice advocacy, prayer and reflection, learning how to put faith into daily life situations. Opportunities for outreach! For info, contact Teresa Pleins (tpleins@stanford.edu).

### Thursday 30s

#### Weekly at 6:30 PM (Pacific Time)

#### Online via Zoom—link in weekly email

**Undergrads:** Join fellow Catholic students for 30 minutes every Thursday on Zoom. Each week we will have something different, including Mass, the Rosary, guest speakers, virtual community service, and more. Sign up for updates and weekly emails at <https://db.stanfordcatholic.org/sign-up-for-updates>.

### Grad Community Night

#### Mondays at 7:30pm

#### Online via Zoom—link in weekly email

**Grad students and young adult professionals** are invited to our weekly Community Night on Zoom. The hour format will offer time to connect with new friends, a short meditative prayer and small breakout sessions to unpack your experience. The link will be available in the weekly email. Sign up for updates and weekly emails at <https://db.stanfordcatholic.org/sign-up-for-updates>. Email Lourdes with any questions (lalonso@stanford.edu).

## Psalm (4:30 Live Stream) “For Lowly People” (Ps. 72)

For low-ly peo-ple your hands are o - pen, — you give  
hope — to the a - ban - doned. — Their blood is pre-cious in your  
sight, — you buy — their free - dom from slav - e - ry.

- 1) You shall stand up alongside the poor.  
You shall suppress the pow’r of the ruthless, break and restrain it.  
You shall live forever, infinite as the sun.
- 2) As morning dew falls on thirsty ground, so is your coming,  
and on that day faithfulness shall bloom and truth shine,  
and peace shall flow like a stream in full flood.
- 3) Your name shall last for ever and ever,  
just as the sun stands in the heavens.  
Your name shall spread over the earth,  
from heart to heart leaps a word of peace.

Words: Huub Oosterhuis, from Psalm 72; translation by Tony Barr. Music: Tom Löwenthal.

## Psalm (6:00 Outdoor Mass) (Ps. 18)

(spoken response)

R: I love you, Lord, my strength.

I love you, O Lord, my strength.

The Lord is my rock, my fortress, and my deliverer.

My God, my rock in whom I take refuge,

my shield, and the source of my salvation, my stronghold.

(R.)

I call upon the Lord, who is worthy to be praised,

so I shall be saved from my enemies.

From his temple he heard my voice,

and my cry to him reached his ears.

(R.)

The Lord lives! Blessed be my rock,

and exalted be the God of my salvation.

Great triumphs he gives to his king,

and shows steadfast love to his anointed.

(R.)

## Second Reading 1 Thessalonians 1:5c–10

*You know what kind of persons we proved to be among you for your sake.  
And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia.  
For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it.  
For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—  
Jesus, who rescues us from the wrath that is coming.*

## Gospel Acclamation “Celtic Alleluia”



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## Gospel Matthew 22:34–40

*When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him.  
“Teacher, which commandment in the law is the greatest?”*

*Jesus said to him,  
“You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.  
This is the greatest and first commandment.*

*“And a second is like it:  
‘You shall love your neighbour as yourself.’  
On these two commandments hang all the law and the prophets.”*

## St. Anthony’s Padua Dining Room

CC@S helps prepare take-away hot meals for those in need at St. Anthony’s Padua Dining Room in Menlo Park (<http://paduadiningroom.com>) every first and fourth Saturday of the month. For further information about volunteering (not for seniors or immunocompromised), please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) (650 302 6902).

## Marriage Preparation

Were you going to be married at Stanford’s Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier ([xavierop@stanford.edu](mailto:xavierop@stanford.edu)) about the possibility of joining our online program.

## Come Explore Catholicism: RCIA (Rite for the Christian Initiation of Adults)

For all consider becoming Catholic, unconfirmed Catholics, and the simply curious. The goal is to explore Catholic spirituality and belief, as well as their underlying rationale and insights.

