

October 11, 2020 — 28th Sunday in Ordinary Time



Catholic Community at Stanford

web.stanfordcatholic.org

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We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal at web.stanfordcatholic.org or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

28TH SUNDAY IN ORDINARY TIME

OCTOBER 11, 2020

Gathering "Rain Down"

Refrain

Rain down, rain down, rain down your

love on your peo - ple. love, God of life.

Verses

1. Faith-ful and true is the word of our God. All of God's
2. God of cre - a - tion, we long for your truth; you are the

1. works are so wor - thy of trust. God's mer - cy falls on the
2. wa - ter of life that we thirst. Grant that your love and your

1. just and the right; full of God's love is the earth.
2. peace touch our hearts, all of our hope lies in you.

Words based on Psalm 33. Words and music © 1991, Jaime Cortez. Published by OCP. All rights reserved.

Gloria *from "Mass of St. Ann"*

Glo - ry! Glo - ry to God in the high - est.____

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

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First Reading (4:30 Live Stream) Isaiah 25:6–10a

*On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow,
of well-aged wines strained clear.*

*And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.
Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people
he will take away from all the earth,
for the Lord has spoken.*

*It will be said on that day,
Lo, this is our God;
we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.
For the hand of the Lord will rest on this mountain.*

First announced October 4

* Reading Group

We won't meet during the six weeks in which small prayer groups will be meeting. **Our next meeting is Monday, November 16th at 7:30pm** to discuss John L'Heureux's novel *The Beggar's Pawn*. John was a longtime member of the Stanford community and director of the Creative Writing Program. He finished this novel, which takes place at Stanford, shortly before his death last year, and it is one of his best, beginning as an often funny social satire and deepening into a meditation on love and loss and death. The Zoom link for the meeting will be sent out closer to the date. Anyone not on the mailing list who wishes to join the conversation should contact Albert Gelpi (agelpi@stanford.edu).

The Whole Language: The Power of Extravagant Tenderness

A virtual retreat with Fr. Greg Boyle, S.J., from the Jesuit Retreat Center of Los Altos

October 30–November 1, 2020

For more information: https://jrc.retreatportal.com/events/f?p=101:2:4847036618724:::PROGRAM_ID:3124

New announcement

* High School/Confirmation Prep Sessions

Small group online setting. Meets cal-endar-ed Sunday mornings 11:00-noon. Scripture study, social justice advocacy, prayer and reflection, learning how to put faith into daily life situations. Opportunities for outreach! For info, contact Teresa Pleins (tpleins@stanford.edu).

Weekly—first announced September 27

* Thursday 30s

Weekly at 6:30 PM (Pacific Time)

Online via Zoom—link in weekly email

Undergrads: Join fellow Catholic students for 30 minutes every Thursday on Zoom.

Each week we will have something different, including Mass, the Rosary, guest speakers, virtual community service, and more. Sign up for updates and weekly emails at <https://db.stanfordcatholic.org/sign-up-for-updates>.

Grad Community Night

Mondays at 7:30pm

Online via Zoom—link in weekly email

Grad students and young adult professionals are invited to our weekly Community Night on Zoom. The hour format will offer time to connect with new friends, a short meditative prayer and small breakout sessions to unpack your experience. The link will be available in the weekly email. Sign up for updates and weekly emails at <https://db.stanfordcatholic.org/sign-up-for-updates>.

Email Lourdes with any questions (lalonso@stanford.edu).

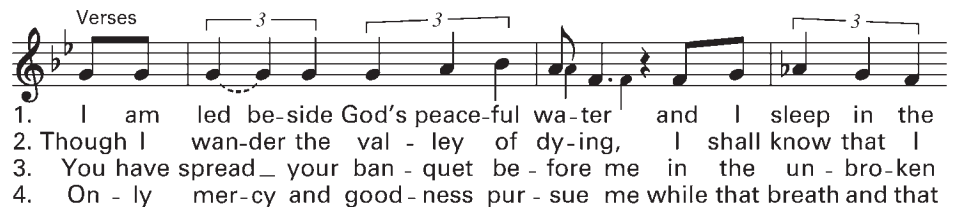
Psalm (4:30 Live Stream) "Psalm 23"

Refrain

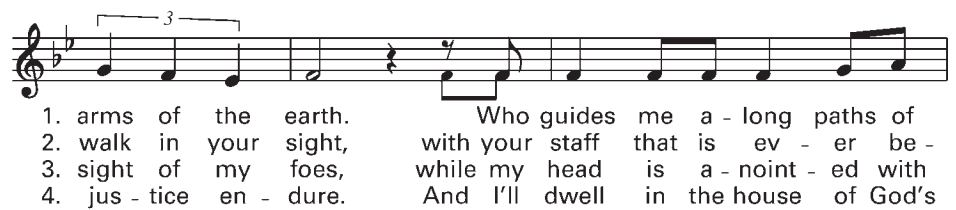


God a-lone may lead my spir-it far a-way from want and fear,
for the Lord is my true shep-herd and I know the Lord is near.

