

October 18, 2020 — 29th Sunday in Ordinary Time



Catholic Community at Stanford

web.stanfordcatholic.org

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We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal at web.stanfordcatholic.org or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

29TH SUNDAY IN ORDINARY TIME

OCTOBER 18, 2020

Gathering

"Come, My Way, My Truth, My Life"



1. Come, my Way, my Truth, my Life: Such a
2. Come, my Light, my Feast, my Strength: Such a
3. Come, my Joy, my Love, my Heart: Such a



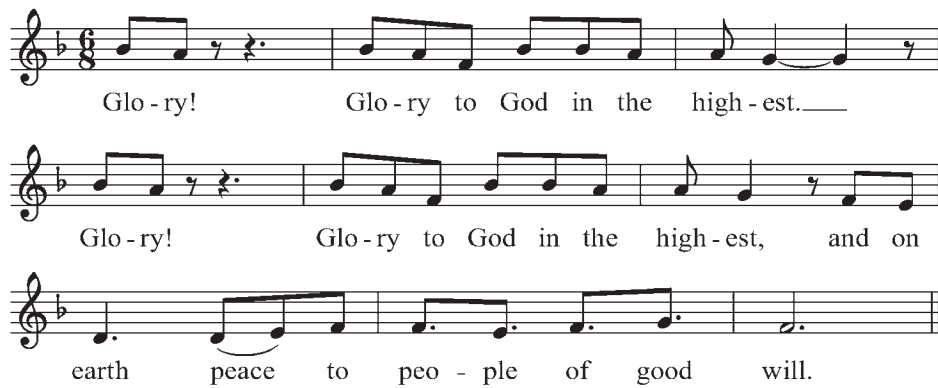
way as gives us breath; Such a truth as ends all
light as shows a feast; Such a feast as mends in
joy as none can move; Such a love as none can



strife; Such a life as kill - eth death.
length; Such a strength as makes his guest.
part; Such a heart as joys in love.

Words: George Herbert, 1593-1632. Music: THE CALL by Ralph Vaughan Williams, 1872-1958, from Five Mystical Songs.

Gloria *from "Mass of St. Ann"*



Glo-ry! Glo-ry to God in the high-est.____
Glo-ry! Glo-ry to God in the high-est, and on
earth peace to peo-ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading Isaiah 45:1, 4–6

*Thus says the Lord to his anointed,
to Cyrus, whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him—
and the gates shall not be closed:*

*“For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name,
I surname you, though you do not know me.
I am the Lord, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
so that all may know,
from the rising of the sun and from the west,
that there is no one besides me;
I am the Lord, and there is no other.”*

First announced October 4

* Reading Group

We won't meet during the six weeks in which small prayer groups will be meeting. **Our next meeting is Monday, November 16th at 7:30pm** to discuss John L'Heureux's novel *The Beggar's Pawn*. John was a longtime member of the Stanford community and director of the Creative Writing Program. He finished this novel, which takes place at Stanford, shortly before his death last year, and it is one of his best, beginning as an often funny social satire and deepening into a meditation on love and loss and death. The Zoom link for the meeting will be sent out closer to the date. Anyone not on the mailing list who wishes to join the conversation should contact Albert Gelpi (agelpi@stanford.edu).

The Whole Language: The Power of Extravagant Tenderness

A virtual retreat with Fr. Greg Boyle, S.J., from the Jesuit Retreat Center of Los Altos
October 30–November 1, 2020

For more information: https://jrc.retreatportal.com/events/f?p=101:2:4847036618724:::PROGRAM_ID:3124

First announced October 11

* High School/Confirmation Prep Sessions

Small group online setting. Meets calendar Sunday mornings 11:00-noon. Scripture study, social justice advocacy, prayer and reflection, learning how to put faith into daily life situations. Opportunities for outreach! For info, contact Teresa Pleins (tpleins@stanford.edu).

Thursday 30s

Weekly at 6:30 PM (Pacific Time)

Online via Zoom—link in weekly email

Undergrads: Join fellow Catholic students for 30 minutes every Thursday on Zoom. Each week we will have something different, including Mass, the Rosary, guest speakers, virtual community service, and more. Sign up for updates and weekly emails at <https://db.stanfordcatholic.org/sign-up-for-updates>.

