

October 4, 2020 — 27th Sunday in Ordinary Time



# Catholic Community at Stanford

[web.stanfordcatholic.org](http://web.stanfordcatholic.org)

P.O. Box 20301, Stanford, CA 94309 - 650-725-0080

If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

## Catholic Community Staff

**Fr. Xavier Lavagetto, O.P.**

Pastor/Director

[xavierop@stanford.edu](mailto:xavierop@stanford.edu) / cell 650-291-4590

**Fr. Dominic DeLay, O.P.**

Parochial Vicar/Associate Director

[ddelay@stanford.edu](mailto:ddelay@stanford.edu)

**Fr. Bob Glynn, S.J.**

Parochial Vicar

[rglynnsj@stanford.edu](mailto:rglynnsj@stanford.edu)

**Nancy Greenfield**

Chaplain/Marriage Preparation

[ngreenfield875@gmail.com](mailto:ngreenfield875@gmail.com)

**Teresa Pleins**

Chaplain/Liturgy & Music

[tpleins@stanford.edu](mailto:tpleins@stanford.edu)

**Deacon John Kerrigan**

Chaplain

[johnk3@stanford.edu](mailto:johnk3@stanford.edu)

**Lourdes Alonso**

Campus Minister

[lonso@stanford.edu](mailto:lonso@stanford.edu)

**M'Lis Berry**

Development Director

[meberry@stanford.edu](mailto:meberry@stanford.edu)

**Eric Lebel**

Music Ministry Coordinator for 9 PM Mass

[elebel@stanford.edu](mailto:elebel@stanford.edu)

## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

## Ways to Give

**BY MAIL:** Send your donation to:

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Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

**GIVE ONLINE:**

through our secure, online form via PayPal at [web.stanfordcatholic.org](http://web.stanfordcatholic.org) or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

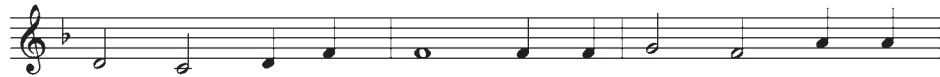
## 27TH SUNDAY IN ORDINARY TIME

OCTOBER 4, 2020

### Gathering "God of Day and God of Darkness"



1. God of day and God of dark - ness, Now we  
2. Still the na - tions curse the dark - ness, Still the  
3. Show us Christ in one an - oth - er, Make us  
4. You shall be the path that guides us, You the



stand be - fore the night; As the shad - ows stretch and  
rich op - press the poor; Still the earth is bruised and  
ser - vants strong and true; Give us all your love of  
light that in us burns; Shin - ing deep with - in all



deep - en, Come and make our dark - ness bright. All cre -  
bro - ken By the ones who still want more. Come and  
jus - tice So we do what you would do. Let us  
peo - ple, Yours the love that we must learn, For our



a - tion still is groan - ing For the dawn - ing of your  
wake us from our sleep - ing, So our hearts can - not ig -  
call all peo - ple ho - ly, Let us pledge our lives a -  
hearts shall wan - der rest - less 'Til they safe to you re -



might, When the Sun of peace and jus - tice  
nore All your peo - ple lost and bro - ken,  
new, Make us one with all the low - ly,  
turn; Find - ing you in one an - oth - er,



Fills the earth with ra - dian - t light.  
All your chil - dren at our door.  
Let us all be one in you.  
We shall all your face dis - cern.

Words: Marty Haugen, b.1950, © 1985, 1994, GIA Publications, Inc.

Music: BEACH SPRING from *The Sacred Harp*, 1844.

**Gloria** from "Mass of St. Ann"

Glo - ry! Glo - ry to God in the high - est.\_\_\_\_

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit in the glory of God the Father.

*Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.*

**Featured event—first announced Sep 27**

**\* Pray, Think, Participate**

**Friday, October 9 at 7:00pm (Pacific)**  
**Online via Zoom** - see weekly email for link  
(Sign up for updates and weekly emails at  
<https://db.stanfordcatholic.org/sign-up-for-updates>.)

