

September 27, 2020 — 26th Sunday in Ordinary Time



Catholic Community at Stanford

web.stanfordcatholic.org

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We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
Catholic Community at Stanford
PO Box 20301
Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal at web.stanfordcatholic.org or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

26TH SUNDAY IN ORDINARY TIME

SEPTEMBER 27, 2020

Gathering "Be Thou My Vision"



Be thou my vi - sion, O Lord of my heart;
Rich - es I heed not, nor man's emp - ty praise,
High King of heav - en, my vic - to - ry won,



Nought be all else to me save that thou art.
Thou mine in - her - it - ance, now and al - ways,
May I reach heav'n's joys, O bright heav - en's Sun!



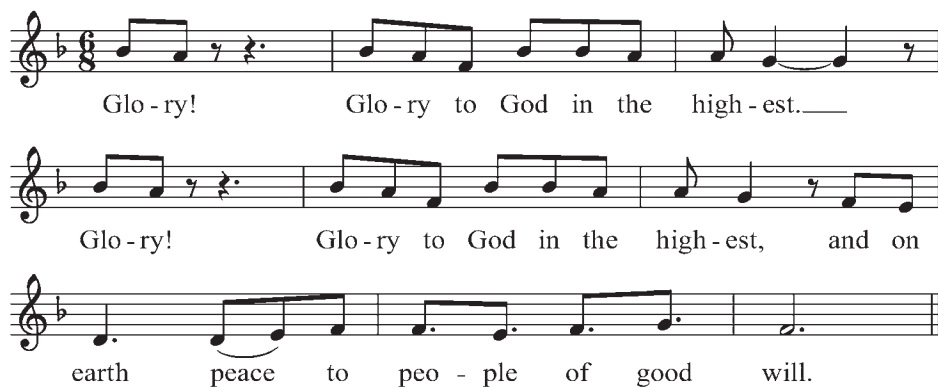
Thou my best thought, by day or by night,
Thou and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,



Wak - ing or sleep - ing, thy pres - ence my light.
High King of heav - en, my treas - ure thou art.
Still be my vi - sion, O Rul - er of all.

Words: ancient Irish, translated by Mary E. Byrne, verse setting by Eleanor Hull. Music: Slane, traditional Irish tune.

Gloria *from "Mass of St. Ann"*



Glo-ry! Glo-ry to God in the high-est.____

Glo-ry! Glo-ry to God in the high-est, and on

earth peace to peo-ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading Ezekiel 18:25–28

The Lord says this:

“You object, O House of Israel!

You say, ‘The way of the Lord is unfair.’

Hear now, O house of Israel:

Is my way unfair?

Is it not your ways that are unfair?

“When the righteous turn away from their righteousness

and commit iniquity,

they shall die for it;

for the iniquity that they have committed they shall die.

“Again, when the wicked turn away

from the wickedness they have committed

and do what is lawful and right,

they shall save their life.

Because they considered and turned away

from all the transgressions that they had committed,

they shall surely live;

they shall not die.”

New announcement

*** Pray, Think, Participate**

Friday, October 9 at 7:00pm (Pacific)

Online via Zoom - see weekly email for link

(Sign up for updates and weekly emails at

<https://db.stanfordcatholic.org/sign-up-for-updates.>)

“It is important for every person to be sufficiently present to themselves in order to hear and follow the voice of their conscience. This requirement of interiority is all the more necessary as life often distracts us from any reflection, self-examination or introspection: Return to your conscience, question it. . . . Turn inward, brothers and sisters, and in everything you do, see God as your witness” (CCC 1779)

Join us in the essential work of forming a Christian conscience for civic engagement. As the election season draws near, prayer and reflection will help guide us as we exercise our right and duty to participate in creating a just society for all. The talk will include a presentation by Fr. Xavier and time to explore and reflect with the wisdom found in our tradition. The zoom link and a reflection worksheet will be available in an upcoming weekly email. To fully engage with the work of forming your conscience, we recommend reflecting with questions found on the worksheet before and after the talk.

