

September 20, 2020 — 25th Sunday in Ordinary Time / Mass of the Holy Spirit



# Catholic Community at Stanford

[web.stanfordcatholic.org](http://web.stanfordcatholic.org)

P.O. Box 20301, Stanford, CA 94309 - 650-725-0080

If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

## Catholic Community Staff

**Fr. Xavier Lavagetto, O.P.**

Pastor/Director

[xavierop@stanford.edu](mailto:xavierop@stanford.edu) / cell 650-291-4590

**Fr. Dominic DeLay, O.P.**

Parochial Vicar/Associate Director

[ddelay@stanford.edu](mailto:ddelay@stanford.edu)

**Fr. Bob Glynn, S.J.**

Parochial Vicar

[rglynnsj@stanford.edu](mailto:rglynnsj@stanford.edu)

**Nancy Greenfield**

Chaplain/Marriage Preparation

[ngreenfield875@gmail.com](mailto:ngreenfield875@gmail.com)

**Teresa Pleins**

Chaplain/Liturgy & Music

[tpleins@stanford.edu](mailto:tpleins@stanford.edu)

**Deacon John Kerrigan**

Chaplain

[johnk3@stanford.edu](mailto:johnk3@stanford.edu)

**Lourdes Alonso**

Campus Minister

[lonso@stanford.edu](mailto:lonso@stanford.edu)

**M'Lis Berry**

Development Director

[meberry@stanford.edu](mailto:meberry@stanford.edu)

**Eric Lebel**

Music Ministry Coordinator for 9 PM Mass

[elebel@stanford.edu](mailto:elebel@stanford.edu)

## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

## Ways to Give

**BY MAIL:** Send your donation to:  
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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

### GIVE ONLINE:

through our secure, online form via PayPal at [web.stanfordcatholic.org](http://web.stanfordcatholic.org) or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

## 25TH SUNDAY IN ORDINARY TIME / MASS OF THE HOLY SPIRIT SEPTEMBER 20, 2020

### Gathering "Send Out Your Spirit"

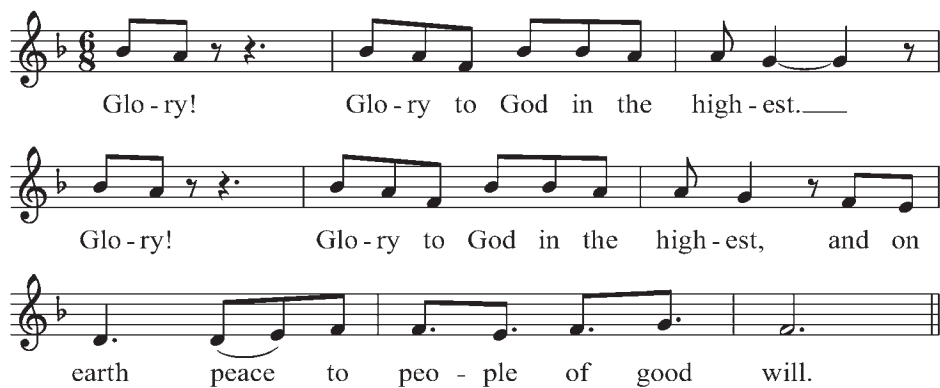
Refrain: All

O God, send out your Spirit; re - new the  
face of the earth. O God, send out your  
Spirit; re - new the face of the earth.

- 1) We bless you, O God, for you are so great.  
Your Spirit uncovers hidden beauty and grace.  
Though times we deny all the pain and the tears,  
your Spirit empowers us and soon we face our fear.
- 2) Ev'ry prayer we pray, sacred word, sacred rite,  
is for the ones who are left waiting outside.  
Ev'ry sermon we preach, e'ry Spirit-filled tune;  
Love says, "Remember why we do the things we do."