"It is important for every person to be sufficiently present to themselves in order to hear and follow the voice of their conscience. This requirement of interiority is all the more necessary as life often distracts us from any reflection, self-examination or introspection: Return to your conscience, question it. . . . Turn inward, brothers and sisters, and in everything you do, see God as your witness" (CCC 1779)

Join us in the essential work of forming a Christian conscience for civic engagement. As the election season draws near, prayer and reflection will help guide us as we exercise our right and duty to participate in creating a just society for all. The talk will include a presentation by Fr. Xavier and time to explore and reflect with the wisdom found in our tradition. The zoom link and a reflection worksheet will be available in an upcoming weekly email. To fully engage with the work of forming your conscience, we recommend reflecting with questions found on the worksheet before and after the talk.

**First announced September 27**

**\* The Whole Language: The Power of Extravagant Tenderness**

A virtual retreat with Fr. Greg Boyle, S.J., from the Jesuit Retreat Center of Los Altos  
**October 30–November 1, 2020**  
For more information: [https://jrc.retreatportal.com/events/f?p=101:2:4847036618724:::PROGRAM\\_ID:3124](https://jrc.retreatportal.com/events/f?p=101:2:4847036618724:::PROGRAM_ID:3124)

### **First Reading (4:30 Live Stream) Isaiah 5:1-7**

*Let me sing for my beloved  
my love song concerning his vineyard:*

*“My beloved had a vineyard on a very fertile hill.  
He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watchtower in the midst of it,  
and hewed out a wine vat in it;  
he expected it to yield grapes,  
but it yielded wild grapes.*

*“And now, inhabitants of Jerusalem and people of Judah,  
judge between me and my vineyard.  
What more was there to do for my vineyard  
that I have not done in it?  
When I expected it to yield grapes,  
why did it yield wild grapes?*

*“And now I will tell you what I will do to my vineyard.  
I will remove its hedge, and it shall be devoured;  
I will break down its wall, and it shall be trampled down.  
I will make it a waste;  
it shall not be pruned or hoed,  
and it shall be overgrown with briars and thorns;  
I will also command the clouds  
that they rain no rain upon it.  
For the vineyard of the Lord of hosts is the house of Israel,  
and the people of Judah are his pleasant planting;  
he expected justice, but saw bloodshed;  
righteousness, but heard a cry!”*

### **First Reading (6:00 Outdoor Mass) Isaiah 42:5-9**

*Thus says God, the Lord,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people upon it  
and spirit to those who walk in it:*

*“I am the Lord, I have called you in righteousness,  
I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
a light to the nations,  
to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.*

*“I am the Lord, that is my name;  
my glory I give to no other,  
nor my praise to idols.*

*See, the former things have come to pass,  
and new things I now declare;  
before they spring forth,  
I tell you of them.”*

Psalm (4:30 Live Stream) "What Is Your Name?" (Ps. 103)

**Choir or Cantor**  
*p*



What is your name? O where can we find you? E - ter - nal



God, - we want to see you. Give us to - day a sign of your love,

**All**  
*f*



then. E - ter - nal God, - we want to see you. Give us to - day a

**Choir or Cantor**  
*p*



sign of your love, then. For what the heav - ens are for the earth, -

**All**  
*f*



that is your love for those who be - lieve. Give us to - day a sign of your

**Choir or Cantor**  
*p*



love, then. You are for - give - ness for all our fail - ures, jus - tice and

**All**  
*f*



right - eous - ness for all this world. You, the for - give - ness for all our

**Choir or Cantor**  
*p*



fail - ures, give us to - day a sign of your love, then. You know us



well, you have not for - got - ten that we are yours and you are our God.

**All**  
*f*



What is your name? O where can we find you? E - ter - nal God, -



we want to see you. Give us to - day a sign of your love, then.

Words: Huub Oosterhuis, tr. by Franz Josef van Beeck. Music: Bernard Huijbers, arr. by Tom Conry.

**Weekly—first announced September 27**

**\* Thursday 30s**

**Weekly at 6:30 PM (Pacific Time)**

**Online via Zoom—link in weekly email**

**Undergrads:** Join fellow Catholic students for 30 minutes every Thursday on Zoom. Each week we will have something different, including Mass, the Rosary, guest speakers, virtual community service, and more. Sign up for updates and weekly emails at <https://db.stanfordcatholic.org/sign-up-for-updates>.