New announcement

*** The Whole Language: The Power of Extravagant Tenderness**

A virtual retreat with Fr. Greg Boyle, S.J., from the Jesuit Retreat Center of Los Altos

October 30–November 1, 2020

For more information: <https://jrc.retreatportal.com/events/f?p=101:2:4847036618724:::>

[PROGRAM ID:3124](#)

New announcement

*** Thursday 30s**

Weekly at 6:30 PM (Pacific Time)

Online via Zoom - see weekly email for link (Sign up for updates and weekly emails at <https://db.stanfordcatholic.org/sign-up-for-updates>.)

Undergrads: Join fellow Catholic students for 30 minutes every Thursday on Zoom. Each week we will have something different, including Mass, the Rosary, guest speakers, virtual community service, and more.

Weekly—first announced September 20

*** Grad Community Night**

Mondays at 7:30pm

Online via Zoom—link in weekly email

Grad students and young adult professionals are invited to our weekly Community Night on Zoom. The hour format will offer time to connect with new friends, a short meditative prayer and small breakout sessions to unpack your experience. The link will be available in the weekly email. Sign up for updates and weekly emails at <https://db.stanfordcatholic.org/sign-up-for-updates>. Email Lourdes with any questions (lalonso@stanford.edu).

Psalm (4:30 Live Stream) “To You, O Lord” (Ps. 25)

To you, O Lord, I lift up my soul,
I lift up my soul to you, O Lord.

- 1) Make me to know your ways, Lord; set my feet upon your pathways.
Teach me to walk in your truth and lead me, for you are my God, my savior.
- 2) Good is the Lord and upright, graciously showing the way to sinners,
leading the humble into paths of justice, guiding the poor and lowly.

Words adapted from Psalm 25; Words and Music by Bob Hurd

Psalm (6:00 Outdoor Mass)

(spoken response)

R: Remember your mercies, O Lord.

Make me to know your ways, O Lord;
teach me your paths.

Lead me in your truth, and teach me,
for you are the God of my salvation.

(R.)

Be mindful of your mercy, O Lord, and of your steadfast love,
for they have been from of old.

According to your steadfast love remember me,
for the sake of your goodness, O Lord!

(R.)

Good and upright is the Lord;
therefore he instructs sinners in the way.

He leads the humble in what is right,
and teaches the humble his way.

(R.)

Second Reading Philippians 2:1–11

*If there is any encouragement in Christ,
any consolation from love,
any sharing in the Spirit,
any compassion and sympathy,
then make my joy complete:
be of the same mind,
having the same love,
being in full accord and of one mind.
Do nothing from selfish ambition or conceit,
but in humility regard others as better than yourselves.
Let each of you look not to your own interests,
but to the interests of others.*

*Let the same mind be in you
that was in Christ Jesus,*

*who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.*

*Therefore God highly exalted him and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.*

Gospel Acclamation “Celtic Alleluia”

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

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St. Anthony’s Padua Dining Room

CC@S helps prepare take-away hot meals for those in need at St. Anthony’s Padua Dining Room in Menlo Park (<http://paduadiningroom.com>) every first and fourth Saturday of the month. For further information about volunteering (not for seniors or immunocompromised), please contact gary.glover@stanford.edu (650 302 6902).

Marriage Preparation

Were you going to be married at Stanford’s Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier (xavierop@stanford.edu) about the possibility of joining our online program.

Come Explore Catholicism: RCIA (Rite for the Christian Initiation of Adults)

For all consider becoming Catholic, unconfirmed Catholics, and the simply curious. The goal is to explore Catholic spirituality and belief, as well as their underlying rationale and insights.

Thursdays at 7:30pm (Pacific Time)

Online via Zoom

<https://stanford.zoom.us/j/95363579118?pwd=b1hjZHNsRFpJeDNFZmR2aEE5Z-VU5dz09>

email xavierop@stanford.edu for password

Take a Walk With the Gospel of Mark

Tuesdays at 7:30pm, online via Zoom
(<https://stanford.zoom.us/j/93410875126?pwd=SOhxdEhLbWdhcXZsU3N3a08vUXNhUT09>)

email xavierop@stanford.edu for password

Expect more small group discussions, more on the 1st century cultural world. We will be asking What does Mark have to say to our situation and world? Please join the classes at any time!