*Words based on Psalm 104. Words and music © 1996, 1999, Jesse Manibusan. Published by Spirit & Song®, a division of OCP. All rights reserved.*

## Gloria *from "Mass of St. Ann"*



Glo - ry! Glo - ry to God in the high - est. \_\_\_

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit in the glory of God the Father.

*Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.*

## First Reading Isaiah 55:6–9

*Seek the Lord while he may be found,  
call upon him while he is near;  
let the wicked forsake their way,  
and the unrighteous their thoughts;  
let them return to the Lord,  
that he may have mercy on them,  
and to our God, for he will abundantly pardon.*

*For my thoughts are not your thoughts,  
nor are your ways my ways, says the Lord.  
For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.*

## Encounter Christ Groups for Permanent Community

Encounter Christ Groups for Permanent Community (PCEC) meet in six-week sessions during the fall and during Lent. Meetings are 90 minutes long, and **all of these will be Zoom meetings during the Pandemic**. In these popular groups, we reflect on and share the challenges and comforts that each gospel brings to us. **The Fall Session begins the week of September 27, and ends November 7.** We ask that participants commit to attending all the meetings within the six-week session, as that is how we build community and a shared prayer life. We will do **sign-ups for all Permanent Community members September 11-20, via the website**. Returning members are asked to sign up as well. Contact Nancy Greenfield (ngreenfield875@gmail.com) if you have questions or would like to discuss the program itself.

**First announced September 13**

\* Frosh Retreat

**Encountering Christ on Your Stanford Adventure.** Catholic frosh are invited to meet their Catholic classmates and come together with Fr. Dominic **Friday evening** (6:30pm–8:00pm Pacific) and **Saturday morning** (9am–noon Pacific), **September 25-26**, to explore where Christ is found (and how Christ finds you) along the way. Time for group prayer and discussion, as well as offline prayer on your own. Sign up to receive Zoom link:

[https://docs.google.com/forms/d/e/1FAIpQLSdt23SKcoN67Zb2jmPy-wYV\\_1zEVRqy6n50WZzmWw3ZzaAmggA/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdt23SKcoN67Zb2jmPy-wYV_1zEVRqy6n50WZzmWw3ZzaAmggA/viewform?usp=sf_link)

**New announcement**

**\* Grad Community Night**

**Mondays at 7:30pm**

**Online via Zoom—link in weekly email**

Grad students and young adult professionals are invited to our weekly Community Night on Zoom. The hour format will offer time to connect with new friends, a short meditative prayer and small breakout sessions to unpack your experience. The link will be available in the weekly email. Sign up for updates and weekly emails at <https://db.stanfordcatholic.org/sign-up-for-updates>. Email Lourdes with any questions (lalonso@stanford.edu).

**Psalm (4:30 Live Stream) “Abres Tu La Mano, Señor” (Ps. 145)**

iA - bres Tú la ma - no, Se - ñor, y nos  
sa - cias de fa - vo - res!

*[You open your hand, O Lord, and answer our needs!]*

- 1) Tú, Señor, eres clemente y compasivo, siempre juzgas lleno de justicia.  
*[Lord, you are merciful and compassionate, you always judge filled with justice.]*
- 2) Las miradas de todos en Ti esperan que les des a tiempo su alimento.  
*[The eyes of all look hopefully to you, and you give them food in due season.]*
- 3) Tú, Señor, salvas a los que te aman y aniquilas a los abusivos.  
*[Lord, you save those that love you and destroy the wicked.]*

Words based on Psalm 145 (144):8, 15, 16, 20; Refrain © 1970, Conferencia Episcopal Española. All rights reserved. Used with permission. Music and verses © 1994, Eleazar Cortés. Published by OCP. All rights reserved.

**Psalm (6:00 Outdoor Mass)**

*(spoken response)*

R: The Lord is near to all who call on him.

Every day I will bless you,  
and praise your name forever and ever.  
Great is the Lord, and greatly to be praised;  
his greatness is unsearchable.  
(R.)