**Weekly—first announced September 20**

**\* Grad Community Night**

**Mondays at 7:30pm**

**Online via Zoom—link in weekly email**

**Grad students and young adult professionals** are invited to our weekly Community Night on Zoom. The hour format will offer time to connect with new friends, a short meditative prayer and small breakout sessions to unpack your experience. The link will be available in the weekly email. Sign up for updates and weekly emails at <https://db.stanfordcatholic.org/sign-up-for-updates>. Email Lourdes with any questions (lalonso@stanford.edu).

## **Psalm (6:00 Outdoor Mass)**

*(spoken response)*

R: Lord, your word is everlasting.

O Lord, your word is everlasting;  
it stands firm in the heavens.

Your faithfulness remains from one generation to another;  
you established the earth, and it abides.

By your decree these continue to this day,  
for all things are your servants.

*(R.)*

If my delight had not been in your law,  
I should have perished in my affliction.

I will never forget your commandments,  
because by them you give me life.

I am yours; oh, that you would save me!  
for I study your commandments.

*(R.)*

Though the wicked lie in wait for me to destroy me,  
I will apply my mind to your decrees.

I see that all things come to an end,  
but your commandment has no bounds.

*(R.)*

## **Second Reading (4:30 Live Stream) Philippians 4:6–9**

*Do not worry about anything,  
but in everything let your requests be made known to God  
by prayer and supplication with thanksgiving.  
And the peace of God,  
which surpasses all understanding,  
will guard your hearts and your minds in Christ Jesus.*

*Finally, beloved,  
whatever is true, whatever is honourable,  
whatever is just, whatever is pure,  
whatever is pleasing, whatever is commendable,  
if there is any excellence  
and if there is anything worthy of praise,  
think about these things.  
Keep on doing the things that you have learned  
and received and heard and seen in me,  
and the God of peace will be with you.*

## **Second Reading (6:00 Outdoor Mass) 1 Peter 4:7–11**

*The end of all things is near;  
therefore be serious and discipline yourselves for the sake of your prayers.  
Above all, maintain constant love for one another,  
for love covers a multitude of sins.  
Be hospitable to one another without complaining.  
Like good stewards of the manifold grace of God,  
serve one another with whatever gift each of you has received.  
Whoever speaks must do so  
as one speaking the very words of God;  
whoever serves must do so  
with the strength that God supplies,  
so that God may be glorified in all things through Jesus Christ.  
To him belong the glory and the power forever and ever. Amen.*

## **St. Anthony's Padua Dining Room**

CC@S helps prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadiningroom.com>) every first and fourth Saturday of the month. For further information about volunteering (not for seniors or immunocompromised), please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) (650 302 6902).

## **Marriage Preparation**

Were you going to be married at Stanford's Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier ([xavierop@stanford.edu](mailto:xavierop@stanford.edu)) about the possibility of joining our online program.

## **Come Explore Catholicism: RCIA (Rite for the Christian Initiation of Adults)**

For all consider becoming Catholic, unconfirmed Catholics, and the simply curious. The goal is to explore Catholic spirituality and belief, as well as their underlying rationale and insights.

**Thursdays at 7:30pm (Pacific Time)**

**Online via Zoom**

<https://stanford.zoom.us/j/95363579118?pwd=b1hjZHNsRFpJeDNFZmR2aEE5Z-VU5dz09>

email [xavierop@stanford.edu](mailto:xavierop@stanford.edu) for password

## Take a Walk With the Gospel of Mark

Tuesdays at 7:30pm, online via Zoom  
(<https://stanford.zoom.us/j/93410875126?pwd=S0hxdEhLbWdhcXZsU3N3a08vUXNhUT09>)

email [xavierop@stanford.edu](mailto:xavierop@stanford.edu) for password

Expect more small group discussions, more on the 1st century cultural world. We will be asking What does Mark have to say to our situation and world? Please join the classes at any time!