Grad Community Night

Mondays at 7:30pm

Online via Zoom—link in weekly email

Grad students and young adult professionals are invited to our weekly Community Night on Zoom. The hour format will offer time to connect with new friends, a short meditative prayer and small breakout sessions to unpack your experience. The link will be available in the weekly email. Sign up for updates and weekly emails at <https://db.stanfordcatholic.org/sign-up-for-updates>. Email Lourdes with any questions (lalonso@stanford.edu).

Psalm (4:30 Live Stream) “One Day” (Ps. 97)

REFRAIN: 1st time: Cantor; 2nd time: All

One day, one day will all the loved of the Lord be set free from the grasp of e - vil for ev - er, for ev - er. — to Verses

- 1) God the Lord is king; all the shores on earth laugh and shout for joy (laugh and shout for joy). He lives in clouds and dark; righteousness and truth support his royal throne. Fire sweeps before him; it burns away his enemies, it flashes 'cross the earth. The whole of the earth has seen it (the whole of the earth has seen it) The earth writhing and groaning like a woman in labour (like a woman in labour).
- 2) Mountains melt like wax wherever God appears; Lord and master on earth (Lord and master on earth). The heavens have proclaimed; the pagans come to see this love in all its splendor (this love in all its splendor). Shame upon them all who bow down before false gods, who pride themselves on idols; must not all the gods bow to the ground before him, kneel down before our God (kneel down before our God)?
- 3) Zion hears, and Judah's cities shout for joy because you are their savior (because you are their savior). You are, O Lord, most high, much greater than all the gods on earth (than all the gods on earth). All those who hate evil are loved by God the Lord; their hearts are in God's keeping (their hearts are in God's keeping). Light is sown like seed for God's beloved friends; rejoice now, friends, be glad; proclaim this holy name (proclaim this holy name), above all other names (above all other names).

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Psalm (6:00 Outdoor Mass) Ps. 96

(spoken response)

R: Give the Lord glory and honour.

O sing to the Lord a new song;
sing to the Lord, all the earth.

Declare his glory among the nations,
his marvellous works among all the peoples.
(R.)

For great is the Lord, and greatly to be praised;
he is to be revered above all gods.
For all the gods of the peoples are idols,
but the Lord made the heavens.
(R.)

Ascribe to the Lord, O families of the peoples,
ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his name;
bring an offering, and come into his courts.
(R.)

Worship the Lord in holy splendour;
tremble before him, all the earth.
Say among the nations, "The Lord is king!
He will judge the peoples with equity."
(R.)

Second Reading 1 Thessalonians 1:1–5ab

*From Paul, Silvanus, and Timothy,
to the church of the Thessalonians
in God the Father and the Lord Jesus Christ:
Grace to you and peace.*

*We always give thanks to God for all of you
and mention you in our prayers,
constantly remembering before our God and Father
your work of faith and labour of love
and steadfastness of hope in our Lord Jesus Christ.
For we know, brothers and sisters beloved by God,
that he has chosen you,
because our message of the gospel
came to you not in word only,
but also in power and in the Holy Spirit
and with full conviction.*

St. Anthony's Padua Dining Room

CC@S helps prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadiningroom.com>) every first and fourth Saturday of the month. For further information about volunteering (not for seniors or immunocompromised), please contact gary.glover@stanford.edu (650 302 6902).

Marriage Preparation

Were you going to be married at Stanford's Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier (xavierop@stanford.edu) about the possibility of joining our online program.

Come Explore Catholicism: RCIA (Rite for the Christian Initiation of Adults)

For all consider becoming Catholic, unconfirmed Catholics, and the simply curious. The goal is to explore Catholic spirituality and belief, as well as their underlying rationale and insights.

**Thursdays at 7:30pm (Pacific Time)
Online via Zoom**

<https://stanford.zoom.us/j/95363579118?pwd=b1hjZHNsRFpJeDNFZmR2aEE5Z-VU5dz09>

email xavierop@stanford.edu for password

Take a Walk With the Gospel of Mark

Tuesdays at 7:30pm, online via Zoom
(<https://stanford.zoom.us/j/93410875126?pwd=SOhxdEhLbWdhcXZsU3N3a08vUXNhUT09>)

email xavierop@stanford.edu for password

Expect more small group discussions, more on the 1st century cultural world. We will be asking What does Mark have to say to our situation and world? Please join the classes at any time!