The Lord is gracious and merciful,  
slow to anger and abounding in steadfast love.  
The Lord is good to all,  
and his compassion is over all that he has made.  
(R.)

The Lord is just in all his ways,  
and kind in all his doings.  
The Lord is near to all who call on him,  
to all who call on him in truth.  
(R.)

## Second Reading Philippians 1:20–24, 27

*My brothers and sisters:*

*It is my eager expectation and hope  
that I will not be put to shame in any way,  
but that by my speaking with all boldness,  
Christ will be exalted now as always in my body,  
whether by life or by death.*

*For to me, living is Christ and dying is gain.*

*If I am to live in the flesh,  
that means fruitful labour for me;  
and I do not know which I prefer.*

*I am hard pressed between the two:  
my desire is to depart and be with Christ,  
for that is far better;  
but to remain in the flesh is more necessary for you.*

*Live your life in a manner worthy of the gospel of Christ,  
so that, whether I come and see you  
or am absent and hear about you,  
I will know that you are standing firm in one spirit,  
striving side by side with one mind for the faith of the gospel.*

## Gospel Acclamation “Celtic Alleluia”

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

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## Reading Group

**Monday September 21st at 7:30pm**  
**Online via Zoom**

We'll be discussing Louise Erdrich's 2016 novel *The Last Report on the Miracles at Little No Horse*. Erdrich mixes elements from her Catholic and Ojibwe/Chippewa experience in this challenging novel. The Zoom link will be sent closer to the meeting date. Anyone interested who is not on the group's list should contact Albert Gelpi (agelpi@stanford.edu) to receive the link.



*Jesus spoke this parable to his disciples.*

*“The kingdom of heaven is like a landowner  
who went out early in the morning  
to hire labourers for his vineyard.*

*After agreeing with the labourers for the usual daily wage,  
he sent them into his vineyard.*

*When he went out about nine o’clock,  
he saw others standing idle in the marketplace;  
and he said to them,*

*‘You also go into the vineyard,  
and I will pay you whatever is right.’*

*So they went.*

*“When he went out again about noon and about three o’clock,  
he did the same.*

*And about five o’clock he went out and found others standing around;  
and he said to them,*

*‘Why are you standing here idle all day?’*

*They said to him,*

*‘Because no one has hired us.’*

*He said to them,*

*‘You also go into the vineyard.’*

*“When evening came,  
the owner of the vineyard said to his manager,  
‘Call the labourers and give them their pay,  
beginning with the last and then going to the first.’*

*When those hired about five o’clock came,  
each of them received the usual daily wage.*

*Now when the first came,  
they thought they would receive more;  
but each of them also received the usual daily wage.*

*And when they received it,  
they grumbled against the landowner, saying,*

*‘These last worked only one hour,  
and you have made them equal to us  
who have borne the burden of the day and the scorching heat.’*

*But he replied to one of them,*

*‘Friend, I am doing you no wrong;*

*did you not agree with me for the usual daily wage?*

*Take what belongs to you and go;*

*I choose to give to this last the same as I give to you.*

*Am I not allowed to do what I choose*

*with what belongs to me?*

*Or are you envious because I am generous?’*

*“So the last will be first,  
and the first will be last.”*

## Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried;  
he descended into hell; on the third day he rose again from the dead;  
he ascended into heaven, and is seated at the right hand of God, the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## Offertory "Amazing Grace"



1. A - maz - ing\_ grace! How sweet the sound That saved a\_   
2. 'Twas grace that\_ taught my heart to fear, And grace my\_   
3. Through man - y\_ dan - gers, toils, and snares I have al -   
4. When we've been\_ there ten thou - sand years, Bright shin - ing\_



1. wretch like me! \_\_\_\_\_ I once \_\_\_ was \_\_\_ lost, but   
2. fears re - lieved; \_\_\_\_\_ How pre - cious\_ did that   
3. read - y come; \_\_\_\_\_ 'Tis grace \_\_\_ has brought me   
4. as the sun, \_\_\_\_\_ We've no \_\_\_ less \_\_\_ days to