**October 6th:** Mark 8-9 Outreach to the Gentiles

## Can We Talk?—An Online Seminar, A Conversation with Early Christian Writers

Saturdays at 7:00pm, online via Zoom  
<https://stanford.zoom.us/j/91411867435?pwd=dGM2UzhRbURtRXR0OFNwZ01WcklwQT09>

email [xavierop@stanford.edu](mailto:xavierop@stanford.edu) for password

Life is sometimes hard! Can you imagine what it is was like for the Early Church? They had their pandemics, their conflicts, and their persecutions. Let's take a look! Explore their writings and enter into a conversation with them. They gave first voice to the Jesus experience.

**Through October:** The Confessions of St. Augustine

The Henry Chadwick translation is on Amazon: paperback \$7.15, Kindle \$4.49. You can also use the Penguin edition, translated by R. S. Pine-Coffin.

October 10: Books (chapters) 5 & 6

You can join the sequence at any time!

## Gospel Acclamation “Celtic Alleluia”



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## Gospel (4:30 Live Stream) Matthew 21:33–43

*Jesus said to the chief priests and the elders of the people:*

*“Listen to another parable.*

*There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower.*

*Then he leased it to tenants and went to another country.*

*“When the harvest time had come, he sent his slaves to the tenants to collect his produce.*

*But the tenants seized his slaves and beat one, killed another, and stoned another.*

*Again he sent other slaves, more than the first; and they treated them in the same way.*

*“Finally he sent his son to them, saying,*

*‘They will respect my son.’*

*But when the tenants saw the son,*

*they said to themselves,*

*‘This is the heir; come, let us kill him and get his inheritance.’*

*So they seized him, threw him out of the vineyard, and killed him.*

*“Now when the owner of the vineyard comes, what will he do to those tenants?”*

*They said to him,*

*“He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”*

*Jesus said to them,*

*“Have you never read in the scriptures:*

*‘The stone that the builders rejected has become the cornerstone;*

*this was the Lord’s doing, and it is amazing in our eyes?’*

*Therefore I tell you,*

*the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom.”*



## Gospel (6:00 Outdoor Mass) Matthew 11:25–30

*At that time Jesus said,  
“I thank you, Father, Lord of heaven and earth,  
because you have hidden these things from the wise and the intelligent,  
and have revealed them to infants;  
yes, Father, for such was your gracious will.  
All things have been handed over to me by my Father;  
and no one knows the Son except the Father,  
and no one knows the Father except the Son  
and anyone to whom the Son chooses to reveal him.*

*“Come to me, all you that are weary  
and are carrying heavy burdens,  
and I will give you rest.  
Take my yoke upon you, and learn from me;  
for I am gentle and humble in heart,  
and you will find rest for your souls.  
For my yoke is easy, and my burden is light.”*

## Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
*[bowing:]* who was conceived by the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried;  
he descended into hell; on the third day he rose again from the dead;  
he ascended into heaven, and is seated at the right hand of God, the Father almighty;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## New announcement

### \* Reading Group

We won't meet during the six weeks in which small prayer groups will be meeting. **Our next meeting is Monday, November 16th at 7:30pm** to discuss John L'Heureux's novel *The Beggar's Pawn*. John was a longtime member of the Stanford community and director of the Creative Writing Program. He finished this novel, which takes place at Stanford, shortly before his death last year, and it is one of his best, beginning as an often funny social satire and deepening into a meditation on love and loss and death. The Zoom link for the meeting will be sent out closer to the date. Anyone not on the mailing list who wishes to join the conversation should contact Albert Gelpi (agelpi@stanford.edu).