Verses



1. I am led be-side God's peace-ful wa-ter and I sleep in the
2. Though I wan-der the val-ley of dy-ing, I shall know that I
3. You have spread_ your ban-quet be-fore me in the un-bro-ken
4. On-ly mer-cy and good-ness pur-sue me while that breath and that



1. arms of the earth. Who guides me a-long paths of
2. walk in your sight, with your staff that is ev-er be-
3. sight of my foes, while my head is a-noint-ed with
4. jus-tice en-dure. And I'll dwell in the house of God's



1. hon-or? Who re-fresh-es my life from my birth?
2. fore me and your rod_ to guard at my right.
3. kind-ness and the cup of my life o-ver-flows.
4. keep-ing who has o-pened the mouths of the poor.

to Refrain

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Psalm (6:00 Outdoor Mass) Ps. 23

(spoken response)

R: I shall live in the house of the Lord all the days of my life.

The Lord is my shepherd, I shall not want.
He makes me lie down in green pastures;
he leads me beside still waters;
he restores my soul.

(R.)

He leads me in right paths for his name's sake.
Even though I walk through the darkest valley, I fear no evil;
for you are with me;
your rod and your staff—they comfort me.

(R.)

You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.

(R.)

Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the Lord
my whole life long.

(R.)

Second Reading (4:30 Live Stream) Philippians 4:10–14, 19–20

*I rejoice in the Lord greatly
that now at last you have revived your concern for me;
indeed, you were concerned for me,
but had no opportunity to show it.
Not that I am referring to being in need;
for I have learned to be content with whatever I have.*

*I know what it is to have little,
and I know what it is to have plenty.
In any and all circumstances I have learned the secret
of being well-fed and of going hungry,
of having plenty and of being in need.*

*I can do all things through him who strengthens me.
In any case, it was kind of you to share my distress.*

*My God will fully satisfy every need of yours
according to his riches in glory in Christ Jesus.
To our God and Father be glory forever and ever. Amen.*

St. Anthony's Padua Dining Room

CC@S helps prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadiningroom.com>) every first and fourth Saturday of the month. For further information about volunteering (not for seniors or immunocompromised), please contact gary.glover@stanford.edu (650 302 6902).

Marriage Preparation

Were you going to be married at Stanford's Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier (xavierop@stanford.edu) about the possibility of joining our online program.

Come Explore Catholicism: RCIA (Rite for the Christian Initiation of Adults)

For all consider becoming Catholic, unconfirmed Catholics, and the simply curious. The goal is to explore Catholic spirituality and belief, as well as their underlying rationale and insights.

Thursdays at 7:30pm (Pacific Time)

Online via Zoom

<https://stanford.zoom.us/j/95363579118?pwd=b1hjZHNsRFpJeDNFZmR2aEE5Z-VU5dz09>

email xavierop@stanford.edu for password

Take a Walk With the Gospel of Mark

Tuesdays at 7:30pm, online via Zoom
(<https://stanford.zoom.us/j/93410875126?pwd=SOhxdEhLbWdhcXZsU3N3a08vUXNhUT09>)

email xavierop@stanford.edu for password

Expect more small group discussions, more on the 1st century cultural world. We will be asking What does Mark have to say to our situation and world? Please join the classes at any time!

Oct 13th: Mark 9-10, 10:52 Jesus Predicts His Death

Can We Talk?—An Online Seminar, A Conversation with Early Christian Writers

Saturdays at 7:00pm, online via Zoom
<https://stanford.zoom.us/j/91411867435?pwd=dGM2UzhRbURtRXR0OFNwZ01WcklwQT09>

email xavierop@stanford.edu for password

Life is sometimes hard! Can you imagine what it is was like for the Early Church? They had their pandemics, their conflicts, and their persecutions. Let's take a look! Explore their writings and enter into a conversation with them. They gave first voice to the Jesus experience.

Through October: The Confessions of St. Augustine

The Henry Chadwick translation is on Amazon: paperback \$7.15, Kindle \$4.49. You can also use the Penguin edition, translated by R. S. Pine-Coffin.

October 10: Books (chapters) 6 & 7

You can join the sequence at any time!

Gospel Acclamation “Celtic Alleluia”



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Gospel (4:30 Live Stream) Matthew 22:1-14

Once more Jesus spoke to the chief priests and Pharisees in parables:

“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son.