September 29th: Mark 8-9 Outreach to the Gentiles

Can We Talk?—An Online Seminar, A Conversation with Early Christian Writers

Saturdays at 7:00pm, online via Zoom
<https://stanford.zoom.us/j/91411867435?pwd=dGM2UzhRbURtRXR0OFNwZ01WcklwQT09>

email xavierop@stanford.edu for password

Life is sometimes hard! Can you imagine what it is was like for the Early Church? They had their pandemics, their conflicts, and their persecutions. Let's take a look! Explore their writings and enter into a conversation with them. They gave first voice to the Jesus experience.

Through October: The Confessions of St. Augustine

The Henry Chadwick translation is on Amazon: paperback \$7.15, Kindle \$4.49. You can also use the Penguin edition, translated by R. S. Pine-Coffin.

October 3: Books (chapters) 4 & 5

You can join the sequence at any time!

Gospel Matthew 21:28–32

When Jesus entered the temple, the chief priests and elders of the people came to him as he was teaching, and challenged his authority. So Jesus asked them this question.

“What do you think?

A man had two sons;

he went to the first and said,

‘Son, go and work in the vineyard today.’

He answered, ‘I will not’;

but later he changed his mind and went.

The father went to the second and said the same;

and he answered, ‘I am going, sir’;

but he did not go.

“Which of the two did the will of his father?”

They said, “The first.”

Jesus said to them,

“Truly I tell you,

the tax collectors and the prostitutes

are going into the kingdom of God ahead of you.

For John came to you in the way of righteousness

and you did not believe him,

but the tax collectors and the prostitutes believed him;

and even after you saw it,

you did not change your minds and believe him.”

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried;

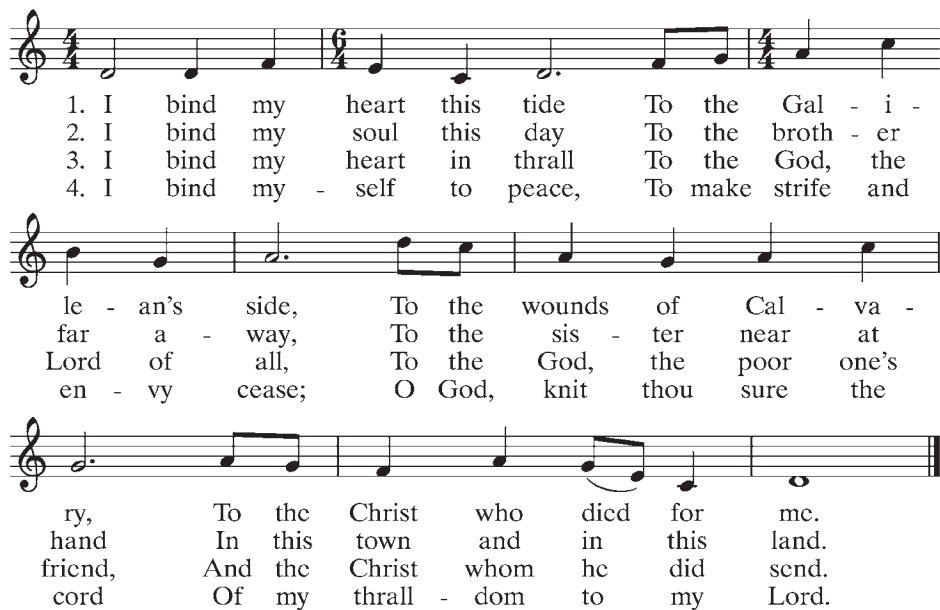
he descended into hell; on the third day he rose again from the dead;

he ascended into heaven, and is seated at the right hand of God, the Father almighty;

from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory "I Bind My Heart"