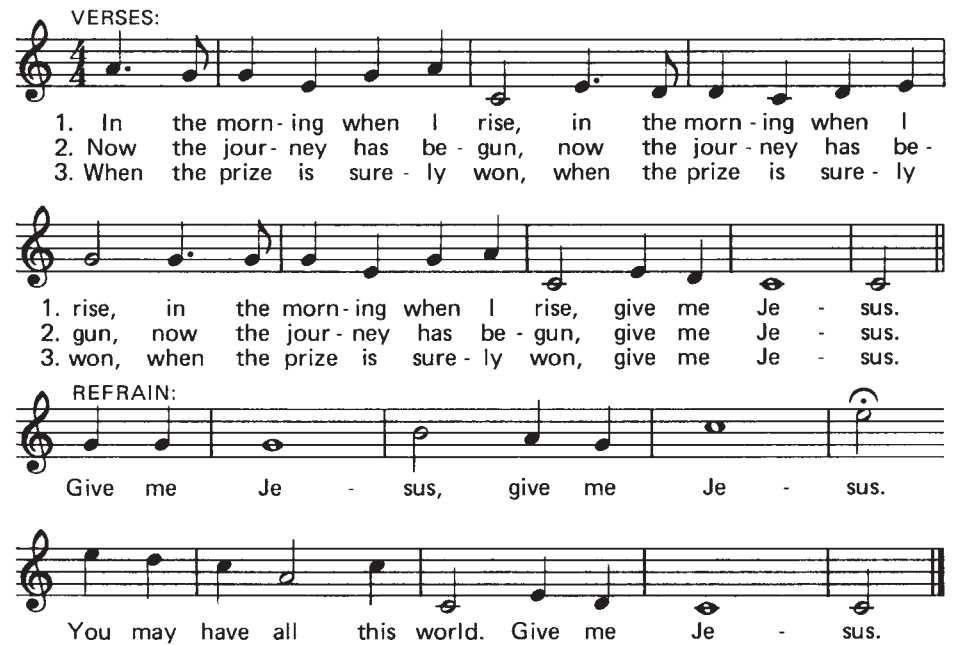
## Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see [stanfordcatholic.org/give/ways-to-give](http://stanfordcatholic.org/give/ways-to-give)

## Offertory "Give Me Jesus"


VERSES:



1. In the morn - ing when I rise, in the morn - ing when I  
2. Now the jour - ney has be - gun, now the jour - ney has be -  
3. When the prize is sure - ly won, when the prize is sure - ly

1. rise, in the morn - ing when I rise, give me Je - sus.  
2. gun, now the jour - ney has be - gun, give me Je - sus.  
3. won, when the prize is sure - ly won, give me Je - sus.

REFRAIN:

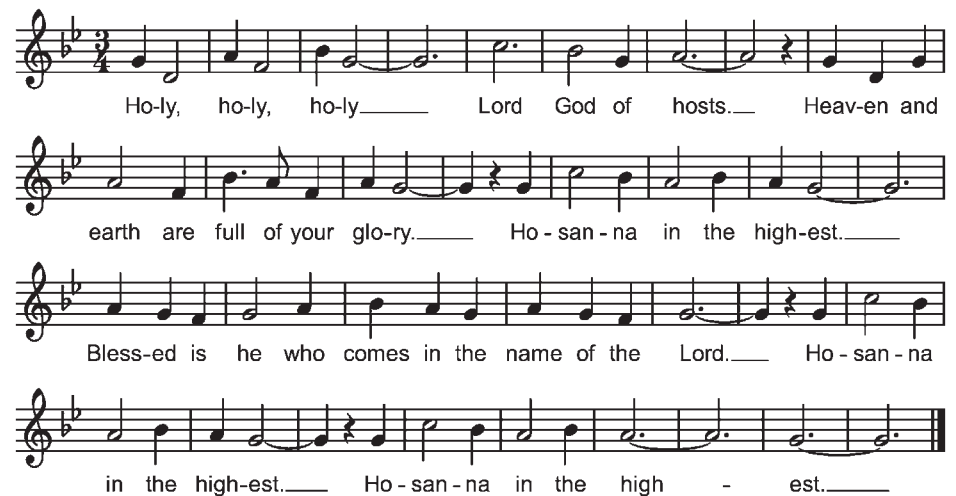


Give me Je - sus, give me Je - sus.

You may have all this world. Give me Je - sus.

Words: refrain and vs. 1 traditional; vss. 2, 3 © 1992, James Hansen, Published by OCP, All rights reserved. Music: Spiritual.