Oct 20th: Mark 11:1-12:44, Jesus in Jerusalem

Can We Talk?—An Online Seminar, A Conversation with Early Christian Writers

Saturdays at 7:00pm, online via Zoom
<https://stanford.zoom.us/j/91411867435?pwd=dGM2UzhRbURtRXR0OFNwZ01WcklwQT09>

email xavierop@stanford.edu for password

Life is sometimes hard! Can you imagine what it is was like for the Early Church? They had their pandemics, their conflicts, and their persecutions. Let's take a look! Explore their writings and enter into a conversation with them. They gave first voice to the Jesus experience.

Through October: The Confessions of St. Augustine

The Henry Chadwick translation is on Amazon: paperback \$7.15, Kindle \$4.49. You can also use the Penguin edition, translated by R. S. Pine-Coffin.

You can join the sequence at any time!

Gospel Acclamation “Celtic Alleluia”



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Gospel Matthew 22:15–21

When the chief priests and Pharisees had heard the parables, they realized that Jesus was speaking about them.

Then the Pharisees went and plotted to entrap Jesus in what he said.

So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality.

Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?”

But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius.

Then he said to them, “Whose head is this, and whose title?”

They answered, “The emperor’s.”

Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.”

Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory

“Goodness Is Stronger Than Evil”

Good-ness is strong-er than e - vil; love is strong-er than
hate; light is strong - er than dark - ness;
life is strong-er than death. Vic - t'ry is ours, vic - t'ry is
ours through him who loved us. us.

Words: Original text by Desmond Tutu; adapt. by John L. Bell, © Desmond Tutu. Music: John L. Bell; © 1996, Iona Community, GIA Publications, Inc., agent.

Sanctus

from “Mass of Creation”

Ho-ly, ho-ly, ho-ly_____ Lord God of hosts_____ Heav-en and
earth are full of your glo-ry_____ Ho - san - na in the high-est_____

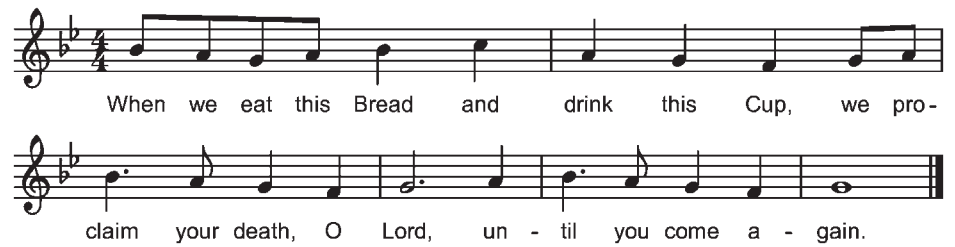
Bless-ed is he who comes in the name of the Lord_____ Ho - san - na
in the high-est_____ Ho - san - na in the high - est_____

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

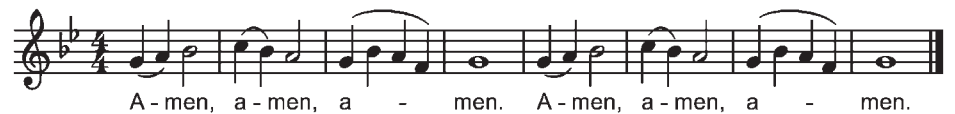
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Memorial Acclamation *from* “Mass of Creation”



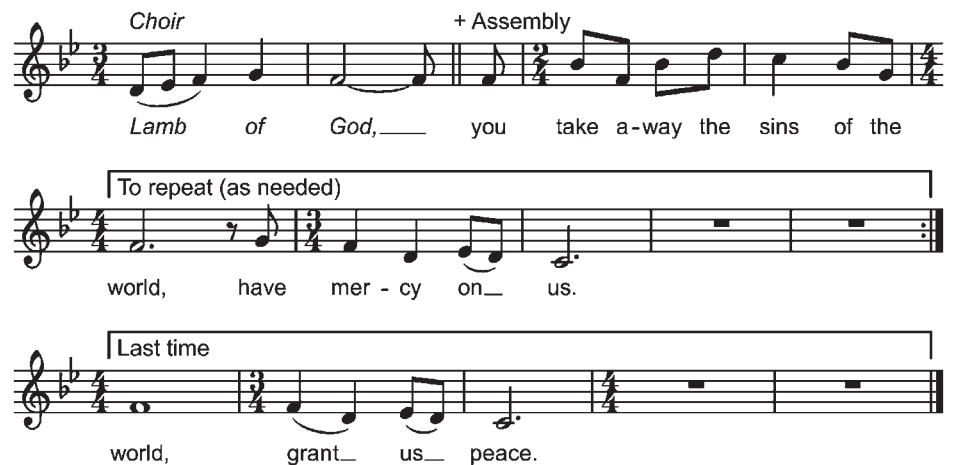
When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen *from* “Mass of Creation”