**Thursdays at 7:30pm (Pacific Time)  
Online via Zoom**

<https://stanford.zoom.us/j/95363579118?pwd=b1hjZHNsRFpJeDNFZmR2aEE5Z-VU5dz09>

email [xavierop@stanford.edu](mailto:xavierop@stanford.edu) for password

## Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see [stanfordcatholic.org/give/ways-to-give](https://stanfordcatholic.org/give/ways-to-give)

## The Whole Language: The Power of Extravagant Tenderness

A virtual retreat with Fr. Greg Boyle, S.J., from the Jesuit Retreat Center of Los Altos

**October 30–November 1, 2020**

For more information: [https://jrc.retreatportal.com/events/?p=101:2:4847036618724:::PROGRAM\\_ID:3124](https://jrc.retreatportal.com/events/?p=101:2:4847036618724:::PROGRAM_ID:3124)

### New announcement

## \* OPWest Come and See Virtual Retreat

**November 7-8, 2020**

Our OPWest Come and See weekend has gone virtual! Though we want to welcome you in-person soon, our Come and See virtual retreat provides a great opportunity to look into our Dominican life and learn more about the Order of Preachers. In addition to a variety of presentations and interactive sessions, you will have the opportunity to pray with the friars via our livestreamed liturgies (Divine Office, Adoration and Mass) from St. Albert's Priory in Oakland, CA. For more information and/or to register for the Come and See, contact Fr. John Marie Bingham, O.P., Director of Vocations at [vocations@opwest.org](mailto:vocations@opwest.org) or 707-334-3114.

## Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

*[bowing:]* who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## Offertory “Esto les Digo”

Esto les digo, si dos de ustedes se ponen en acuerdo aquí en la tierra para pedir algo en oración, mi padre que está en el cielo se lo dará, porque donde dos o tres se reúnen en mi nombre allí estoy yo, en medio de ellos.

*This I tell you, if two of you agree here on earth to ask in prayer, my father who is in heaven shall grant it, because where two or three are gathered in my name, there I am, in their midst.*

Words based on Matthew 18:19–20. Music by Kinley Lange.

## Sanctus from “Mass of Creation”

Ho-ly, ho-ly, ho-ly\_\_\_\_ Lord God of hosts.\_\_\_\_ Heav-en and  
earth are full of your glo-ry.\_\_\_\_ Ho-san-na in the high-est.\_\_\_\_  
Bless-ed is he who comes in the name of the Lord.\_\_\_\_ Ho-san-na  
in the high-est.\_\_\_\_ Ho-san-na in the high - est.\_\_\_\_



## Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Eric (elebel@stanford.edu)

## Join the Live-Stream Production Team

Help the live-stream Mass as a video/audio tech (on-site), video editor, photographer, or in other ways. For more details, see our website <https://stanfordcatholic.org/live-stream-production> or contact Teresa Pleins (tpleins@stanford.edu).

## Communion Prayer

Lord Jesus, you promised to be with your church until the end of time.  
Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately,  
even when we can't gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us  
and that you bind us together in communion with you.

May our communion with you and one another  
move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created.  
Never let us forget your love. Amen.

## Communion “The Cry of the Poor”



The Lord hears the cry of the poor. Bless-ed be the Lord.---



1. I will bless the Lord at all times,--- with praise
2. Let the low - ly hear and be glad:--- the Lord
3. Ev - 'ry spir - it crushed God will save;--- will be
4. We pro - claim your great - ness, O God,--- your praise



ev - er in my mouth.--- Let my soul glo - ry in the  
lis - tens to their pleas;--- and to hearts bro - ken God is  
ran - som for their lives;--- will be safe shel - ter for their  
ev - er in our mouth; ev - 'ry face bright - ened in your



Lord,--- who will hear the cry of the poor.---  
near,--- who will hear the cry of the poor.---  
fears,--- and will hear the cry of the poor.---  
light,--- for you hear the cry of the poor.---

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**Recessional**

**“We Are the Light”**

Refrain

We are the light, light of the world  
shin-ing for the world to see! We are the light,  
light of the world shin-ing for the world to see!

Verses

1. Dark-ness grow-ing ev - 'ry - where, hid - ing in the light!  
2. Some-one calls us each by name, know-ing our dis-guise,  
3. Lis - ten to that still, small voice call - ing us to life,

to Refrain

1. How can our hope en - dure this end-less night? γ  
2. to hear and act in faith, to re - al - ize that γ  
3. to make a con-scious choice to live in Christ. γ

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**Today**

**\* After-Mass Chat! BYOB (That’s Bible)**

**5:40pm (Pacific)**

Explore today’s reading with Fr. Xavier on Zoom:

<https://stanford.zoom.us/j/97570546067?pwd=UE9vdG1rUGp5bkZsemtueUtVZ3N-Mdz09>

Share your ideas with others and explore a rich Gospel background.

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*Reporting sexual misconduct:*

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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