## Sanctus from "Mass of Creation"



Ho-ly, ho-ly, ho-ly\_\_\_\_ Lord God of hosts\_\_\_\_ Heav-en and  
earth are full of your glo-ry\_\_\_\_ Ho-san-na in the high-est\_\_\_\_  
Bless-ed is he who comes in the name of the Lord\_\_\_\_ Ho-san-na  
in the high-est\_\_\_\_ Ho-san-na in the high - est\_\_\_\_

## Memorial Acclamation *from* "Mass of Creation"

When we eat this Bread and drink this Cup, we pro-  
claim your death, O Lord, un - til you come a - gain.

## Great Amen *from* "Mass of Creation"

A - men, a - men, a - men. A - men, a - men, a - men.

## Agnus Dei *from* "Mass of Creation"

*Choir* + *Assembly*  
Lamb of God, — you take a-way the sins of the  
world, have mer - cy on — us.  
To repeat (as needed)  
Last time  
world, grant — us — peace.

## Communion Prayer

Lord Jesus, you promised to be with your church until the end of time.  
Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately,  
even when we can't gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us  
and that you bind us together in communion with you.

May our communion with you and one another  
move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created.  
Never let us forget your love. Amen.

## Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to "join" the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Eric (elebel@stanford.edu)

**First announced September 27**

**\* Join the Live-Stream Production Team**

Help the live-stream Mass as a video/audio tech (on-site), video editor, photographer, or in other ways. For more details, see our website <https://stanfordcatholic.org/live-stream-production> or contact Teresa Pleins (tpleins@stanford.edu).

*Mass of Creation—Music: Marty Haugen; Words: ICEL.  
Words/ Music © 1984, 1985, 2010, GIA Publications, Inc.*

Communion (instrumental)

Communion "Make Me An Instrument of Your Peace"

Cantor: All:

\*1. Where there is ha - tred, let me bring love;  
2. Where there is des - pair - ing, let me bring hope;  
4. For it is in giv - ing that we re - ceive;

Cantor: All:

Where there is in - ju - ry, let me bring par - don;  
Where there is dark - ness, let me bring light;  
And it is in par - don - ing that we are par - doned;

Cantor: All: To refrain

Where there is\_\_ doubt - ing, let me bring faith. \_\_\_\_  
Where there is\_\_ sad - ness, let me bring joy. \_\_\_\_  
And it is in dy - ing that we are born. \_\_\_\_

All:

Lord, make me an in - stru - ment of your

peace; \_\_\_\_\_ Lord, make me an

in - stru - ment of your peace. \_\_\_\_\_

Verse 3 sung by cantor/choir:

O Master, grant that I may not so much seek to be consoled as to console,  
to be understood as to understand, to be loved as to love. (To refrain)

Words and Music: Marty Haugen. Words © 1991, GIA Publications, Inc

Recessional

“Holy God, We Praise Thy Name”



1. Ho - ly God, we praise thy Name; Lord of  
 2. Hark! the loud ce - les - tial hymn An - gel  
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



1. all, we bow be - fore thee; All on earth thy  
 2. choirs a - bove are rais - ing; Cher - u - bim and  
 3. Spi - rit, Three we name thee; While in es - sence



1. scep - ter claim. All in heav'n a - bove a - dore thee;  
 2. Se - ra - phim In un - ceas - ing cho - rus prais - ing;  
 3. on - ly One, Un - di - vi - ded God we claim thee;



1. In - fi - nite, thy vast do - main, Ev - er -  
 2. Fill the heav'ns with sweet ac - cord; Ho - ly,  
 3. And a - dor - ing, bend the knee, While we



1. last - ing is thy reign. In - fi - nite, thy  
 2. ho - ly, ho - ly Lord! Fill the heav'ns with  
 3. own the mys - te - ry. And a - dor - ing,



1. vast do - main, Ev - er - last - ing is thy reign.  
 2. sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
 3. bend the knee, While we own the mys - te - ry.

Words: Te Deum laudamus, tr. Clarence A. Walworth, 1820-1900. Music: GROSSER GOTT, Allgemeines  
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 telephone number 1-888-325-7863. Teresa Conville,  
 408-983-0241 or email:tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the  
 Protection of Children and Vulnerable Adults (OPCVA),  
 by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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