A - men, a - men, a - - men. A - men, a - men, a - - men.

Agnus Dei *from* “Mass of Creation”



Choir *+ Assembly*
Lamb of God, — you take a-way the sins of the
world, have mer - cy on_ us.
world, grant_ us_ peace.

[To repeat (as needed)]
world, have mer - cy on_ us.

[Last time]
world, grant_ us_ peace.

Communion Prayer

Lord Jesus, you promised to be with your church until the end of time.
Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately,
even when we can't gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us
and that you bind us together in communion with you.

May our communion with you and one another
move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created.
Never let us forget your love. Amen.

Communion "No Body But Yours"

*Christ has no body, no body, no body now but yours;
No hands, no feet on Earth but yours.*

*Yours are the eyes with which he looks,
He looks compassion on this world.
Yours are the feet with which he walks to do good.
Yours are the hands with which he blesses all the Earth.*

*Yours are the hands; yours are the feet; yours are the eyes.
You are his body.*

Christ has no body, no body, no body now but yours.

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Communion "How Great Thou Art"

VERSES:



1. O Lord my God! When I in awe-some won-der con-sid-er
2. When through the woods and for-est glades I wan-der and hear the
3. When Christ shall come with shout of ac-cla-ma-tion and take me



1. all the worlds thy hands have made, — I see the stars, I
2. birds sing sweet-ly in the trees; — When I look down from
3. home, what joy shall fill my heart! — Then I shall bow in



1. hear the roll-ing thun-der, thy pow'r through-out the
2. lof-ty moun-tain gran-deur and hear the brook and
3. hum-ble ad-o-ra-tion and there pro-claim, my

REFRAIN:



1. u-ni-verse dis-played, —
 2. feel the gen-tle breeze; —
 3. God, how great thou art! —
- } Then sings my soul, my Sav-ior God to thee; —



— How great thou art, — how great thou art! — Then sings my soul, my



Sav-ior God to thee; — How great thou art, — how great thou art! —

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Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to "join" the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Eric (elebel@stanford.edu)

Join the Live-Stream Production Team

Help the live-stream Mass as a video/audio tech (on-site), video editor, photographer, or in other ways. For more details, see our website <https://stanfordcatholic.org/live-stream-production> or contact Teresa Pleins (tpleins@stanford.edu).

Today

* After-Mass Chat! BYOB
(That's Bible)

5:40pm (Pacific)

Explore today's reading with Fr. Xavier on Zoom:

<https://stanford.zoom.us/j/97570546067?pwd=UE9vdG1rUGp5bkZsemTueUtVZ3N-Mdz09>

Share your ideas with others and explore a rich Gospel background.

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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

Recessional "Go Make a Difference"

Refrain

Go make a dif - f'rence. _ We can make a dif -
- f'rence. _ Go make a dif - f'rence in the world. _____
_ Go make a dif - f'rence. _ We can make a dif -
- f'rence. _ Go make a dif - f'rence in the world. _

Verses

1. We are the salt of the earth, _ called to let the peo - ple
2. We are the hands of _ Christ _ reach - ing out to those _ in
3. So let your love shine _ on, _ let it shine for all _ to

1. see _ the love of _ God _ in you and me. _____
2. need, _ the face of _ God _ for all to see. _____
3. see. _____ & Go make a dif - f'rence in the world. _____

1. _ We are the light of the world, _ not to be hid - den but _ be
2. _ We are the spir - it of hope; _____ & we are the voice _ of
3. _____ And the spir - it of Christ _____ will be with us as _ we

1. seen. _ Go make a dif - f'rence in the world. _
2. peace. _ Go make a dif - f'rence in the world. _
3. go. _ Go make a dif - f'rence in the world. _

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