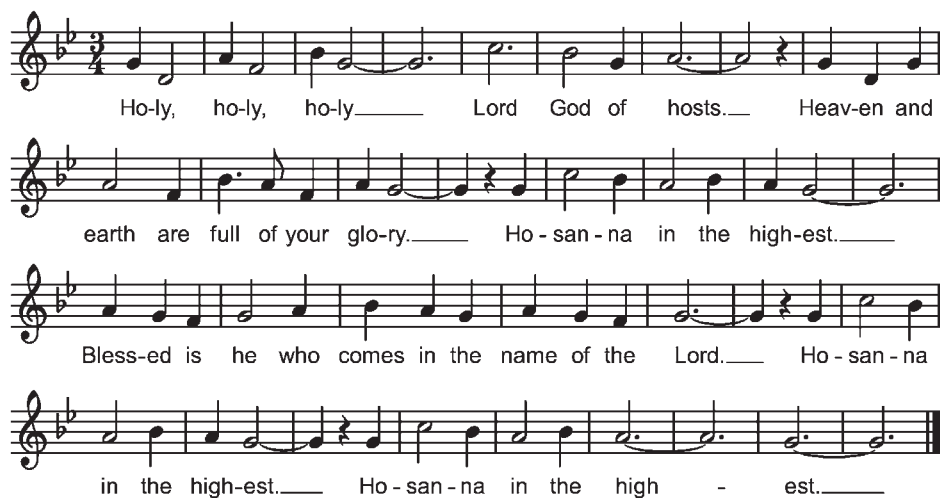
1. I bind my heart this tide To the Gal - i -
2. I bind my soul this day To the broth - er
3. I bind my heart in thrall To the God, the
4. I bind my - self to peace, To make strife and

le - an's side, To the wounds of Cal - va -
far a - way, To the sis - ter near at
Lord of all, To the God, the poor one's
en - vy cease; O God, knit thou sure the

ry, To the Christ who died for me.
hand In this town and in this land.
friend, And the Christ whom he did send.
cord Of my thrall - dom to my Lord.

Words: Lauchlan McLean Watt. Music: Suzanne Toolan, SM; © 1979 GIA Publications, Inc.

Sanctus from "Mass of Creation"



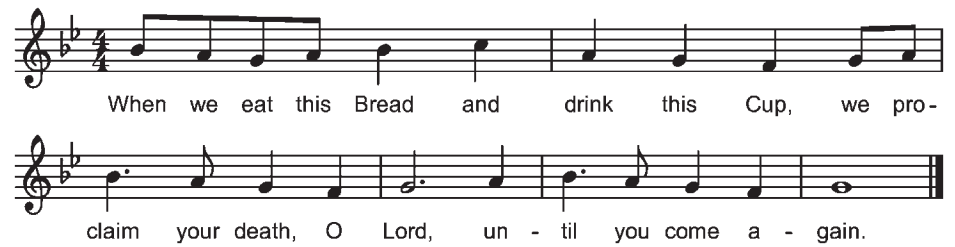
Ho-ly, ho-ly, ho-ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na
in the high-est. Ho-san-na in the high - est.

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

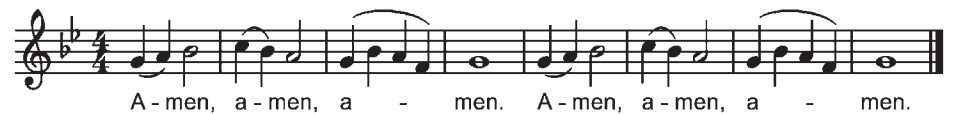
- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Memorial Acclamation from "Mass of Creation"