1. now \_\_\_ am \_\_\_ found, Was blind but\_ now I see. \_\_\_\_\_   
2. grace \_\_\_ ap - pear The hour I \_\_\_ first be - lieved! \_\_\_\_\_   
3. safe \_\_\_ thus \_\_\_ far, And grace will\_ lead me home. \_\_\_\_\_   
4. sing \_\_\_ God's. praise Than when we\_ first be - gun. \_\_\_\_\_

Words: John Newton, 1725-1807. Music: NEW BRITAIN, from *Columbian Harmony*, 1829

## Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see [stanfordcatholic.org/give/ways-to-give](http://stanfordcatholic.org/give/ways-to-give)

## St. Anthony's Padua Dining Room

CC@S helps prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadin-ingroom.com>) every first and fourth Saturday of the month. For further information about volunteering (not for seniors or immunocompromised), please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) (650 302 6902).

## Marriage Preparation

Were you going to be married at Stanford's Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier ([xavierop@stanford.edu](mailto:xavierop@stanford.edu)) about the possibility of joining our online program.

## Come Explore Catholicism: RCIA (Rite for the Christian Initiation of Adults)

For all consider becoming Catholic, unconfir-  
med Catholics, and the simply curious.  
The goal is to explore Catholic spirituality  
and belief, as well as their underlying ratio-  
nale and insights.

Thursdays at 7:30pm (Pacific Time)  
Online via Zoom

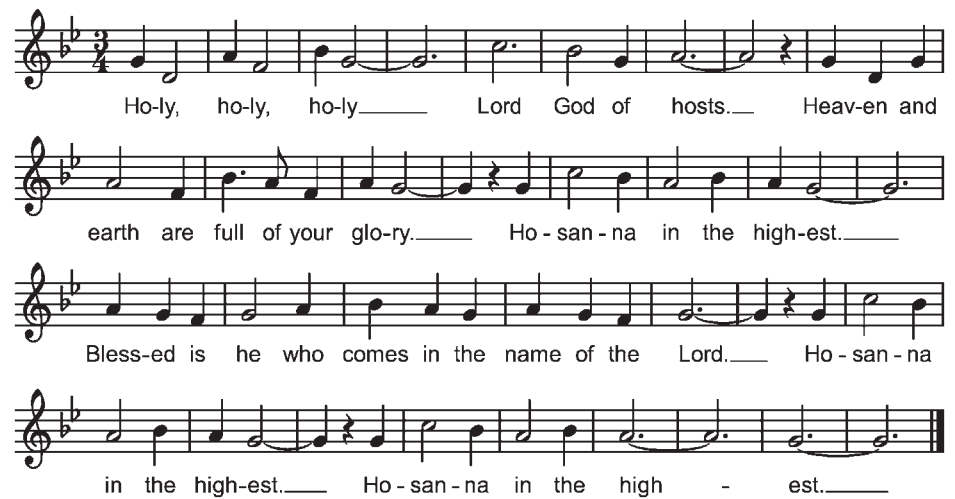
<https://stanford.zoom.us/j/95363579118?pwd=b1hjZHNsRFpJeDNFZmR2aEE5Z-VU5dz09>

email [xavierop@stanford.edu](mailto:xavierop@stanford.edu) for pass-  
word

## Prayer Resources

Check out “E-Catholics @ Stanford” on Google Docs ([https://docs.google.com/spreadsheets/d/1M27VdAUFXni56ooREKUzuzLR50GGVa3\\_1x\\_TPmuOcpo](https://docs.google.com/spreadsheets/d/1M27VdAUFXni56ooREKUzuzLR50GGVa3_1x_TPmuOcpo)) for links to music and books, prayer guides, live prayer and other events, small groups and more.