He sent his slaves to call those who had been invited to the wedding banquet, but they would not come.

Again he sent other slaves, saying,

“Tell those who have been invited:

“Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.”

But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them.

The king was enraged.

He sent his troops, destroyed those murderers, and burned their city.

“Then he said to his slaves,

“The wedding is ready,

but those invited were not worthy.

Go therefore into the main streets, and invite everyone you find to the wedding banquet.’

Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him,

‘Friend, how did you get in here without a wedding robe?’ And he was speechless.

Then the king said to the attendants,

‘Bind him hand and foot,

and throw him into the outer darkness,

where there will be weeping and gnashing of teeth.’

For many are called, but few are chosen.”

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory "I Will Arise"

- 1) Come, thou fount of ev'ry blessing, move my heart to sing thy grace.
Streams of mercy, never ceasing, call forth songs of loudest praise.

Refrain

I will a-rise and go to Je - sus. He will em-brace me
in his arms. In the arms of my dear Sav - ior,
oh, there are ten thou - sand charms.

The musical notation consists of three staves of music in G major. The first staff is labeled 'Refrain' and contains the melody for the first line of lyrics. The second and third staves continue the melody for the second and third lines of lyrics. The music is written in treble clef with a key signature of one sharp (F#) and a time signature of 2/4. The piece concludes with a double bar line.

- 2) Teach me songs, melodious songs, as sung by flaming tongues above.
Praise the mount! I'm fixed upon it, songs of thy redeeming love.
- 3) Here I'll raise my song of praise. Hither by thy help I've come.
And I hope, by thy good pleasure, safely to arrive at home.

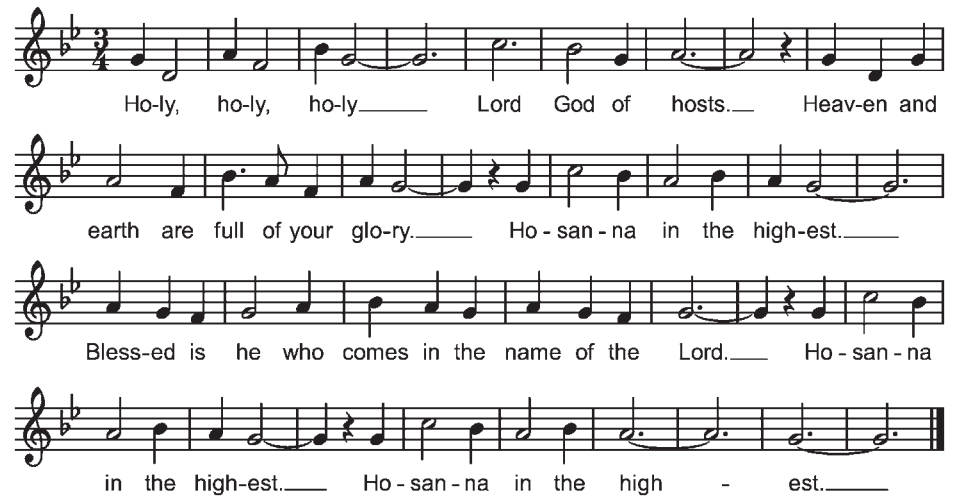
Words: from *Come Thou Fount* and *I Will Arise and Go to Jesus*; Public Domain. Arrangement © 2004, Tom Booth.
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Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

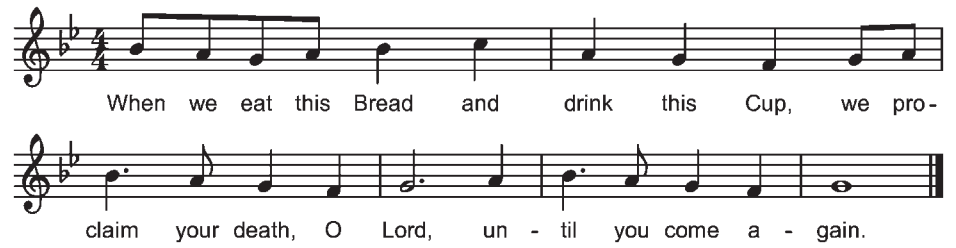
- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Sanctus *from "Mass of Creation"*



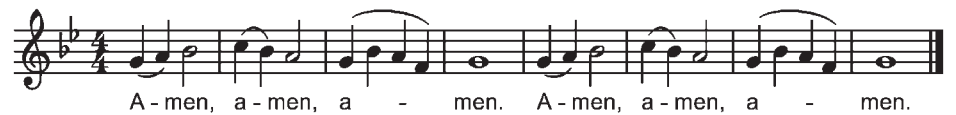
Ho-ly, ho-ly, ho-ly. Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na
in the high-est. Ho-san-na in the high - est.