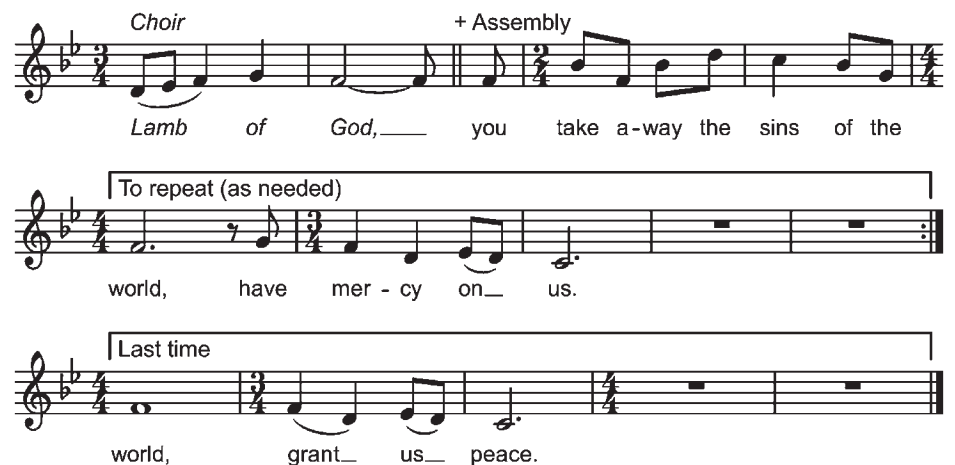
When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen from "Mass of Creation"



A - men, a - men, a - men. A - men, a - men, a - men.

Agnus Dei from "Mass of Creation"



Choir *+ Assembly*
Lamb of God, — you take a-way the sins of the
world, have mer - cy on_ us.
world, grant_ us_ peace.

[To repeat (as needed)]
world, have mer - cy on_ us.

[Last time]
world, grant_ us_ peace.

Communion Prayer

Lord Jesus, you promised to be with your church until the end of time.
Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately,
even when we can't gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us
and that you bind us together in communion with you.


May our communion with you and one another
move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created.
Never let us forget your love. Amen.

Communion "The Cry of the Poor" (instrumental)

Communion "In Every Age"

Verses



1. Long be - fore the moun - tains came to be
2. Des - ti - ny is cast, and at your si - lent word
3. Teach us to make use of the time we have.



1. and the land and sea and stars of the night,
2. we re - turn to dust and scat - ter to the wind. A
3. Teach us to be pa - tient e - ven as we wait.



1. through the end - less sea - sons of all time, you have
2. thou - sand years are like a sin - gle mo - ment gone, as the
3. Teach us to em - brace our ev - 'ry joy and pain. To sleep

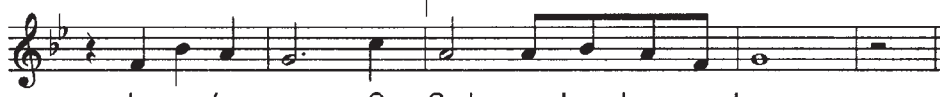


1. al - ways been, you will al - ways be.
2. light that fades at the end of day.
3. peace - ful - ly, and to rise up strong.

Refrain



In ev - 'ry age, O God, you have been our ref - uge.



In ev - 'ry age, O God, you have been our hope.

1, 2 to Verses 2, 3



Final



God, you have been our hope,
you have been our ref - uge, you have been our hope.

Words based on Psalm 90:1-4, 12. Words and music © 1998, Janèt Sullivan Whitaker. Published by OCP. All rights reserved.

Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to "join" the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Eric (elebel@stanford.edu)

New announcement

*** Join the Live-Stream Production Team**

Help the live-stream Mass as a video/audio tech (on-site), video editor, photographer, or in other ways. For more details, see our website <https://stanfordcatholic.org/live-stream-production> or contact Teresa Pleins (tpleins@stanford.edu)

Prayer Resources

Check out "E-Catholics @ Stanford" on Google Docs (https://docs.google.com/spreadsheets/d/1M27VdAUFXni56ooREkUZu-zLR50GGVa3_1x_TPmuOcpo) for links to music and books, prayer guides, live prayer and other events, small groups and more.

Recessional "We Are the Light"

Refrain

We are the light, light of the world
shin-ing for the world to see! We are the light,
light of the world shin-ing for the world to see!

Verses

1. Dark-ness grow-ing ev - 'ry - where, hid - ing in the light!
2. Some-one calls us each by name, know-ing our dis-guise,
3. Lis - ten to that still, small voice call - ing us to life,

to Refrain

1. How can our hope en - dure this end-less night? γ
2. to hear and act in faith, to re - al - ize that
3. to make a con-scious choice to live in Christ. γ

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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