### Sanctus *from “Mass of Creation”*



Ho-ly, ho-ly, ho-ly\_\_\_\_\_ Lord God of hosts\_\_\_\_ Heav-en and  
earth are full of your glo-ry\_\_\_\_\_ Ho-san-na in the high-est\_\_\_\_\_

Bless-ed is he who comes in the name of the Lord\_\_\_\_ Ho-san-na  
in the high-est\_\_\_\_\_ Ho-san-na in the high - est\_\_\_\_\_

### Memorial Acclamation *from “Mass of Creation”*



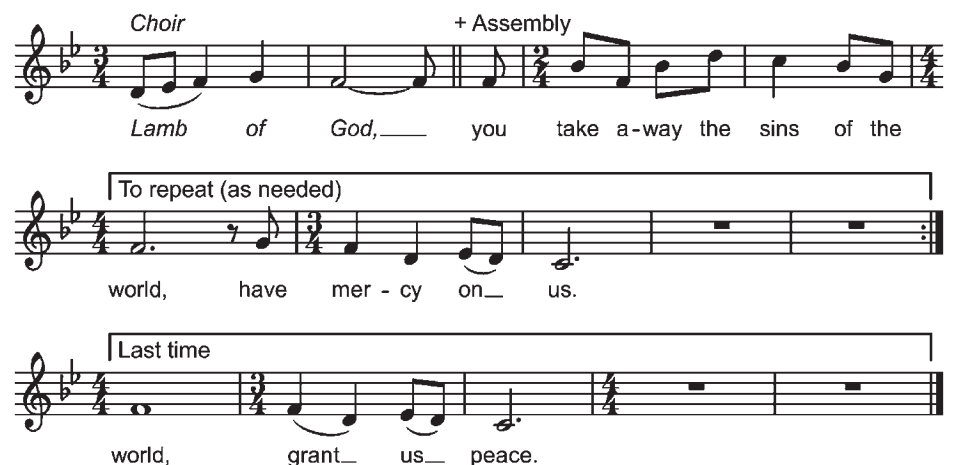
When we eat this Bread and drink this Cup, we pro-  
claim your death, O Lord, un - til you come a - gain.

### Great Amen *from “Mass of Creation”*



A - men, a - men, a - - men. A - men, a - men, a - - men.

### Agnus Dei *from “Mass of Creation”*



Choir + Assembly  
Lamb of God,\_\_\_\_\_ you take a-way the sins of the  
world, have mer - cy on\_ us.  
Last time  
world, grant\_ us\_ peace.



## Communion Prayer

Lord Jesus, you promised to be with your church until the end of time.  
Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately,  
even when we can't gather together as your church to celebrate the Eucharist.

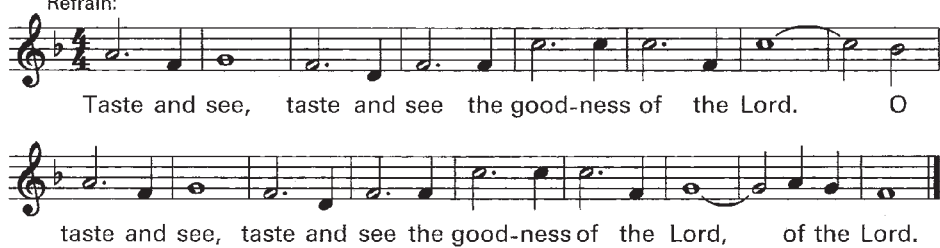
Deepen our belief that you are present within us  
and that you bind us together in communion with you.

May our communion with you and one another  
move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created.  
Never let us forget your love. Amen.

## Communion "Taste and See"

Refrain:



Taste and see, taste and see the good-ness of the Lord. O  
taste and see, taste and see the good-ness of the Lord, of the Lord.

- 1) I will bless the Lord at all times. His praise shall always be on my lips;  
my soul shall glory in the Lord; for He has been so good to me.
- 2) Glorify the Lord with me. Together let us all praise His name.  
I called the Lord and He answered me; from all my troubles he set me free.