Memorial Acclamation *from "Mass of Creation"*



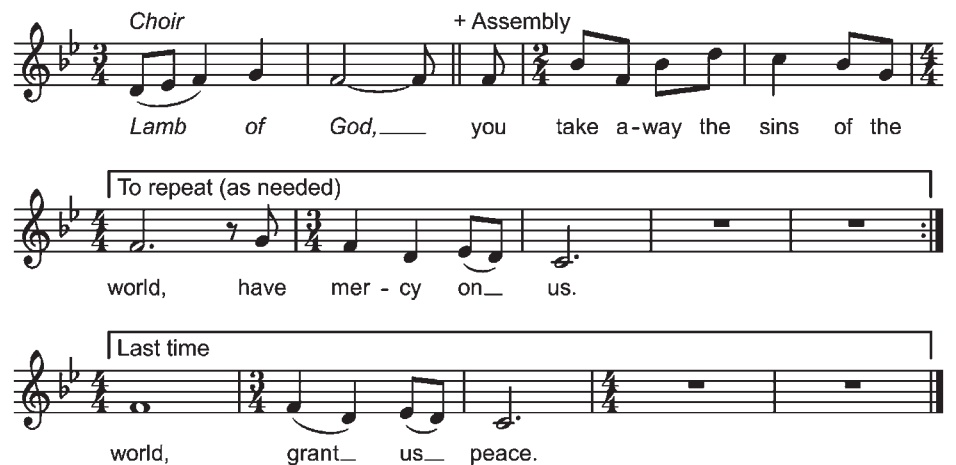
When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen *from "Mass of Creation"*



A - men, a - men, a - men. A - men, a - men, a - men.

Agnus Dei *from "Mass of Creation"*



Choir *+ Assembly*
Lamb of God, you take a-way the sins of the
world, have mer - cy on us.
world, grant us peace.

To repeat (as needed)

Last time

Communion Prayer

Lord Jesus, you promised to be with your church until the end of time.
Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately,
even when we can't gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us
and that you bind us together in communion with you.

May our communion with you and one another
move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created.
Never let us forget your love. Amen.

Communion (instrumental)

Communion "In God Alone"

- 1) Then I saw a new earth, a new heaven,
and the first heaven and earth disappear.
No more war, no more hate, no more hunger,
no more thirst, no more loss, no more fear.

Refrain



In God a - lone my hope. In God a - lone my strength. In God a - lone
my shel-ter be, my home, my heart, my lib - er - ty.

- 2) No more pain, no more death, no more weeping,
earth and heaven are one on that day.
For I saw all our tears form a river,
and I saw every tear wiped away.
- 3) For the world of the past is behind us,
and the whole of creation is new.
And a feast is prepared for all peoples,
for God's promise is faithful and true.

Words based on Revelation 7:16-17; 21:1-6; © 2012, Bernadette Farrell. Music inspired by Miguel Manzano's "Pequeñas Aclaraciones." Music © 1971, 2012, Miguel Manzano and Bernadette Farrell. Words and music published by OCP. All rights reserved.

Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to "join" the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Eric (elebel@stanford.edu)

First announced September 27

* Join the Live-Stream Production Team

Help the live-stream Mass as a video/audio tech (on-site), video editor, photographer, or in other ways. For more details, see our website <https://stanfordcatholic.org/live-stream-production> or contact Teresa Pleins (tpleins@stanford.edu).

Today

* After-Mass Chat! BYOB
(That's Bible)

5:40pm (Pacific)

Explore today's reading with Fr. Xavier on Zoom:

<https://stanford.zoom.us/j/97570546067?pwd=UE9vdG1rUGp5bkZsemtueUtVZ3N-Mdz09>

Share your ideas with others and explore a rich Gospel background.

Recessional "How Can I Keep From Singing?"

Verses



1. My life flows on in end - less song; A -
 2. What though the tem - pest 'round me roar, I
 3. The peace of Christ makes fresh my heart, A



1. bove earth's lam - en - ta - tion. I hear the real though
 2. hear the truth it liv - eth. What though the dark - ness
 3. foun - tain ev - er spring-ing. All things are mine since



1. far - off hymn That hails a new cre - a - tion.
 2. 'round me close, Songs in the night it giv - eth.
 3. I am his; How can I keep from sing - ing?

Refrain



No storm can shake my in-most calm, While to that rock I'm



cling-ing. Since Love is Lord of heav-en and earth,



How can I keep from sing-ing?

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contact: EthicsPoint: dsj.ethicspoint.com or hotline
telephone number 1-888-325-7863. Teresa Conville,
408-983-0241 or email: tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the
Protection of Children and Vulnerable Adults (OPCVA),
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