Words: Psalm 34; James E. Moore Jr., © 1983, GIA Publications, Inc. Music: James E. Moore, Jr., © 1983, GIA Publications, Inc

## Blessing "Blessing Song"



May the bless - ing of God be up - on you. May God's  
peace a-bide in you. May God's spir - it il-lu-mi-nate your  
\_ heart. Now and for - ev - er - more.

Words and Music: Steve Angrisano

## Take a Walk With the Gospel of Mark

**Tuesdays at 7:30pm, online via Zoom**  
(<https://stanford.zoom.us/j/93410875126?pwd=S0hxdEhLbWdhcXZsU3N3a08vUjN-hUT09>)

**email [xavierop@stanford.edu](mailto:xavierop@stanford.edu) for password**

Expect more small group discussions, more on the 1st century cultural world. We will be asking What does Mark have to say to our situation and world? Please join the classes at any time!

**September 22nd:** Mark 8:22–10:52—Jesus Predicts His Death

## Can We Talk?—An Online Seminar, A Conversation with Early Christian Writers

**Saturdays at 7:00pm, online via Zoom**  
(<https://stanford.zoom.us/j/91411867435?pwd=dGM2UzhRbURtRXR0OFNwZ01WcklwQT09>)

**email [xavierop@stanford.edu](mailto:xavierop@stanford.edu) for password**

Life is sometimes hard! Can you imagine what it is was like for the Early Church? They had their pandemics, their conflicts, and their persecutions. Let's take a look! Explore their writings and enter into a conversation with them. They gave first voice to the Jesus experience.

**September 26th:** The Confessions of St. Augustine

The Henry Chadwick translation is on Amazon: paperback \$7.15, Kindle \$4.49. You can also use the Penguin edition, translated by R. S. Pine-Coffin.

September 26th: Books (chapters) 3 & 4  
You can join the sequence at any time!

## Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Eric (elebel@stanford.edu)

## Recessional “Canticle of the Turning”

### Verses



1. My soul cries out with a joy - ful shout that the  
2. Though I am small, my God, my all, you  
3. From the halls of power to the for - tress tower, not a  
4. Though the na - tions rage from age to age, we re -



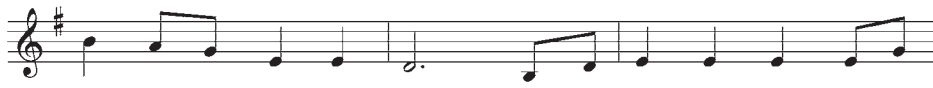
God of my heart is great, And my spir - it sings of the  
work great things in me, And your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who  
depths of the past to the end of the age to  
jus - tice tears ev - 'ry ty - rant from his  
liv - er us from the con - quer - or's crush - ing



wait. You fixed your sight on your ser - vant's plight, and my  
be. Your ver - y name puts the proud to shame, and to  
throne. The hun - gry poor shall weep no more, for the  
grasp. This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, So from east to west shall my  
those who would for you yearn, You will show your might, put the  
food they can nev - er earn; There are ta - bles spread, ev - 'ry  
prom - ise which holds us bound, 'Til the spear and rod can be

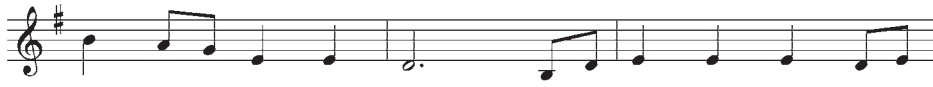


name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.

### Refrain



My heart shall sing of the day you bring. Let the



fires of your jus - tice burn. Wipe a - way all tears, for the



dawn draws near, and the world is a - bout to turn!

Words: Luke 1:46-58; Rory Cooney, b. 1952, © 1990, GIA Publications, Inc. Music: STAR OF THE COUNTY DOWN; Irish traditional; arr. by Rory Cooney, b. 1952

### Financial Transparency:

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

### Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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